

Wyoming State Fair



**INTRODUCING
THE ALL-NEW 2019**

FORD RANGER





pepsi

PROUD SPONSOR OF
WYOMING STATE FAIR





THE COOPERATIVE DIFFERENCE

You are not just a consumer,
you are an owner of
your local rural electric
cooperative with a vote
and a voice in its running.
The power is in your hands.

PROUD SPONSORS
OF THE WYOMING
STATE FAIR



GARLAND
LIGHT & POWER CO.





WYOMING
STATE FAIR
AUG. 13-17

*Mercantile, Farmers Market,
& People's Choice Beer Contest*

Wyoming
BUSINESS COUNCIL



MERCANTILE

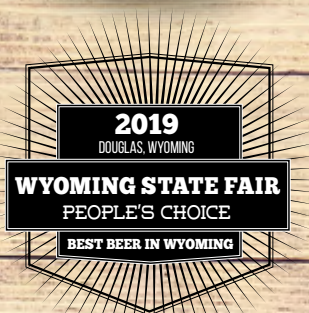
Shop for unique, handcrafted products made in Wyoming.

AUG. 13-17

11 A.M.-8 P.M.



madeinwyoming.org



BEER CONTEST

Cast your vote for the best beer from local Wyoming brewers.

AUG. 16



wyocraftbrewersguild.com



FARMERS MARKET

Come try local food and produce grown by your neighbors.

AUG. 17

11 A.M.-2 P.M.



growninwyoming.org

Wyoming State Fair Park 2019

Permit Parking Only

- Advisor Agent & Chaparone Parking
- Livestock Exhibitor Paid Parking (Restricted)
- Converse County Tourism & Promotion Board Campground
- Equine Exhibitor Parking
- Feed Trailer Parking (Restricted)
- Vendor Parking



Wyoming State Fair in Douglas, Wyoming | For details call 307-358-2398 or visit wystatefair.com



2019 WYOMING STATE FAIR AND RODEO

TABLE OF CONTENTS

A:	PAGE	E:	PAGE
ADMISSION FEES.....	21	EQUINE DEPARTMENT.....	62
AGRICULTURAL EDUCATION PROGRAMS.....	101	EVENT TENT.....	43, 62, 68, 80, 101, 105
AGRICULTURE MECHANICS, FFA.....	103	EVENTS SCHEDULE.....	12-13
AGRONOMY, FFA.....	103	EXHIBIT BUILDING HOURS.....	23, 33, 67, 105, 105
AMERICANS WITH DISABILITIES.....	21	EXHIBITOR POLICIES AND REGULATIONS.....	16
ANGUS.....	56	EXTENSION OFFICES BY COUNTY.....	125
ANIMAL CARE STATEMENT.....	19		
ANIMAL HEALTH REQUIREMENTS.....	54-55	F:	PAGE
ANTIQUE MACHINERY.....	34	FANS.....	18
ARBA SHOW.....	67	FARM JUNK CONTEST.....	149
ARTS DEPARTMENT.....	24	FARMERS MARKET.....	13
ATM (AUTOMATED CASH).....	15	FEED TRAILER & DELIVERY PERMITS.....	75
		FIRE REGULATIONS.....	15
B:	PAGE	FIRST AID.....	15
BEEF CATTLE, OPEN SHOW.....	55	FITTING POLICY - YOUTH.....	74
BEEF FITTING CONTEST.....	81	FLOWERS.....	44-45
BEEF SHOW ARRIVAL/RELEASE INFO.....	14	FOOD DEPARTMENT.....	36
BIGGEST VEGETABLE.....	47	FOOD PRESERVATION.....	41
BOARD OF AGRICULTURE.....	9	FOREIGN SUBSTANCE.....	18-19, 74
BONSAI DEMONSTRATION.....	47	FORMS FOR ENTRY.....	126-146
BOY SCOUTS.....	32-33	4-H DEPARTMENT & POLICIES.....	107
BREAD CONTESTS.....	37	4-H EXHIBITS AND PROJECTS.....	108-124
BUILDING HOURS.....	29, 33, 67, 105, 125	4-WHEELERS.....	22
BUREAU OF LAND MANAGEMENT.....	64	FFA DEPARTMENT & POLICIES.....	102
		FFA CONTESTS AND EXHIBITS.....	103-105
C:	PAGE	G:	PAGE
CAFETERIA.....	100	GARDENING DEPARTMENT.....	42
CAKE CONTESTS.....	38	GIRL SCOUTS.....	30-32
CAMPING ON GROUNDS.....	22	GOATS DAIRY.....	60
CANNING CONTESTS.....	39-40	GOATS, YOUTH.....	82-85
CAT SHOW (4-H).....	108	GOLF CARTS.....	22
CHAMPION OF CHAMPIONS.....	80, 85, 95, 98	GOVERNOR'S WELCOME.....	10
CLASSROOM, FFA.....	104	GRANDSTAND EVENTS.....	12-13
COMMERCIAL HEIFERS.....	60		
CONCERT.....	INSIDE BACK COVER	H:	PAGE
COOKIE CONTESTS.....	38	HAY SHOW.....	560-61
COOPERATIVE EXTENSION CONTACTS.....	125	HEREFORDS.....	56
CRAFTED ARTS.....	27	HERDSMANSHIP FFA.....	105
CRAFTED ARTS DEMONSTRATIONS.....	33	HOBBY COLLECTION.....	29
CREATIVE AND HOME ARTS DEPARTMENT.....	24	HORSES, YOUTH SHOW.....	86-87
CREDENTIALS.....	21, 55, 100	HORSES.....	62-64
CRUELTY TO ANIMALS POLICY.....	20	WILD HORSE ADOPTION.....	64
D:	PAGE	I:	PAGE
DAIRY GOATS.....	60	INFORMATION.....	15-23
DAIRY GOATS, YOUTH SHOW.....	82		
DANCES, YOUTH.....	80, 83, 105	J:	PAGE
DEADLINES FOR ENTRY.....	17	JELLY AND JAM CONTESTS.....	39
DELIVERY OF EXHIBITS.....	18	JEWELRY.....	28
DEMOLITION DERBY.....	13	JUDGES.....	20
DOGS, 4-H.....	108		
DOGS, PUBLIC POLICY.....	15	K:	PAGE
DORMITORIES, YOUTH.....	100	KIDZ AND KARZ PARADE.....	22, 36
DORMITORY PARKING.....	100	KING ARTHUR FLOUR BAKING CONTEST.....	37
DUTCH OVEN COOK OFF.....	35	KNITTING.....	51-52
E:	PAGE	L:	PAGE
EDIBLE LANDSCAPE.....	43	LAMB EVALUATION CONTEST.....	70
ENTRY FEES.....	16	LITTLE ROCK VILLAGE CONTEST.....	30
ENTRY FORMS.....	126-146	LIVESTOCK EXHIBITOR PASS.....	55
ENTRY PROCEDURES.....	15	LIVESTOCK TRAILERS.....	55
EQUINE ARRIVAL/RELEASE INFO.....	14	LIVESTOCK INFO.....	54

LODGING INFO	23, 34, 78, 125
LONGHORNS	58
M:	PAGE
MACHINERY, ANTIQUE SHOW	34
MAP: STATE FAIR PARK	6
MEALS, YOUTH	100
MEGA RIDE PASS (CARNIVAL)	150
MISS RODEO WYOMING	65-66
N:	PAGE
NATURAL COLORED SHEEP	68
NATURAL FIBER ARTS	71
NATURAL HONEY	41
NEEDLEWORK DEPARTMENT	48
O:	PAGE
OPEN LIVESTOCK	55
OPEN RABBITS	67
P:	PAGE
PAINTING AND DRAWING	25
PARADE DAY	13
PARKING, POLICIES	21
A.D.A.	21
DORMITORY	100
FEES	21
LIVESTOCK TRAILER	55
PAID PARKING	21
PERFORMANCE LAMB CONTEST	69
PHOTOGRAPHY CONTESTS	26
PICTURES/PAINTINGS & DRAWINGS DEPARTMENT	25-26
PIG N MUD WRESTLING	12
PIE CONTESTS	38
PIONEER DAY	12
POSTAL SERVICES	15
PREMIUM PAYOUT	20
PRESS AND MEDIA	15
PROSPECT CALF SHOW	59
PROTESTS	21
Q:	PAGE
QUILTS	49-51
R:	PAGE
RABBITS, OPEN SHOW	67
REFUNDS	16
RELEASE TIME	21
RESIDUE AVOIDANCE	18-19
RETURNED CHECKS	16
RODEO	12-13
P.R.C.A.	12-13
RANCH	13
ROPEFEST	63
S:	PAGE
SCHEDULE OF EVENTS	12-13
SCOUTS, BOYS AND GIRLS	30-33
SENIOR CITIZENS (PIONEER DAY)	12
SERVICE VEHICLES	22
SEWING CONTESTS	52-53
SHEEP	67
NATURAL COLORED	68
WETHER SIRE AND DAM	68
SHEEP FITTING CONTEST	96
SHEEP LEAD CONTEST	72-73
SHEEP WAGON CONTEST	35
SHOW COORDINATORS	22-23
SHOWMANSHIP CONTESTS FFA 105 4-H..... 123	
SPIRIT OF WYOMING CONTEST	29

S:	PAGE
STALLING REQUESTS	17
STATE FAIR BOARD	9
STATE FAIR CONTACTS	67, 70
STATE FAIR PARADE	13
STATE STATUTE, LIVESTOCK	19
STOCK HORSE SHOW	62
SUPERINTENDENTS	22-23
SUPREME BEEF BULL / FEMALE	59
SWINE, YOUTH SHOW	96-98

T:	PAGE
TABLE OF CONTENTS	7-8
TAIL DOCKING POLICY	20
TAXIDERMY CONTEST	29
TEAM ROPING - ROPEFEST	63
TIE OUTS	18

V:	PAGE
VEGETABLE CONTESTS	46
VETERINARY HEALTH INSPECTION	54
VETERINARY PROCEDURES	54
VOCATIONAL AGRICULTURE EDUCATORS	106

W:	PAGE
WASTE REMOVAL	78, 80, 82, 83, 96
WELCOME, GOVERNOR OF WYOMING	10
DIRECTOR, WY DEPT. OF AGRICULTURE	10
MAYOR, CITY OF DOUGLAS	11
WYOMING STATE FAIR	11
WOODCRAFT	27
WOOL, OPEN SHOW	70
WYOMING BOARD OF AGRICULTURE	9
WYOMING BUSINESS COUNCIL	5
WYOMING FIRST PRODUCTS	5
WYOMING JR. ANGUS SHOW	56
WYOMING MUSTANG DAYS	64
WYOMING PIONEER ASSOCIATION	12
WYOMING RODEO QUEEN	65-66
WYOMING STATE FAIR CONTACTS	22

Y:	PAGE
Y-TEX	90
YOUTH DANCES	80, 83, 105
YOUTH BEEF FITTING CONTEST	81
YOUTH JACKPOT SHOWS	81, 85, 95, 98
YOUTH LIVESTOCK SHOWS	74
ALPACA/LLAMA	75-76
BRDG. BEEF	77
MARKET BEEF	79
DAIRY GOAT	82
MARKET GOAT	84
MEAT GOAT	83
HORSES, HALTER	86
HORSES, PERF	87
POULTRY	88
RABBIT	91
BRDG. SHEEP	92
MARKET LAMB	94
BRDG. SWINE	97
MARKET SWINE	97
WOOL	99
YOUTH LIVESTOCK POLICY & PROCEDURES	74
YOUTH TABLE SETTING CONTEST	41

Z:	PAGE
ZUCCHINI CONTEST	47

WELCOME TO THE WYOMING STATE FAIR!

WYOMING STATE FAIR BOARD

TERMS/ TERM EXPIRES	NAME, ADDRESS	PHONE, FAX, E-MAIL	REPRESENTS
4 year 9/1/2022	Ron Harvey P. O. Box 12 Worland, WY 82401	rharvey@rtconnect.net 307-431-0453 (Cell) 307-347-9100 (W)	Wyoming Business Council Vice Chairman
4 years 9/1/2022	Mandy Phillips 2161 Coffeen Ave., Ste. 503 Sheridan, WY 82801	mandy.phillips@wyboards.gov 307-752-3377 (Cell) 307-672-2372 (H)	WY Tourism Board
4 year 9/1/2022	Steve Price 1959 Torrington Road Cheyenne, WY 82009	sr.priceless@millelect.com 307-630-9269 (Cell)	AG At-Large
4 year 9/1/2022	Joe Rankin 694 Dickau Road Shawnee, WY 82229	jkrankin@hotmail.com 307-351-5382 (Cell) 307-358-5382 (H)	Converse County & City of Douglas Chairman
4 year 9/1/2022	Shawn Steffen 705 Burma Road Riverton, WY 82501	ssteffen@wyoming.com 307-851-2644 (Cell) 307-857-6869 (H)	Energy Industry
4 year 9/1/2022	Darin Westby 2301 Central Avenue Cheyenne, WY 82002	darin.westby@wyo.gov 307-421-1128 (Cell) 307-777-7637 (W)	State Parks & Cultural Resources
6 year 9/1/2024	Dan Barks 1800 Carrington Avenue Gillette, WY 82718	barksdan@gmail.com 307-689-1358 (Cell)	Northeast-Campbell, Crook, Johnson, Niobrara, Sheridan, Weston
6 year 9/1/2024	Diana Berger P. O. Box 245 Saratoga, WY 82331	bergerranches@gmail.com 307-326-5492 (Cell) 307-329-8226 (H)	Southwest-Carbon, Fremont, Lincoln, Sublette, Sweetwater, Uinta
6 year 9/1/2024	Joe Bridges P. O. Box 389 Powell, WY 82435	joe.bridges@wyboards.gov 307-272-2324 (Cell)	Northwest-Big Horn, Hot Springs, Park, Teton, Washakie
6 year 9/1/2024	Vicki Haley P. O. Box 103 Centennial, WY 82055	victoria.haley@wyboards.gov 307-760-7371 (Cell) 307-745-0450 (H)	Southeast-Albany, Converse, Goshen, Laramie, Natrona, Platte
4 year 9/1/2022	Stacy Broda 9608 Child Road Cheyenne, WY 82009	sbroda@yahoo.com 307-630-6094 (Cell) 307-635-7725 (H)	WY Vocational Ag. Teachers Assoc.
4 year 9/1/2022	Johnathan Despain 1000 E. University Ave., Dept. 3354 Laramie, WY 82071	jdespain@uwyo.edu 307-460-1599 (Cell) 307-766-5170 (W)	Cooperative Extension UW
4 year 9/1/2022	Doug Miyamoto, Director 2219 Carey Avenue Cheyenne, WY 82002	doug.miyamoto@wyo.gov 307-777-6569 (W)	WDA Diretor
4 year 9/1/2022	Governor Mark Gordon Idelman Mansion, 2323 Carey Avenue Cheyenne, WY 82002- 0010		State of Wyoming Governor EX-OFFICIO
4 year 9/1/2022	Mark Stayton 1000 E. University Ave., Dept. 3354 Laramie, WY 82071	Stayton@uwyo.edu 307-766-4133 (Cell) 307-766-3667 (W)	UW Ag. Dean EX-OFFICIO



A message from Governor Mark Gordon

Dear Visitors and Exhibitors of the 2019 Wyoming State Fair and Rodeo,

Welcome to Douglas for the 107th Wyoming State Fair and Rodeo! The State Fair is a celebration of Wyoming's past, present, and future. It is a family event that brings together generations of producers, competitors, and guests. Families have been gathering in Douglas each year for decades to see old friends, share information, and make new memories. First Lady Jennie and I look forward to the fair each year to see friends from across the state and make new acquaintances every August.

As a young man, I remember exhibiting here and watching my dad, Crow Gordon, compete. My sister and I also showed here. Our dad, I remember, encouraging our daughters in their projects and competitions here, and even now we enjoy supporting the kids of our friends as they compete here. This is a tradition.

For more than a century, the State Fair has been a gathering place where we pay tribute to Wyoming's farms and ranches and the hard-working families that keep them moving forward. Agriculture is one of Wyoming's top industries that provides a strong economic benefit to our state while maintaining our western culture and heritage. These stewards of the land also help provide habitat for wildlife and preserve the open spaces we all enjoy. Agriculture has always been the constant thread woven through the fabric of our state and the Wyoming State Fair is the place to come celebrate this vital industry. As a ranching family, Jennie and I know firsthand the value of this industry and the important role the Wyoming State Fair plays in it through youth competition, education, relationship building, and growing our young entrepreneurs.

I am committed to a strong and successful State Fair now and going forward. The development of the new Wyoming State Fair Board and the Wyoming State Fair Endowment are going to help not only sustain the fair but also strengthen and stabilize this great event for years to come. We want each fair to be better than the last. To that end, whether you are attending for the first time or you come each year, it is important that we hear from you. Please share your thoughts and suggestions on what you enjoyed or what can be done to improve your experience on the State Fair mobile app or website so this event can continue to improve. We hope you enjoy your time on our beautiful fairgrounds here in Douglas and plan to bring your family, friends, and people in your community with you when you return next year.

Jennie and I thank you for attending and we look forward to visiting with you while you're here. We thank the WSF Board and staff, volunteers, and sponsors whose hard work and contributions make the Wyoming State Fair and Rodeo an event to remember.



Dear Visitors and Exhibitors of the 2019 Wyoming State Fair,

Welcome to the 107th Wyoming State Fair! Each year, we look forward to the Fair because it's an amazing opportunity to showcase our agriculture, our entrepreneurs, and our young people in this vital industry. Since 1905, the Wyoming State Fair has been an agriculturally focused event and that is no different today. For many, the State Fair is the summer meeting place of our industry where families come to see friends, share information, and do business. Over the years, there have been additions to this focus to make it a family friendly, affordable event with entertainment options and educational opportunities for everyone. Even with these additions, the agricultural core remains the same.

Every August, young people from across the state converge on Douglas, Wyoming to participate in the Wyoming State Fair in hopes of bringing home a title from the culminating event of their year. There are a lot of great entertainment options and vendors to see at this year's fair, but the activities we are always the most excited as the Wyoming Department of Agriculture happen in the barns, show rings, and exhibit halls. The young people who come to compete at the fair each year are some of the best our state has to offer. Their hard work, dedication, and work ethic are on full display during the fair. Do yourself a favor and walk through the barns and exhibition halls to visit with these exceptional 4-H and FFA members. Learn more about their animals, their projects, and the time and effort these outstanding young people have dedicated to them. Visiting with these kids will help you walk away with a deeper understanding of the agriculture industry in Wyoming and more confidence that the future of Wyoming is bright.

Along with this, if you are interested in helping ensure the future of the Wyoming State Fair, I encourage you to contribute to the Wyoming State Fair Endowment Fund. Your donations to this important fund will help stabilize the funding stream and sustain this incredible event into the future. After more than 100 years of success at the Wyoming State Fair, the WSF Endowment was established to make sure the fair flourishes for the next 100 years. If you are interested in contributing, visit the Wyoming State Fair webpage or app for more information.

Finally, thank you to the Wyoming State Fair Board, staff, volunteers, sponsors, and others who put a lot of time and effort into planning the fair and preparing these beautiful fairgrounds. I'm confident you will all have a great time and I look forward to seeing you at the Wyoming State Fair!

Doug J. Miyamoto

Doug Miyamoto, Director



I would like to formally welcome you and your family to Douglas, Wyoming for the 107th annual Wyoming State Fair and Rodeo, August 13 through August 17, 2019.

As a former 4-H member, I have very fond memories of showing my horses at the Wyoming State Fair. I commend every 4H and FFA youth for all of their hard work over the last year. The Wyoming State Fair is one of the few fairs left where youth have to win a county competition to qualify to show at state. All of the youth deserve our sincere congratulations for making it to the top.

While you are in Douglas, I hope you will enjoy our many attractions. Come and visit the Jackalope at Jackalope Square. There is a statue of Sir Barton, the first Triple Crown winner, located in Washington Park. We also have a beautiful walk along the Platte River, which includes storyboards for the children to read and enjoy as they burn off some extra energy. We also have great fishing along the river for both trout and catfish.

We have an amazing Railroad Museum at the Chamber of Commerce complete with an engine, dining car, caboose, sleeper car, etc. and all open to the public to enjoy. There is also a really well done working train set inside of the chamber office.

We have the Wyoming Pioneer Museum located on the fairgrounds as well as the Pioneer Cemetery located on Highway 59. Both are a great way to connect with Wyoming's past. And, you won't want to miss out on the Camp Douglas Officers' Club State Historical Site on Richards Street if you are interested in learning more about Wyoming's housing of prisoners of war during WWII. There are amazing western themed murals in the club that were drawn and painted by the prisoners themselves. All of these attractions are free.

We also have a wide variety of restaurants, covering everything from traditional American cuisine, to Mexican, Japanese, and Indian food.

So come and enjoy all of what Douglas has to offer you and your family, during your stay for the Wyoming State Fair. And please come back and visit us soon!

Rene' Kemper
Mayor of Douglas



On behalf of the Wyoming State Fair Board and State Fair Staff, "Welcome to the 2019 Wyoming State Fair".

The Wyoming State Fair is the state championship round for our exhibitors, highlighting the "best of the best" of our 4-H and FFA youth from around the State of Wyoming.

Take a walk around the grounds and shop with our vendors, enjoy the entertainment on the free stage and eat some great food in the food court. Learn the history of the sheep wagon and watch the dutch oven cooking contest. Maybe you would like to spend time in the livestock barns, learning where your food comes from.

Enjoy the Rodeo's, Demolition Derby, Dock Dogs and livestock shows. Don't forget to visit the numerous other exhibits such as photography, sewing, quilting, woodworking, horticulture and more. If you enjoy history, visit the Wyoming Pioneer Museum. We have it all! Or just relax on a bench under a shade tree visiting with friends.

The Wyoming State Fair has seen many changes in the last few years. The new State Fair Board is planning on making the State Fair bigger and better without losing the many traditions that make our fair great and Wyoming a special place!

We would welcome your help, become a volunteer or join the F.A.I.R Posse. But most of all come and enjoy the fun of the 107th Wyoming State Fair which was planned just for you!

Joe Rankin
Chairman
Wyoming State Fair Board

WYOMING'S 107th STATE FAIR

"THEME!"

ENTERTAINMENT and EVENTS SCHEDULE FOR 2019

(Tentative: Subject to Change)

FRIDAY, AUGUST 9

DEPT. OF EDUCATION/HATHAWAY PROGRAM WELCOMES YOU!

Youth Horse Entry Deadline
(electronic entry closes at 12 midnight)

- 8:00 A.M. — Sheep Wagons Arrival
- 2:00 P.M. — Ft. Fetterman Remount Horse Sale Preview
(Silver Arena)
- 6:00 P.M. — Ft. Fetterman Remount Horse Sale
(Pepsi Equine Center)

SATURDAY, AUGUST 10

DOUGLAS HARDWARE HANK WELCOMES YOU!

- WDGA Dairy Goat Shows (Show Rings)
- 10:00 A.M. — Kidz and Karz Fair Parade (Fairgrounds)
- Stock Horse Competition (Horse Arenas)
- 10:00 A.M. — Open Home Arts entries accepted
to 6:00 P.M. (Exhibit Buildings)
- 3:00 P.M. — Sheep Wagon Show – Judging (Energy Lane)
- 6:00 P.M. — Youth Livestock Show Entry Deadline
(Required for Stalling allocation)
- 7:00 P.M. — Ranch Rodeo with Mutton Bustin'
(FORD Grandstand Arena)

SUNDAY, AUGUST 11

WILLIAMS COMPANY WELCOMES YOU!

- 7:00 A.M. — Stock Dog Competition (Arena)
- 8:00 A.M. — Dutch Oven Cook-off – Judging (Energy Lane)
- 9:00 A.M. — Youth Horse Arrival
- 10:00 A.M. — Sheep Wagon Show – Awards (Energy Lane)
- 10:00 A.M. — Open Home Arts entries accepted
to 6:00 P.M. (Exhibit Buildings)
- 11:00 A.M. — Cowboy Church (Location TBA)
- 4:00 P.M. — Youth Horses in place
- 6:00 P.M. — All Home Arts entries in place

MONDAY, AUGUST 12

VYVE BROADBAND WELCOMES YOU!

- 7:00 A.M. — Youth Horse Show Check-in
- 8:00 A.M. — Youth Horse Show (Horse Arenas)
- 8:00 A.M. — Open Home Arts Judging (Exhibit Buildings)
- Youth Livestock Begin Arrival
- Youth Dormitories Open
- 4H and FFA Exhibit Buildings open to receive
entries.
- 11:00 A.M. — MRW Horsemanship (FORD Grandstand Arena)
- 5:00 P.M. — All 4H/FFA exhibits and Youth Livestock
must be in place
- 6:00 P.M. — Youth Meat Goat & Youth Dairy Goat Check-In
Processing
- 7:00 P.M. — Open Wool Exhibits in place
- 8:00 P.M. — 4-H Extension Educator Meeting (Cafeteria)
- 9:00 P.M. — FFA Member/Advisor Meeting (Cafeteria)
- 10:30 P.M. — 4-H/FFA Curfew

TUESDAY, AUGUST 13

CLOUD PEAK ENERGY WELCOMES YOU!

- 7:00 A.M. — Youth Horse Show Check-in
- 7:30 A.M. — Youth Horse Show
- 8:00 A.M. — 4H Dog Show (Check-In)
- 8:30 A.M. — 4-H Dog Show and Showmanship
- Youth Brdg Beef, Sheep & Swine Check-In
- 9:00 A.M. — Weigh Youth Mkt Swine & Mkt Goats
- 10:00 A.M. — Hay Show Judging
- Process/Weigh Youth Mkt Beef & Mkt Lambs
- Official Opening Ceremonies (Flag Pole)

- 11:00 A.M. — Vendors Open
- Home Arts Exhibit Bldgs Open
- CRABTREE CARNIVAL OPENS**
- 11:30 A.M. — Weigh-in for MSLC Performance Lamb
Contest (Open Sheep Barn)
- 1:00 P.M. — FFA Agronomy, Classroom, and Ag Mechanics
Judging (Ft. Laramie)
- 1:30 P.M. — UW Extension Performance Lamb
Evaluation Contest (Show Rings)
- Youth Meat Goat Showmanship, followed by
Breeding Meat Goat Show, followed by
Champion of Champions
- 3:30 P.M. — Natural Fiber Arts Judging (Wool Pavilion)
- 7:00 P.M. — **PIG 'N MUD WRESTLING** (FORD Grandstand)
- 8:00 P.M. — Vendors and
Exhibit Buildings closed
- 10:30 P.M. — 4H and FFA curfew

WEDNESDAY, AUGUST 14

PEPSI "FREE DEW" DAY

BOB RUWART MOTORS WELCOMES YOU! TOUCHSTONE ENERGY COOPS PRESENTS: "ARMED FORCES DAY"

- 7:00 A.M. — 4-H Livestock Judging Contest, Official Reasons
and Awards Program (Times and Location TBA)
- 8:00 A.M. — 4H Judging of All Exhibits (NOT ANIMALS)
(public access limited during all judging)
- Open and Youth Wool Show Judging; Natural
Colored and Spinning Wool Judging
- 8:30 A.M. — 4-H Cat Show Check-in (Event Tent)
- 9:00 A.M. — 4-H Cat Show and Showmanship Contest
(Event Tent)
- WJAA Heifer Show & WAA Steer Show
(Beef Show Rings)
- 9:00 A.M. — MRW Horsemanship (PEPSI Equine Center)
- 11:00 A.M. — Vendors and All Exhibit Buildings Open
- **CRABTREE CARNIVAL OPENS-YOUTH DAY**
- 12 Noon — Youth Beef Fitting Contestant Meeting
(Beef Show Ring)
- 1:00 P.M. — AORB Cattle Shows followed by Wyoming Maine-
Anjou Market Beef Show (Beef Show Ring)
- Youth Market Goat show (Show Rings)
- 3:00 P.M. — Dock Dogs on-site registration followed by
Big Air Wave performance
- Hay Show Awards (Beef Show Ring)
- Youth Sheep Fitting Contest (Open Sheep Barn)
- 4:00 P.M. — Youth Beef Team Fitting Contest
(Beef Show Ring)
- 4H Swine Showmanship and Youth Mkt Swine
Champion of Champions
- 5:30 P.M. — Wyoming Livestock Roundup & Farm Credit
Services Gathering - City Park
- 6:00 P.M. — Champion of Champions Youth Mkt Lamb
Challenge followed by
WVATA Youth Jackpot Market Lamb Show
- 7:00 P.M. — **NIGHT SHOW MOTORSPORTS**
(FORD Grandstand)
- 8:00 P.M. — FFA Exhibit Hall Close
- 8:00 P.M. — All Exhibit Buildings and Vendors close
- 8:30 P.M. — PEPSI Sponsored 4-H/FFA Exhibitors Dance
to 10:00 P.M. (Cafeteria Commons)
- 10:30 P.M. — 4-H/FFA Curfew

THURSDAY, AUGUST 15

**WYOMING PIONEER ASSOCIATION DAY
CASPER STAR TRIBUNE PRESENTS:
CONVERSE COUNTY WRISTBAND DAY
ANADARKO PETROLEUM PRESENTS:**

- to 9:00 A.M.
- 8:00 A.M. — 4H Sheep Showmanship followed by
Youth Breeding Sheep Show (Show Rings)
— Youth Poultry Check-in/In Place (Event Tent)
- 10:00 A.M. — Wyoming Pioneer Assn. Meeting
(Ruthe James Williams Building)
— Hereford Cattle Show followed by Pen of 3
Bulls and Wyoming Hereford Steer Show
— 4H and FFA Poultry Showmanship followed by
Youth Poultry Show (Event Tent)
- 11:00 A.M. — Dock Dogs on-site registration followed by
Big Air Wave performance
- 11:00 A.M. — All Exhibit Buildings and Vendors Open
— **CRABTREE CARNIVAL OPENS**
- 12 NOON — Wyoming Pioneer Assn. Luncheon
(Ruthe James Williams Building)
- 1:00 P.M. — Angus Cattle Show followed by
Supreme Champion Beef Bull and Female
Selection (Beef Show Ring)
— FFA Swine Showmanship followed by Youth
Mkt Swine Show and Pen of 5 Mkt Swine
(Touchstone Show Center)
— Fashion Review Judging (Douglas HS)
- 6:00 P.M. — Youth Mkt Beef Champion of Champions and
WVATA Youth Jackpot Beef Show
(Beef Show Rings)
- 7:00 P.M. — **NIGHT SHOW CONCERT**
(FORD Grandstand Arena)
- 8:00 P.M. — Vendors and All Exhibit Buildings Close
- 10:30 P.M. — 4-H/FFA Curfew

FRIDAY, AUGUST 16**WYO LOTTO & VYVE BROADBAND WELCOME YOU!**

- 8:00 A.M. — FFA Sheep Showmanship followed by
Youth Market Lamb Show (Show Rings)
— Weigh-in for Open Prospect Calves
(FORD Pavilion)
— WY Future Cattle Producers; N.I.L.E. Merit
Heifer and NWSS 4-H Catch a Calf Showcase
(Beef Show Ring)
— Youth Rabbit Show Check-In
(Ag & Natural Resource Center)
— PRCA Steer Roping & PRCA Slack
(FORD Grandstand Arena)
- 9:00 A.M. — Wyoming Mustang Days Show (Horse Arenas)
— FFA Beef Showmanship followed by
Youth Breeding Beef Show followed by
Open Prospect Calf Show (Beef Show Ring)
— 4H and FFA Rabbit Showmanship followed by
Youth Rabbit Show
(Ag & Natural Resource Center)
— Commercial Heifer Show (Beef Show Ring Area)
— Wyoming Ropefest (Silver Arena)
- 10:00 A.M. — 4-H Modeling judging (Location TBA)
- 11:00 A.M. — All Exhibit Buildings and Vendors Open
— Texas Longhorn Cattle Show (Longhorn Ring)
— Open and Youth Exhibit Buildings Open
— Dock Dogs on-site registration followed by
Big Air Wave performance
— **CRABTREE CARNIVAL OPENS**
— Fashion Review Judging (Douglas HS)
- 3:00 P.M. — Sheep Lead Contest (Event Tent)
— Youth Breeding Swine Show followed by
WVATA Youth Jackpot Market Swine Show
(Touchstone Show Center)
- 7:00 P.M. — USA Arm Wrestling weigh-in (until 5:00 P.M.)
— **PRCA BOB RUWART MOTORS RAM RODEO**
with CROWNING OF MISS RODEO WYOMING 2020
(FORD Grandstand Arena)

- 8:00 P.M. — Vendors and All Exhibit Buildings Close
- 10:30 P.M. — 4-H/FFA Curfew

SATURDAY, AUGUST 17

**STATE FAIR PARADE DAY
FORD TRUCK WELCOMES YOU!**

- 8:00 A.M. — 4-H Beef Showmanship followed by
Youth Market Beef Show (Beef Show Ring)
— 4-H and FFA Dairy Goat Showmanship
Contest followed by Youth Dairy Goat Show
followed by Pygmy & Fiber Goats (Show Rings)
— Open Class Sheep Show and Natural Colored
Sheep Show (Sheep Barn)
— ARBA Rabbit Show Check-in
(Ag & Natural Resource Center)
— Wyoming Mustang Days Show
(PEPSI Equine Center)
— Fashion Review Judging (Douglas HS)
- 9:30 A.M. — ARBA Rabbit Show
(Ag & Natural Resource Center)
- 10:00 A.M. — WYOMING STATE FAIR PARADE
Downtown Douglas
— Dock Dogs on-site registration followed by
Big Air Wave performance
— 4H Modeling Judging continues (Location TBA)
- 11:00 A.M. — MSLC Performance Lamb & UW Extension
Evaluation Contests Awards (Sheep Barn)
— Wyoming Farmer's Market (Event Tent)
— **CRABTREE CARNIVAL OPENS**
— All Exhibit Buildings and Vendors Open
— USA Arm Wrestling weigh-in; followed by
USA Arm Wrestling competition
(FORD Grandstand)
- 1:00 P.M. — WVATA Youth Jackpot Market Goat Show
(Show Rings)
- 1:30 P.M. — Sheep Shearing Demonstrations (Wool Pavilion)
— Bonsai Demonstration (Lower Ft. Reno)
— Youth Alpaca and Llama Show (Grass Arenas)
- 3:00 P.M. — WSF ENDOWMENT recognition, followed by
a BBQ for all endowment donors
- 6:00 P.M. — **DEMOLITION DERBY**
(FORD Grandstand Arena)
- 7:00 P.M. — 4-H Fashion Revue (Douglas HS)
- 8:00 P.M. — All Exhibit Buildings and Vendors Close
- 8:30 to 10:00 P.M. — PEPSI Sponsored 4H/FFA Exhibitors Dance
(Cafeteria Commons)
- 10:30 P.M. — 4-H/FFA Curfew
- 12 MIDNIGHT — Carnival Closes

SUNDAY, AUGUST 18

**THE WYO STATE FAIR SAYS
GOODBYE TO ANOTHER WSF!**

- 5:30 A.M. — McKibben Cafeteria Open for Breakfast
- 6:00 A.M. — Livestock Exhibits Released
— FFA and 4H Exhibits Released
- 7:00 A.M. — Release of Open Class Home Arts Exhibits to
1:00 P.M.
- 10:00 A.M. — Dormitories Close

2019 BEEF SHOWS ARRIVAL, SHOW and RELEASE DATES

BREED	BEGIN ARRIVAL	IN PLACE	SHOW (Approx. Time)	RELEASE	PAGE
All Other Registered Breeds (AOB)	8/13 1:00 pm	8/14 10:00 am	8/14 1:00 pm	After Show Completion	57
Angus	8/13 1:00 pm	8/14 1:00 pm	8/15 1:00 pm	After Show Completion	56
Hereford	8/13 1:00 pm	8/14 1:00 pm	8/15 8:00 am	After Show Completion	56
Texas Longhorn	8/14 1:00 pm	8/16 1:00 pm	8/16 9:00 am	After Show Completion	58
Prospect Calf Show	8/15 8:00 am	8/15 8:00 pm	8/16 (after Youth Breeding Beef)	After Show Completion	59
Commercial Heifers	8/15 1:00 pm	8/16 8:00 am	8/16 9:00 am	After Show Completion	60

2019 EQUINE SHOWS ARRIVAL, SHOW and RELEASE DATES

DIVISION/BREED	STALLS AVAILABLE	IN PLACE	SHOW TIME/DATE	BEGIN RELEASE	POLICIES (PAGE #)
Stock Horse	8/15 5:00 p.m.	8/16 8:00 a.m.	8/16 10:30 a.m.	Following Show Completion	62
Mustang Days	8/16 3:00 p.m.	8/16 8:00 p.m.	8/17 8:00 a.m.	Following Show Completion	64

2019 SHEEP SHOWS ARRIVAL, SHOW and RELEASE DATES

DIVISION/BREED	PENS AVAILABLE	IN PLACE	SHOW TIME/DATE	BEGIN RELEASE	POLICIES (PAGE #)
Breeding Sheep	8/15 1:00 pm	8/16 12 Noon	8/17 8:00 am	8/17 8:00 pm	67-69

GENERAL INFORMATION

WELCOME:

The 107th Wyoming State Fair and Rodeo encourages your participation in this year's events. The fair staff looks forward to hosting you and your exhibits at State Fair Park and welcomes you to Douglas, Wyoming.

FAIR DATES:

The Wyoming State Fair and Rodeo will be held in the State Fair Park in Douglas, Wyoming, August 13-17, 2019, unless postponed, shortened or extended by the Wyoming State Fair Board, all of which they hereby claim and reserve the right to do from any cause whatsoever which they may deem necessary for the general good of all concerned.

1. INTERPRETATION OF POLICY AND REGULATIONS: The Wyoming State Fair Board reserves to its State Fair Management Staff and Policy Committees the final and absolute right to interpret these policies and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the State Fair, and the right to amend or add to these policies as its judgment may determine. An exhibitor who violates any of the following policies and/or regulations may forfeit all privileges, fees paid; awards and/or premiums won and be subject to such penalty as the State Fair Board may order.

2. LIABILITY STATEMENT: All exhibitors and exhibits must comply with the policies and regulations of the State Fair, but the State Fair will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him/her and for its description as given in the premium book, and shall indemnify the State Fair against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property, caused by the exhibitor, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

3. LODGING: Lodging is limited in the Douglas area. It is strongly recommended that accommodation reservations be made early. For a list of motels and supplemental housing, contact the Douglas Chamber of Commerce at 307-358-2950 or fax 307-358-2972 or visit www.wystatefair.com

4. PRESS INFORMATION: Members of the Wyoming State Fair Publicity Staff will be glad to furnish any information requested by representatives of newspapers, magazine, radio and television stations. Results of judging will be furnished with all speed possible. Every possible cooperation and assistance will be given to all representatives of the working press covering the State Fair.

5. FIRE REGULATIONS: No Smoking in any buildings, open air or enclosed. No containers containing flammable liquids will be allowed in any buildings. No liquefied petroleum fueled or flammable or combustible liquid-fuel generators or other devices allowed on grounds.

6. DOGS ON FAIRGROUNDS: The Wyoming State Fair Board has established the following Guidelines and Policy for dogs on the fairgrounds during the Wyoming State Fair.

a. All dogs must have current health records documentation, meeting the minimum standards as set by the State of Wyoming, as well as for the City of Douglas, when entering upon the fairgrounds.

b. All dogs must be on a leash while on WSF grounds. There shall be no loose or unattended dogs.

c. Campgrounds: Dogs are not allowed outside of the designated areas of the campground and Rodeo trailer area.

d. No dogs will be permitted in the animal barns or on the midway, except during authorized fair events and sanctioned dog shows.

e. Commercial exhibitors or vendors may have a dog(s), but only on a leash in their allocated exhibit space.

f. While on the fairgrounds, dog owners or handlers shall be: Responsible for clean-up of the animal's excrement. Responsible at all times for the control of, noise from, or any damages caused by the dog.

g. There may be one warning given by the WSF management for any violation, however upon any subsequent violation, WSF management may have the dog removed from the fairground property at the complete expense of the owner or handler.

These rules will be strictly enforced and apply to exhibitors and their employees, as well as to State Fair visitors. These rules do not apply to official dog entries in a sanctioned Wyoming State Fair competitive event and/or entertainment event or to service dogs for those individuals with an impairment.

7. POSTAL FACILITIES: Exhibitors needing special mail services may utilize the postal service of the Douglas Post Office, which is conveniently located five blocks east of the Fairgrounds at 120 N. 3rd. For further information call 800-275-8777. Exhibitors and others may have their mail addressed to - General Delivery, Douglas, Wyoming 82633.

8. ATM: An ATM is available for use by the public and is located in the Security Building, north of the Ford Grandstand and east of the Vyve Building.

9. GUEST ASSISTANCE: It is the intention of the Wyoming State Fair that all visitors/guests be welcomed and treated with courtesy and respect. Should guests experience problems with a State Fair employee or concessionaire, these concerns should be reported immediately to State Fair management staff, so that the matter can be addressed properly before the State Fair concludes.

10. FIRST AID STATION: First Aid materials are available in the security office. Call 307/358-2398 for assistance.

Fair Management assumes no responsibility for accidents on State Fair Park/property.

11. EMERGENCY INFORMATION: All emergency messages may be delivered by telephone to the Office of the Director, 307-358-2398 or the Douglas Police Department, 307-358-3311.

12. ADVERTISING: Under no circumstances will any person or entity be allowed to place any advertising or promotional matter upon buildings, trees, automobiles, or any place on the grounds; nor will it be permitted to distribute any advertising or sell articles outside the authorized space assigned. All sales flyers, political advertising, petition solicitors, subscription or sheet writers must have prior approval from the Fair Director's office and must work from the designated authorized space as assigned by the State Fair.

ENTRY PROCEDURES

1. APPLICATION FOR ENTRY: The Wyoming State Fair does not discriminate against any applicant, volunteer, customer or patron on the basis of race, sex, color, age, disability, religion, citizenship, nationality or ethnic origin.

2. ELIGIBILITY FOR ENTRY: Competition is open to the world in all open show equine and livestock classes, except where specifically stated in this premium book. Competition in the Youth Livestock Show is restricted to Wyoming youth.

3. ELIGIBILITY REQUIREMENTS: To be eligible for entry, exhibitors and their exhibits must meet and adhere to the requirements of special Policies and Regulations as listed under the appropriate departments.

4. ENTRY FORMS: All applications for entry must be made out on current, official Wyoming State Fair entry forms in accordance with instructions on same, giving division, class, and all other necessary information with all fees paid. Incomplete entries will be returned to exhibitors.

One entry form is required for each owner or for each exhibitor/fitter. These entry forms are in the back of this premium book for exhibitor convenience. No entries will be accepted by telephone/fax.

5. ENTRY HELP: When filling out the entry form, the **class code** must include the DIVISION NUMBER and CLASS NUMBER. **EXAMPLE:** If you are entering a wool jacket your class entry would be **519-1** (519 for Wool Garments Division, and 1 for Wool Jacket).

6. ACKNOWLEDGMENT: By making entry to the Wyoming State Fair each exhibitor (and exhibitor's parent or legal guardian, if exhibitor is a minor) acknowledges that he/she understands and will abide by the liability requirements and all policies and regulations of the Wyoming State Fair.

7. ACCEPTED ENTRY: In all cases, the Wyoming State Fair management reserves the right to reject, accept or accept conditionally, an application for entry, and does not guarantee space in the exhibition buildings. Entries received without fees, after the entry deadline or after all pens, space or stalls have been reserved, will not be accepted and returned to the applicant.

8. ENTRY FEES: All applications for entry must be accompanied by all entry fees and related fees. If the entry does not have fees enclosed, the application for entry will be returned to the applicant. Please calculate all fees carefully. All international exhibitors must pay fees in certified United States funds.

9. RETURNED CHECKS: Any exhibitor issuing a check for payment of entries, stalling or passes which does not clear their account for any reason, will have five days in which to make payment to keep entries eligible to participate in the Wyoming State Fair, with a \$30.00 returned check fee assessed to the exhibitor for each account clearing attempt.

10. INTERNAL REVENUE SERVICE REQUIREMENT FOR PREMIUMS OVER 600\$:
EACH EXHIBITOR AND CONTESTANT MUST PROVIDE A PERSONAL SOCIAL SECURITY NUMBER OR FEDERAL TAX-PAYER IDENTIFICATION NUMBER (FOR PARTNERSHIPS AND/OR OTHER ORGANIZATIONS).

Premium checks will be made payable to the name designated on the entry form, provided the proper social security or federal taxpayer identification number for the name is listed. Each youth exhibitor eligible for premiums (greater than \$600.00) must provide their proper social security number. No Identification Number provided means no premiums paid.

11. EXHIBITION: The management reserves the right to reject an unworthy entry of any nature by refusing exhibit space.

Should any individual enter either an animal or article in the name of other than that of the bonafide owner, or attempt to perpetrate a fraud by misrepresentation of any fact, the entry thus made must be removed from exhibition and all fees paid will be forfeited.

12. EXHIBIT DELIVERY: Articles to be exhibited may be mailed to P.O. Drawer 10, Douglas, WY 82633 or delivered to the Wyoming State Fair Director's office at 400 West Center St., Douglas, WY 82633-0010. **Entry forms must be completely filled out and enclosed** with the article. Exhibitor should keep a copy of the entry form for their own records.

All transportation charges must be **PRE-PAID**, otherwise the exhibit will be refused. **Only PRE-PAID** articles will be returned after the completion of fair.

The management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss or damage which may occur while in transit or during the time of exhibition.

13. PRE-ENTRY: All open livestock show entries must be made by the established deadline of July 23: NO pre-entry by the deadline constitutes no eligibility. For the Home Arts pre-entry see each section for entry information.

Needlework, Pictures/Paintings & Drawings, Crafted Arts, Foods, Needlework and Gardening entries due: Sat., August 10 and Sun., August 11: 10:00 A.M. to 6:00 P.M.

14. PROPER ENTRY: Any entries which have been inadvertently or erroneously entered may, at the discretion of the Director of State Fair, the Department Superintendent or Official Judge, be transferred to the proper class prior to the judging.

Exhibitors in Open Class Divisions of Creative and Home Arts will be allowed **ONE entry in a Class. Where there is no listed classification for an entry, an article may be entered for "Display Purposes Only."** However, no premium will be paid on articles so marked. An item may be entered only once in these Wyoming State Fair departments.

15. REQUIREMENTS FOR NEW EQUINE/LIVESTOCK/ SPECIALTY STOCK SHOWS

The established policy for introducing new breeds for a qualified show and for placing established breeds on probation may be requested from the State Fair Director.

REFUNDS

1. REFUNDS: Entry fees for competitive events are refundable with written notification of cancellation prior to the applicable entry deadline. Fees for exhibitor passes and parking permits can be refunded if a **written request** is received in the Wyoming State Fair Entry Department office **prior to the applicable entry deadline date of the current fair.**

All refund requests must be for amounts greater than \$20.00 in order to be processed. Please figure your needs carefully before submitting fees for entries, passes or permits.

2. CANCELLATION: Should a department or division be completely cancelled by Wyoming State Fair Management, all applicable fees will be refunded.

EXHIBITS AND EXHIBITORS

1. ADMISSION: All exhibitors and guests are required to purchase daily admission via daily or season passes for grounds admission to the State Fair.

2. PARKING: Parking permits are required for on grounds access/parking. Paid exhibitor parking areas on grounds will be provided on a first come, first served basis. Parking of vehicles, trailers, and campers to be in the respective **designated areas only. Absolutely no truck and/or trailer parking on grounds, especially along Cowboy Drive, River Road or around livestock barns. Violators will be booted and/or ticketed at owner's expense. Complimentary parking for trucks and/or trailers is available in the Pepsi Lot, just south of Cowboy Drive and west of Brownfield Road.**

3. COOPERATION: All exhibitors are required to cooperate with the security personnel and officials of the Wyoming State Fair in all matters of policy, including grounds admission and parking. Those exhibitors not cooperating will have their entries cancelled, forfeit all awards and premiums, and must remove their exhibit(s) from the grounds immediately.

4. CONDUCT:

(A) Exhibitors will cooperate at all times to conduct the best possible State Fair. Unsportsmanlike conduct will not be tolerated and the offending exhibitor will forfeit all fees paid or premiums due and may be immediately dismissed from the grounds.

Exhibitors will pay damage on any livestock injured during a horse show event.

(B) Any false representation, interference or unprofessional conduct on the part of any exhibitors will be dealt with by the show management according to the equities of the case.

If any exhibitor takes exception to the awards of an official judge in an unprofessional and/or public manner, any and all awards/premiums awarded to such exhibitor shall be forfeited. State Fair Management may bar such offending exhibitor from competing or exhibiting in the current and/or future Wyoming State Fairs until such exhibitor shall have made proper written apology and shall have been reinstated by a vote of the majority of the Wyoming State Fair Board.

5. **ENTRY DEADLINE:** Applicants must pay strict attention to entry deadline dates. Entries must be postmarked (cancelled) by the U.S. Postal Service, Canadian, or International Postal Service no later than the applicable deadline date. **No postal** metered date will be acceptable.

Pre-entry is recommended for all State Fair competitive events. Please refer to Department policies.

LATE ENTRIES: Late entries will not be accepted unless specifically stated in the department regulations in this premium book.

CANCELLATIONS: Notification of cancelled equine or livestock entries must be submitted in writing to the Wyoming State Fair Entry Department prior to the applicable entry deadline. After the deadline date has passed, no refunds will be made on any entry fees or credentials.

6. **CARE OF EXHIBITS:** All owners or others in charge of exhibits, livestock or other property shall care for, guard, protect and preserve the same, as the Wyoming State Fair does not undertake to do so. The Wyoming State Fair shall not be held responsible for any loss or damage to said exhibit, livestock or property.

7. **EXHIBITS:** Entries must be on exhibit at the official opening of the State Fair or any other time specified in this premium book and shall not be removed from the fairgrounds prior to the release date printed in this premium book, except (at the discretion of the fair management) in cases of positive evidence of sickness, accident and/or death of the exhibit/exhibitor, or for other circumstances that are in the best interests of the State Fair.

8. **OBJECTIONABLE EXHIBITS:** The management reserves the right to remove from the grounds any exhibit, animal, stand or show that may be falsely entered, or may be deemed unsuitable or objectionable, without assigning a reason therefore; if necessary, to refund any money already paid for required fees which shall exonerate the State Fair from any claims whatsoever on the part of the exhibitor or purchaser.

9. **ANALYSIS:** The Wyoming State Fair reserves the right to have a laboratorial analysis made on blood, urine and other body tissue from any animal entered for competition. An exhibitor of an animal producing an analysis with a quantity of unapproved levels of chemical, drug or any unapproved medication will forfeit all rights and privileges to exhibit livestock in the future at the Wyoming State Fair.

10. **DISQUALIFICATION:** An applying exhibitor who has been disqualified from competition at a Wyoming county fair, the Wyoming State Fair or any other livestock show or fair, or has had an award/premium withheld or withdrawn on the grounds of rule violation(s), will not be allowed to compete at the Wyoming State Fair. This shall include, but not be limited to, disqualification for fraud, misrepresentation, unethical fitting, theft or deception.

11. **SPECIAL POLICIES:** Special policies or conditions are published in each department where necessary; if there is a conflict between the special policies of any department and the general policy and regulations of the State Fair, the special policy will govern.

12. **REGISTRATION:** All animals in the Open Show breeding classes must be recorded in the recognized books of record for their respective breeds unless specifically stated. Exhibitors must produce a certificate of registry at the request of the management at any time during the Show. Only such books of record as are recognized by the United States Department of Agriculture will be accepted.

The officially registered name and registration number of all animals entered in the breeding classes as well as the officially registered name and registration number of the sire and dam are to be given on the official entry forms. **Entries without registration information will not be accepted.**

Registration and Certificate of Veterinary Inspection: Exhibitors must have a copy or the original registrations and verified certificates of veterinary inspection available for review at all times during the show.

13. **OWNERSHIP OF ANIMALS:** To be eligible for competition, whether singly or in groups, animals must be the bona fide property

of the owner and all animals entered for competition in the open show breeding classes must be entered in the name of the owner and must have been owned prior to entry closing date. If proof of ownership is required, an affidavit must be furnished by the owner. For ownership of animals entered for competition in the Youth Show, see special regulations in the Youth Livestock Department.

A. JOINT OWNERSHIP: Jointly-owned animals must be entered and shown under the multi-ownership name (all co-owners) in the individual classes. In the group classes, jointly owned animals may be entered and exhibited under the name of one of the co-owners provided they own a full or part-interest in one or all of the animals in the group entry. In all cases there shall be a social security or a tax identification number provided.

B. FIRMS AND PARTNERSHIPS: Firms and partnerships entering exhibits for competition must be in existence at the time of making entry and, in all cases, must be bona fide. Affidavits of the age of the firms may be required by the management. In all cases, a firm or partnership is considered an exhibitor and must provide a tax identification number.

14. **ERRONEOUS ENTRY:** Exhibits that have been erroneously entered may be transferred to their proper class, prior to judging, upon notification and application to the show management, who will determine the matter upon its merits. However, if such classes have been judged, they shall not be reopened.

15. **CLASSES:** State Fair management reserves the right to combine, split, or cancel classes in which, in its judgment, the number of entries are insufficient to insure adequate competition, in all departments of the Wyoming State Fair.

16. **GROUP CLASSES:** Entry for group classes must be made by the entry deadline. All entries for group classes must be shown in their respective individual classes. Animals to comprise a competitive group need not be named in application for entry, but exhibitors must indicate in which group class they expect to compete. No additional entry fee is required for group classes unless so stated in the department policies.

17. **SUBSTITUTIONS:** Substitutions may be made within the same breed and within the same sex and by the same owner of the original entry. The substitution may be made after the closing date for entries, without a late fee, if the entry information for the substituted animal is provided to Show Management at the time of breed check-in. A late fee of two times the regular entry fee must be paid for each substitution made after check-in time.

18. **SHOW/ENTRY NUMBER:** Each entry will be assigned an entry number. This number will identify exhibitors/animals in the show and will correspond with the Official Livestock Computer system number and must be displayed by exhibitor when the entries are being judged.

19. **PHOTOGRAPHS:** Photographs of Champion and Grand Champion livestock and exhibits will be taken by the Official Photographer of the Wyoming State Fair.

Exhibitors of Champion and Grand Champion winners must make themselves and their exhibits available for the taking of official photographs immediately following judging or at the request of the Official Photographer.

The official photographs are to become the property of the Wyoming State Fair for reference and promotional use.

20. **STALLING:** Entry fees do not dictate stall/pen spaces. Exhibitors will only receive proper space for each animal delivered to the Wyoming State Fair, regardless of the number of entries made for the show. A cow-calf pair is considered as one entry, but the exhibitor is given 2 stall spaces for the entry. After the animals have been stalled, they shall not be moved to any other part of the facilities except on the consent of the department superintendent and/or state fair management. **LIMIT: One (1) horse per stall in any horse barns.**

21. **STALL REQUEST:** To assist the fair management in special stalling requests, exhibitors (counties/chapters) should request such on their entry form (each exhibitor/county/chapter involved should make this identical request). Requests will be honored, if possible. There will not be space allocated for tack or lounging stalls.

22. **TIE OUTS:** Tie out spaces for open show and youth show cattle are included with fees submitted at the time of entry and space will be assigned upon arrival by the designated beef cattle superintendents.

23. **EQUIPMENT:** Any equipment brought in to be used in assigned stalls or space must comply with and be used in compliance with all federal, state, and municipal occupational safety and health regulation. Some equipment may require a special permit and a fee to be paid before being utilized on grounds.

FANS: There will be no allowance for fans in any pedestrian aisle. No rear (butt) fans are allowed in any aisle. No exceptions.

TRIM CHUTES: Space for chutes will be on designated interior wall areas, or outside of the livestock pavilion. No chutes are allowed in outside or center aisles of the cattle stalling section.

24. **FIRST BEDDING:** Will be provided for all cattle stalls. Dairy goats and breeding sheep (wool breeds) will be allowed to bed on straw, if provided by the exhibitor and removed from the stalls by the exhibitor upon departure.

25. **BEDDING:** Wood shavings for bedding may be available for purchase, at designated locations. All wood shavings are to be paid for with cash at the time of purchase. No billings will be made. Exhibitors who use their own bedding will be allowed to bring the bedding on grounds in limited amounts on a daily basis. Storage of large quantities of bedding and/or feed in the barns/buildings is prohibited. Extra bedding and/or feed must be kept in vehicles and/or trailers in the assigned parking areas. Schedules for feeding, deliveries, exercising and tie outs will be established and strictly enforced to minimize traffic congestion.

26. **CLEANUP:** All stalls, pens and exhibition places must be cleaned before 9:00 a.m. each day and refuse matter disposed of in designated areas as directed by State Fair management. For those exhibitors not disposing of animal waste and bedding in the proper designated areas or refusing to keep their area, stalls, pens and/or exhibits clean and neat, fair management reserves the right to have said stalls or pens properly cleaned with the cost to be charged against the exhibitor. Said cost will be collected from the exhibitor prior to a release being issued or may be deducted from premiums to be paid out.

27. **ENTRIES OFFERED FOR SALE:** Any entry offered or exposed for sale during the State Fair must be entered and exhibited in its respective class.

All livestock sold through a recognized Breed Association Sale shall be eligible to be removed from the State Fairgrounds by the new owner at the close of the sale by presenting sale verification and with written approval of the Show Superintendent and sale management.

28. **CONFLICTS:** Nothing shall be sold or given away or otherwise disposed of by exhibitors which will in any way conflict with, or which is subject matter of, any privilege or concession granted or sold by the Wyoming State Fair.

29. **POSTMORTEM EXAMINATION:** In the event an animal dies on grounds, during the Wyoming State Fair, State Fair management reserves the right to require a postmortem examination of the animal by a licensed veterinarian.

If a postmortem examination is ordered by the Wyoming State Fair or by the owner or exhibitor of the animal, the expense of the post-mortem examination and any related veterinary costs are to be borne by the owner/exhibitor.

30. **ENFORCEMENT:** The failure of the Wyoming State Fair to enforce any of the provisions, rules, rights or remedies of this premium book or to exercise any options or sanctions herein provided will in no way be construed to be a waiver of such provisions, rules, rights, remedies, sanctions, or options.

31. **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS:** Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest

standards of honor and dignity to promote the advancement of agricultural education. This code applies to youth as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with youth exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. Youth exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates in the animals entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except the external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with

courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

32. 2019 WSF ANIMAL CARE STATEMENT: Wyoming State Fair has developed an Animal Care Committee with representatives from: Wyoming State Fair, Wyoming Department of Agriculture; and Wyoming Livestock Board. The committee is charged with determining proper care is given to all species of livestock while they are on the Wyoming State Fair grounds as well as upholding high standards of animal husbandry and ethical practices of exhibiting animals (as addressed in Wyoming Statute 11-30-114).

The Animal Care Committee shall be comprised of the Wyoming State Fair Director or their designee; the Director of the Wyoming Department of Agriculture or their designee; the Wyoming State Veterinarian or their designee; and the Superintendent for each species specific division of the Wyoming State Fair. The division Superintendent will be a non-voting member in cases where they (as an individual) bring matters of concern or violation before the committee.

The Animal Care committee shall be convened for matters of concern raised by Wyoming State Fair Officials (Superintendents; Staff; or Judges) or individual members of the Animal Care Committee. The Animal Care Committee may determine the need to contact Wyoming Livestock Board Law Enforcement Division personnel regarding potential violations of statute. Wyoming Livestock Board Enforcement Division personnel may be present on the Fair Grounds at any time to identify or to investigate alleged violations of statute.

Every exhibitor, in consideration of their entry being accepted by the Wyoming State Fair, agrees to submit any animal so entered to inspection by the Animal Care Committee. The exhibitor further agrees to have such animal submitted to any tests designated and requested by the Animal Care Committee. The exhibitor agrees that protests to conclusions and decisions reached by the Animal Care Committee shall be subject to the Wyoming State Fair protest process, and that further testing may be done to confirm the initial conclusion(s) and decision(s) of the Animal Care Committee. A unanimous decision by the Animal Care Committee is necessary for disqualification. Selection of confirmatory testing method(s) will be at the discretion and professional opinion of the Animal Care Committee. The animal in question will not be disqualified until confirmatory tests are complete. Cost(s) of confirmatory test(s) will be borne by the exhibitor of the animal in question if the results are positive (disqualification), and borne by the Wyoming State Fair if the results are negative. Refer to Rule #9 (DISQUALIFICATION),

page 20 of the Wyoming State Fair Premium Book in the JUDGES AND JUDGING section.

33. STATE STATUTE, TITLE 11: AGRICULTURE, LIVESTOCK AND OTHER ANIMALS

CHAPTER 1 GENERAL PROVISIONS

11-30-114. Tampering with or drugging of livestock prohibited; definitions; penalty.

(a) No person shall tamper with or sabotage any livestock which has been registered, entered or exhibited in any exhibition in this state.

(b) No person shall administer, dispense, distribute, manufacture, sell or use any drug to or for livestock which has been registered, entered or exhibited in any exhibition in this state unless the drug is approved for such use by the United States Food and Drug Administration or the United States Department of Agriculture. However, nothing shall prevent any person from using a drug on livestock owned by him if either federal agency has approved an application submitted for investigational use in accordance with the federal Food, Drug and Cosmetic Act.

(c) Any person who violates this section shall be punished as provided by W.S. 11-1-103.

(d) As used in this section:

(i) "Drug" means as defined by W.S. 35-7-110(a)(x);

(ii) "Exhibition" means a show or sale of livestock at a fair or elsewhere in this state that is sponsored by or under the authority of the state or any political subdivision, local government, or any agricultural, horticultural or livestock society, association or corporation;

(iii) "Livestock" means any animal generally used for food or in the production of food, including, but not limited to, horses, mules and asses, cattle, sheep, goats, poultry, swine, rabbits or llamas;

(iv) "Sabotage" means to intentionally tamper with any livestock belonging to or owned by another person that has been registered, entered or exhibited in any exhibition or raised for the apparent purpose of being entered in an exhibition;

(v) "Tamper" shall not include any action taken or activity performed or administered by a licensed veterinarian or in accordance with instructions of a licensed veterinarian if the action or activity was undertaken for accepted medical purposes or any action taken as part of accepted grooming, commercial or medical practices, but shall include any of the following:

(A) Treatment of livestock in such a manner that food derived from the livestock would be considered adulterated under the Wyoming Food, Drug and Cosmetic Act, W.S. 35-7-109 et seq.;

(B) The injection, use or administration of any drug that is prohibited by any federal, state or local law or any drug that is used in a manner prohibited by any federal, state or local law;

(C) The injection or other internal administration of any product or material, whether gas, solid or liquid, to any livestock for the purposes of deception including concealing, enhancing or transforming the true conformation, configuration, color, breed, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;

(D) The use or administration for cosmetic purposes of steroids, illegal growth stimulants or internal artificial filling, including paraffin, silicone injection, or any other substance;

(E) The use or application of any drug or feed additive affecting the central nervous system of the livestock;

(F) The use or administration of diuretics for cosmetic purposes;

(G) The manipulation or removal of tissue, by surgery or otherwise, so as to change, transform or enhance the true conformation or configuration of the livestock. Nothing in this subparagraph shall prohibit generally accepted management practices including but not limited to the dehorning, castration or spaying, corrective shoeing or trimming of any livestock;

(H) Subjecting the livestock to inhumane conditions or procedures for the purpose of concealing, enhancing or transforming the true conformation, configuration, condition or age of the livestock or making the livestock appear more sound than the livestock would otherwise appear;

(J) Substituting any different livestock for the livestock registered or entered in the exhibition without the permission of a responsible official of the exhibition.

34. 2019 WSF TAIL DOCK POLICY: Sheep presented for exhibit at Wyoming State Fair shall have no evidence of rectal prolapse, nor evidence of surgical tail removal. Following visual examination by the Animal Care Committee, evidence of either of these conditions is cause for immediate disqualification without recourse. Sheep presented for exhibit at Wyoming State Fair that are visually examined by the Animal Care Committee and determined to lack visible tail length may be evaluated by palpation for the presence of tail vertebrae. If no tail vertebrae are found it is cause for immediate disqualification without recourse. Disqualified sheep shall be released and removed from the exhibit area. Determinations and decisions of disqualification by the Animal Care Committee are final and subject to confirmatory testing as specified in the Animal Care Statement section of the WSF Premium Book.

In years previous, increased frequency of surgical removal of sheep tails and instances of extreme tail docking of sheep led the Wyoming Board of Agriculture to take decisive action by implementing a Tail Dock Rule at the Wyoming State Fair which required the presence of three full coccygeal vertebrae on sheep exhibited at the Wyoming State Fair.

At this time, the Wyoming Board of Agriculture feels significant progress has been made by members of the show sheep industry in addressing the concerns of surgical tail removal and extreme tail docking of sheep, and therefore chose to adopt this rule.

If at any time the Wyoming Board of Agriculture determines that members of the show sheep industry are reverting to the practice of extreme tail docking or the surgical removal of tails of sheep, the Board of Agriculture will direct the Wyoming State Fair to re-instate the rule requiring the presence of three full coccygeal vertebrae on sheep.

Wyoming State Fair and the Wyoming Department of Agriculture encourage exhibitors to practice the highest standards in animal agriculture. Therefore, all sheep shown at the Wyoming State Fair should be docked in a manner that does not compromise the animal's health and well being.

35. CRUELTY TO ANIMALS: Absolutely no cruelty to or abuse of animals will be tolerated. Immediate disqualifications of the exhibitor and exhibit may result from confirmed abuse or cruelty.

36. ETHICS: All exhibitors exhibiting animals must comply with the national show ring code of ethics (rule #31), United States Department of Agriculture Wholesome Meat Act (from USDA) and Wyoming State Fair residue avoidance program, which can be requested in writing, from Wyoming State Fair management.

JUDGES AND JUDGING

1. SELECTION OF JUDGES: Judges will be selected by the Wyoming State Fair in cooperation with recognized breed associations; judges committee and/or interested groups. In every case, judges are selected with the utmost care for the benefit of fair, quality competition.

2. FAIR RULES: Judges are earnestly requested to familiarize themselves with all the rules, regulations and procedures of the Wyoming State Fair and to especially note those policies bearing on the classes to be judged by them.

3. OBJECTION: Objection to any person serving as a judge must be submitted to Fair Management in writing prior to June 1 of the current year, giving good and sufficient reason therefore, and upon which the Fair Director shall have the full power to act.

4. DECISION OF JUDGES FINAL: The decision of the judges will be final in all cases, except cases of formal protest or where mistake, fraud, misrepresentation or collusion, not discovered at the time of award, is proven. In such cases, the show management or such referee as it may appoint may make the final decision. Such cases may be sent to the State Fair Advisory Committee from whose decision there can be no appeal.

5. INTERFERENCE WITH JUDGES: If any exhibitor, in any way, whether in person or by the representative, interferes with the judge(s), or shows any disrespect to them or to show officials, fair management may excuse him/her from the ring and exclude him/her from further competition; exhibitor premiums or awards that may have been awarded may also be withheld.

6. TIME OF JUDGING: Judging Schedules, as published in this premium book are tentative and subject to change, but will be followed as closely as possible. Exhibitors should ascertain at what time the exhibits entered will be judged. Judging will not be delayed for exhibitors entering the show area late. Any exhibit not presented promptly at the scheduled time will be ruled out and excluded from competition in the class called or scheduled.

7. METHOD OF AWARDED: No exhibit will be awarded a prize unless removed from its stall or pen and exhibited, with entry number, before the judge in the show ring.

Where there are fewer entries in a class than the number of premiums offered, the judges may, at their discretion, award a prize or prizes of such grade as the exhibit merits.

UNWORTHY EXHIBIT: Judges shall not award a prize to an unworthy exhibit. It is the intention of fair management that no premium or distinction of any kind shall be given to any exhibit that is not deserving.

8. ENTRY LIMITS: No individual animal/exhibit shall compete for or receive more than one premium in a class and division or department except in Champion classes, group classes, or equine performance classes in the Youth Shows.

An individual owner may enter up to three animals in any individual class, but may not be awarded more than two premiums from the individual class.

Where there is but one exhibitor in a class, there will be only one premium awarded. Provided there are competing exhibitors (two or more) in a class, all placings and premiums may be awarded, except as noted in special department policies.

9. DISQUALIFICATION: If an exhibit or exhibitor is disqualified after judging and/or having won awards or premiums, there will be no automatic change in the final placings. Upon investigation, the Wyoming State Fair management may consider a change in final placings. Any and all decisions made by State Fair management will be final. No refund of entry fees or credentials will be given due to disqualification.

10. DISPLAYS: Exhibitors will be allowed to display, at their own risk, prize ribbons, trophies, plaques, certificates of awards, etc., in their allocated space during the entire show, subject to space availability and the approval of fair management.

11. RIBBONS: The Wyoming State Fair awards ribbons in the individual classes, rosettes or special ribbons to all division champions and reserve champions with rosettes or banners to the grand champion and reserve grand champions. Placings/premiums will be designated by ribbons: Blue, first; Red, second; White, third; Pink, fourth; Yellow, fifth; Dark Green, sixth; Light Green, seventh; Tan, eighth; Gray, ninth; Light Blue, tenth and over; Grand Champions/Champions, royal purple; Reserve Grand Champion/Reserve Champions, lavender.

12. PREMIUM PAYOUT: Premiums will be paid by the Wyoming State Fair unless otherwise stated. All premiums will be issued by check and forwarded to designated person(s) as directed, on entry forms, as soon after the close of fair as they can properly

be processed. **Checks will not be mailed out earlier than 30 working days following the completion of fair.**

December 1, 2019, is the deadline for reporting any errors in a premium check or for a check not having been received by the exhibitor. **After that date, no changes will be made nor checks issued.**

All premiums whatsoever, not claimed within 90 days of receipt, shall be deemed forfeited to the Wyoming State Fair/State of Wyoming.

The Wyoming State Fair reserves the right to withhold premiums and awards awarded in every case in which it shall appear to fair management that the regulations have not been complied with, or that fraud or deception has been practiced or attempted.

In case the total premiums exceed the established premium budget, premiums will be scaled down as designated by State Fair Management.

13. PAYMENT CONTROVERSY: Controversies regarding payment of premiums in any department will be resolved by decision of Fair Management in consultation with appropriate department heads. Any and all decisions made will be final with no recourse.

Overpayments made in error by the State Fair will be requested to be returned, by written notice. Those overpayments not returned in a timely manner, within thirty (30) days, the exhibitor will forfeit their right to exhibit in future Wyoming State Fairs.

REMINDER: PREMIUM CHECKS NOT PRESENTED FOR PAYMENT WITHIN 90 DAYS FROM DATE OF ISSUANCE WILL BE CANCELLED FROM PAYMENT BY THE STATE TREASURER'S OFFICE AND DEEMED FORFEITED TO THE WYOMING STATE FAIR/STATE OF WYOMING.

14. SPECIAL AWARDS: State Fair Management does not guarantee the payment of Special Premiums offered in this premium book by donors and/or private parties. These special premiums or the awarding of Special Awards are secured by Fair Management with a promissory statement signed by the donor and are accepted by the fair management in good faith and must be contested for under these conditions. In the case where no award donor is designated, there will be no special award presented.

PROTEST

PROTESTS: All formal protests must be submitted in writing to the State Fair Director, be signed by the protestor(s) and be accompanied by a monetary fee or certified check. The written protest must plainly state the cause of the complaint or appeal and must be delivered to the State Fair Director immediately upon the occasion for the protest.

A formal protest in the Youth Livestock Show Department can only be submitted by a Youth Livestock Show exhibitor.

The following are the specific monetary fees which must be submitted with the written protest:

1. \$50.00 cash or certified check for Creative and Home Arts Department; Wyoming 4-H Department and the Wyoming FFA Department.
2. \$100.00 cash or certified check for the Open Livestock Department.
3. \$100.00 cash or certified check for the Youth Livestock Show. (Youth Livestock Show protests can only be made by a certified youth exhibitor {4-H or FFA} in the Wyoming State Fair Youth Livestock Show.)

The monetary fee is refunded if the protest is sustained.

A written protest pertaining to eligibility is most acceptable when submitted prior to the day of judging.

No protest, complaint, or appeal that a judge overlooked an entry will be considered.

A written protest must be submitted either prior to judging or immediately after the conclusion of class judging. Once an exhibit/animal reaches championship judging, NO protests will be accepted.

RELEASE TIME

RELEASE TIME FOR ALL EXHIBITS WILL BE AT **6:00 A.M., SUNDAY AUGUST 18, 2019, UNLESS DESIGNATED IN SPECIFIC DEPARTMENT GUIDELINES.**

Horses may leave the grounds upon completion of their respective shows. All open class beef cattle may begin release as designated in their specific show policies.

EXCEPTION: Open class livestock entered for competition at another State Fair may secure special release from the Wyoming State Fair only when the other State Fair dates conflict with travel time. In this case, exhibitor must secure an "Early Release Form" from the superintendent in charge of open livestock by submitting written proof of entry in another state fair. No premiums will be paid on animals specially released until proof of entry in another State Fair has been furnished to the Director of the Wyoming State Fair.

Extended release times for open class creative and home arts exhibits will be from 7:00 a.m. - 1:00 p.m., Sunday, August 18, and from 8:00 a.m.-5:00 p.m., Monday, August 19.

GUEST ADMISSION AND PARKING

The Wyoming State Fair and State Fair Park are encompassed by fencing. Each exhibitor/participant is required to purchase daily grounds admission or a season pass for daily grounds admission. Fees for all exhibitor passes must be paid for and included with all entry fees at the time the application for entry is made.

An exhibitor parking permit is required to park any vehicle on grounds. The parking permit admits only the vehicle; all occupants over five years of age must have proper admission passes in hand or purchase the same.

1. DAILY ADMISSION FOR INDIVIDUALS:

	Tue. - Sat.
Single Day Individual	(10am to 8pm)
6 years and over	\$2.00
Child 5 years and under	Free
with paid adult individual	

Pioneer Day, Thr., August 15, FREE (for individuals 62 years and older with proper identification)

Season Admission (Pin) Pass Limited Quantity
(Commemorative Pin provides unlimited daily access for 5 days).....\$10.00

2. VEHICLE PARKING: Parking on grounds is limited to vendors and exhibitors and requires an official paid permit. The Wyoming State Fair, is in no instance responsible for any damage, theft, accident, or loss of property while in designated fair parking areas.
Pepsi Parking Lot Complimentary
Vendor (Only)..... \$70.00
Livestock Exhibitor (Only) Max. 2 \$80.00

Admission and Parking prices are subject to increase by any required state or federal taxes.

3. ADA PARKING: Parking space, on asphalt, located south of Ft. Washakie and South of the Livestock barn is designated for daily ADA parking for a fee of \$5.00 per day or \$25.00 for a season parking permit located west of the Grandstand.

Complimentary parking on asphalt is available and located in the northwest corner of the Pepsi Lot, west of Brownfield Road. Complimentary transportation for guests from this location is provided by the State Fair.

VEHICLES: All vehicles operated on the Fairgrounds must have an official vehicle permit. Vehicles must be operated safely, quietly and obey all traffic and parking regulations. Speed limit for all vehicles is 15 MPH. Vehicles violating parking policies will be towed at owner's expense. Drivers committing moving violations are subject to fine and dismissal from the grounds with loss of the vehicle permit.

4. **SERVICE VEHICLES: No ATV's are allowed in 2019.** The use of golf carts (electric or gasoline) will only be allowed with a fee of two hundred twenty dollars (\$220.00) (Subject to change) and proof of insurance being required for each golf cart, which must be registered with Fair Management in Ag Hall immediately upon arrival. Accounting will issue an official sticker for each registered golf cart, which must be displayed thereon for the duration of the fair. Failure to register a golf cart will result in the cart being seized by Security for the remainder of the fair and a fine of \$150.00 will be imposed. Only licensed individuals are to be driving the registered cart. Hauling of multiple numbers of youth is prohibited at all times. No ATV's, four wheelers or three wheelers allowed on grounds, with the exception of State Fair Operations/Maintenance vehicles and contracted services for WSF.

No motorcycles, bicycles, skateboards, roller blades, or similar items will be allowed on the fairgrounds, except for service vehicles for individuals with disabilities who request use of same from the Fair Director. Designated space for parking bicycles and motorcycles will be provided near the front of the Wyoming Pavilion, 133 West Center Street.

CAMPING - PUBLIC

CAMPGROUND: The Wyoming State Fair campground is located on the south side of the fairgrounds, south of Cowboy Drive. There are 412 campground spaces with electrical, sewage and water hook-ups and are available on a first-come, first-served basis. The campground also has restrooms and shower facilities and are ADA accessible. No reservations will be taken, but check-in with the campground superintendent is required.

Daily Tent Camping (per tent, per day)\$20.00

Near the North Platte River, with no hook-ups.

Daily Camping Fee (per camper space, per day)\$50.00

Season Camping Fee Aug. 12-17 (5 days).....\$200.00

Season Camping pass includes a tow vehicle pass, which must be attached to vehicle at all times. The towing vehicle is allowed parking in the designated camper space only. Parking of the vehicles anywhere other than the assigned space is prohibited and violating vehicles will be towed at owner's expense.

The campground will begin accepting campers with all fees paid, Saturday, August 10 at 9 a.m. See fee schedule above.

No unauthorized plug-in or camper plug-ins to the barns/buildings are permitted.

All campground users must keep their space litter free and in a sanitary condition. Alcoholic beverages, rowdiness, profanity and vandalism will not be tolerated. Fair Management reserves the right to dismiss any offender immediately for reasons satisfactory to itself, without refund.

See Dog Rules on page 15.

NO HORSES ARE ALLOWED TO BE IN THE CAMPGROUND SPACE. NO HORSES TIED TO OR IN TRAILERS, FOR ANY AMOUNT OF TIME.

SUPERINTENDENTS

Superintendents, as a part of state fair management, shall meet at the Director's office when requested to do so.

Superintendents will be wearing Wyoming State Fair issued credentials for easy recognition by exhibitors.

Each Superintendent will have charge of the department assigned to them, subject to the orders of the State Fair Director/Assistant Director.

The Superintendent will have charge of the stalls/pens or display spaces in their department. Rearrangement of pens, stalls and exhibit space will be under their supervision. **EXCEPTION:** Horse stalls, which are under the Horse Stalling Superintendents' supervision.

It shall be the duty of each Superintendent to inform the judges, in their department, of the policies governing awards and to remind them of department policies before beginning judging.

Each Superintendent and Show Coordinator is charged with caring for and posting the judging books of their department. They must see that all placings and awards are duly and properly entered

therein, as it is only from this record that the premiums can be paid and are the long term records for reference. Each judging sheet must be signed by the Judge and the Superintendent immediately after the judging is complete.

It is the responsibility of the Superintendent and Show Coordinator to insure that the judging book is accurate and contains all required information.

Original judging books must be returned to the Office of the Director with the results of judging being immediately reported and inputted in to the computer in the media center upon each show completion.

Within thirty (30) days of the close of the State Fair, all Superintendents shall file with the Director a detailed written report of their department, with recommendations for future improvements.

WYOMING STATE FAIR AND RODEO MANAGEMENT - 2019

STATE FAIR ADMINISTRATION

Dan Cheney.....	Interim Director
Vicki Rupert.....	Deputy Director
Mark Maue.....	Facilities Supervisor
Frank Gorsuch.....	Facilities
Andrew Niziol.....	Facilities
Bonnie Ramirez.....	Office Assistant
Peggy Hopkins.....	Office Assistant
Julie Cook.....	WDA Principal Accountant
Amy Meridith.....	WDA Accounting

SHOW COORDINATORS

Beef Cattle (Youth)	TBA
Dairy Goats (Youth)	Patricia Newbern, Granite Canon, WY
Sheep (Open)	Erin Smith, Lusk, WY
Performance Lamb Contest.....	Dr. Warrie Means, Laramie, WY
.....	Dr. Steve Paisley, Lingle, WY
Sheep (Youth).....	Allison McKenzie, Buffalo, WY
Swine (Youth)	Megan Adels, Douglas, WY
Wool (Open & Youth).....	Tiffany Hageman, Douglas, WY

KIDZ N KARZ PARADE

**CALL OUT TO ALL KIDZ !!!
BRING YOUR DECORATED BIKES
AND JOIN THE PARADE!!!!**

**SATURDAY, AUGUST 10TH
LINE-UP AT 10:00 AM
STARTS AT
BROWNFIELD AND COWBOY DRIVE
AND ENDS AT THE
RUTHE JAMES WILLIAMS CENTER
ON THE
WYOMING STATE FAIRGROUNDS**

**PRESENTED BY:
DOUGLAS LIONS CLUB
CONTACT INFORMATION
WYOMING STATE FAIR 307-358-2398**

SUPERINTENDENTS

Beef Cattle (Youth)	Cody Talbott, Laramie, WY
Campground.....	TBA
.....	TBA
Cafeteria	TBA
Commercial Exhibits.....	Rick Rutledge, Cheyenne, WY
.....	Peggy Hopkins, Douglas, WY
Crafted Arts.....	Cathy Dugger, Douglas, WY
.....	Linda Shearer, Douglas, WY
Dairy Goats (Youth)	Billy Wood, Higgins, TX
Equine Stalls.....	Lois Young, Douglas, WY
Foods.....	Eilene Cope, Douglas, WY
.....	Mary Broten, Douglas, WY
FFA Department	Stacy Broda, Cheyenne, WY
4-H Department.....	Johnathan Despain, Laramie, WY
.....	Warren Crawford, Laramie, WY
Gardening.....	Julia Evins, Douglas, WY
Golf Carts	Mike Lee, Glenrock, WY
Hay Show	Caleb Carter, Torrington, WY
Horse Show (Youth)	Katie Ogden, Laramie, WY
.....	Taylor Haley, Riverton, WY
Market Goats (Youth)	Billy Wood, Higgins, TX
Needlework.....	Anna McClure, Douglas, WY
.....	Tricia Gabriel, Douglas, WY
Performance Lamb.....	Dr. Warrie Means, Laramie, WY
.....	Dr. Steve Paisley, Lingle, WY
Pictures, Paintings/Drawings.....	Danica Shearer, Douglas, WY
.....	Kathy Dugger, Douglas, WY
.....	Linda Shearer, Douglas, WY
Poultry (Youth).....	Kendra Hinckley, Douglas, WY
Rabbit (Youth).....	Terri King, Cheyenne, WY
.....	Laurie Hauska, Carpenter, WY
Rodeo, PRCA.....	Sankey Rodeo, Joliet, MT
Rodeo, Ranch.....	Triple V Rodeo, Casper, WY
Scouts, Boy	Cathy Dugger, Douglas, WY
.....	Linda Shearer, Douglas, WY
Scouts, Girl.....	Cathy Dugger, Douglas, WY
.....	Linda Shearer, Douglas, WY
Security.....	Black Diamond, Gillette, WY
Sheep Lead	Kathy Bell, Gillette, WY
Sheep (Open).....	Ervin Gara, Torrington, WY
Sheep (Youth).....	Bill McKenzie, Buffalo, WY
Sound System	Midwest Sound and Light, Omaha, NE
Stock Horse.....	Bill Gentle, Cheyenne, WY
Swine (Youth)	Howard Gernant, Greybull, WY
Tickets	TBA
.....	TBA
Wool (Open & Youth).....	Rita Redig, Glenrock, WY
Youth Dormitories	
FFA.....	Linda Pulse, Cheyenne, WY
FFA.....	Stacy Broda, Cheyenne, WY
FFA.....	Julia Green, Pine Bluffs, WY
4-H	Johnathan Despain, Laramie, WY

**WELCOME
STATE FAIR
EXHIBITORS**

LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS

2310 E. Richards
Exit 135
307-358-4780

FIRST INTERSTATE INN

2349 East Richards
Exit 135
307-358-2833

HAMPTON INN & SUITES

1730 Muirfield Court
Exit 140
307-358-0707

HOTEL LaBONTE

206 Walnut Street
Exit 135
307-358-4343

SLEEP INN & SUITES

508 Cortez Dr.
Exit 140
307-358-2777

FOUR WINDS MOTEL

615 East Richards
Exit 135
307-358-2322

HOLIDAY INN EXPRESS

and SUITES
900 West Yellowstone
Exit 140
307-358-4500

PLAINS MOTEL COMPLEX

628 East Richards
Exit 135
307-358-4484

SUPER 8 MOTEL

314 Russell
Exit 140
307-358-6800

...WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS

416 West Birch St.
307-436-9212

MABUHAY

302 W. Birch St.
307-436-5468

...WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS

651 Granite Peak Dr
307-472-1120

RAMADA PLAZA

300 W. F St.
307-235-2531

BEST WESTERN RAMKOTA

800 N. Poplar
307-266-6000

MAINSTAY SUITES

551 Granite Peak Dr.
307-472-5189

COMFORT INN OF CASPER

480 Lathrop Rd.
307-235-3038

HOLIDAY INN - EAST

721 Granite Peak Dr.
307-577-5000

SLEEP INN

6733 Bonanza Rd
Evansville, WY
307-235-3100

AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY TOURISM & VISTOR CENTER

121 Brownfield Rd.
Douglas, WY 82633
307-358-2950

GLENROCK CHAMBER OF COMMERCE

506 W. Birch St.
Glenrock, WY 82637
307-436-5652

CASPER AREA CHAMBER OF COMMERCE

500 N. Center
Casper, WY 82601
307-234-5311

Please call the Douglas Visitor Center for any
assistance during your visit to the
Wyoming State Fair and Rodeo, 307-358-2950.

CREATIVE AND HOME ARTS

GENERAL POLICIES

Pictures/Paintings & Drawings, Crafted Arts,
Foods, Gardening and Needlework

Exhibit Buildings Hours

(Ft. Fetterman; Ft. Reno (lower); Ag Hall (upper))
Open Tue. - Sat - 11:00 A.M. - 8 P.M.

1. Open to Wyoming, Western Nebraska and Western South Dakota, Eastern Utah, Northern Colorado, Southern Montana residents for exhibit in these departments.

2. All exhibitors will abide by all applicable policies of the Wyoming State Fair.

3. Each exhibitor in these departments, in making application for entry, is required to pay a Processing Fee (Office Charge). See Department Policies.

4. All applications for entry will be made directly on entry forms included in the back of this premium book or from the State Fair website at www.wystatefair.com. If additional pages are needed, photocopies will be accepted.

Pre-entry is not required, BUT IS STRONGLY SUGGESTED. Having forms submitted ahead of time will expedite entry tags being available when entries are brought in. This means less confusion and less time waiting in line. **Please Pre-Enter!**

The entry tag attached to your entry is your record of your entry's placing in its class. Keep the entry tag until all premiums you have been received.

5. **Exhibitor may make only ONE entry in each class.**

ENTRY INFORMATION: when filling out the entry form, the Class Code must include **the Division Number, and Class Number.** **EXAMPLE:** If you are entering a Watercolor in the Scenery Class, Amateur status, your class entry would be: **103-7** (103 for Amateur Division, and 7 for Watercolors, Scenery).

6. Articles to be exhibited may be delivered to the Office of the Director of State Fair. **Entry forms must be completely filled out (Name, Address, etc.) and attached to article.**

All transportation charges must be Pre-paid, otherwise the exhibit will be refused. Articles to be returned will only be sent if postage is **Pre-paid by Money Order.** Adequate packaging (box, crate, etc.) for return of the article must be provided to WSF office.

7. Superintendent reserves the right to change any entry to a more appropriate class to insure that like items are judged with like items.

8. Any item may be entered only one time at the Wyoming State Fair. Violations will result in loss of awards, premiums and future privileges.

9. Articles need not have been winners in a county fair to compete in these divisions/departments.

10. No article shall be entered to compete for more than one premium, except when it shall count as part of a collection or display.

11. No responsibility is assumed by the Wyoming State Fair in case of loss, theft, damage or breakage of any exhibit, although due caution and care will be exerted to prevent such loss or damage.

12. In order to safeguard against loss in these departments, no one will be permitted to handle any article once put in place, with the exception of the department superintendents or judge. All articles entered for competition shall be under the control of the Superintendent of the Department.

13. Articles will be awarded first, second, third or no premium according to individual merit. **ONLY ONE FIRST, ONE SECOND AND ONE THIRD PLACE AWARD SHALL BE AWARDED PER CLASS.**

14. Judges shall not award a prize to an unworthy exhibit. No premiums will be awarded to undeserving exhibits, whether there is competition or not. **The judge's decision is final.**

15. Exhibitors may **pick up their exhibits** from the Department Superintendent on **Sunday, August 18 from 7:00 A.M. until 1:00**

P.M. No early releases are allowed in the interest of maintaining the integrity of the show. Exhibitor or authorized person should present the computer exhibitor entry card to obtain release of exhibits. Exhibits left in the building with no instructions for return will be held at the Wyoming State Fair Office until picked up by the exhibitor, but **no longer than September 1, 2019 (Exceptions-See Foods and Gardening).**

PICTURES/PAINTINGS & DRAWINGS DEPARTMENT 1

Superintendents: **Danica Shearer, Douglas, WY**
Cathy Dugger, Douglas, WY; Linda Shearer, Douglas, WY

Judging Schedule:

Monday, August 12; 8:00 A.M.,

1. All exhibitors will abide by all applicable Policies of the Wyoming State Fair. Read special Department Policies.

2. Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article/entry.**

3. Paintings, drawings, and photography exhibited in this department must be the work of the exhibitor and must have been completed within the **last three years.** Exhibitors entering borrowed or purchased art, as their own handiwork will forfeit all rights to participate. Art that is copied from works of others must be so identified, and the name of the creator and title of the original work must be submitted with the article. Photographs must be from exhibitor's original negative except with digital photos, which must still be the artist's original work. NO transparencies. Handiwork such as hand coloring, dodging, burning and minor digital adjustments is acceptable. However, Digital Photos that have been manipulated or have altered the original appearance of the image must be entered in the Digital Creations category or in Photo Challenge. **FAILURE TO COMPLY WITH THIS POLICY WILL BE CONSIDERED AN ATTEMPT TO DEFRAUD AND SHALL BE SUFFICIENT REASON TO PERMANENTLY EXCLUDE THE GUILTY PARTY FROM THE USE OF THIS EXHIBITION.**

4. **HANGING ATTACHMENTS FOR WALL DISPLAY.** **Framed, with eye screws and wire is the preferred method. Any exceptions are to be approved with Superintendent or Assistant Superintendent.** For safety purposes, **ONLY entries with the approved proper hanging attachments will be accepted, and will be turned away until properly submitted. NO string or wire affixed by tape. If the hanging apparatus doesn't make it thru the week of exhibitions, it ends up not getting judged or seen! If there is glass on picture, please make sure it is extra secure and not in a pop out or front loading frame.** Junior and Children's are the only work that does not need to comply with the above, but it must be able to hang from large hooks on pegboard display walls (yarn or string thru holes on cardboard or mat board backing are acceptable). All exhibits must have the Artist's name and class code on the back of the artwork. Names should not appear on the front of photographs. Any names will need to be covered prior to entry and judging.

5. **PHOTOGRAPH SIZES:** With the exception of Best Photo of the Past and Children's, Junior's and the Story Telling Series all photographs must be at least **8" x 10"**. Cropping is allowed but at least **7 1/2" x 9 1/2"** **must be visible** after framing and matting.

6. All applications for entry will be made directly on entry forms included in the back of this premium book. **Please type or print clearly. PRE-ENTRY IS NOT REQUIRED BUT IS HIGHLY RECOMMENDED.** Mailing in forms ahead of time will insure less confusion and less time waiting in line.

ENTRY INFORMATION: When filling out the entry form, the Class Code must include the Division Number, and Class Number. **EXAMPLE:** If you are entering a Watercolor in the Scenery Class,

Amateur status, your class entry would be: **103-7** (103 for Amateur Division, and 7 for Watercolors, Scenery). **All exhibits must have artist's name, division, and class number on the back.**

7. Judges shall consider entries on basis of: 1) Content and appropriateness of class 2) Composition 3) Technical quality 4) Overall presentation. Choose categories carefully for appropriate judging. **ONLY one entry per class may be made.** If multiple entries have been made in the same class one will be disqualified or reclassified prior to judging. Any entries, which have been made inadvertently or erroneously, may be reclassified by experienced Home Arts staff. Proper framing/matting is encouraged for more ideal presentation in exhibit.

8. **DEFINITIONS: PROFESSIONAL** refers to those who derive significant income from art and whose work is produced primarily for the purpose of selling; **OR** who have a diploma, certificate, degree, or three or more years of school training; **OR** teach in their visual art media.

ADVANCED AMATEUR refers to those who have exhibited and won first prizes in accredited or recognized shows (State Fair); **OR** who have had professional schooling but have not completed more than three years.

AMATEUR refers to those who have not previously won first prizes **AND** have had little or no schooling.

JUNIOR refers to those who have not reached their 19th birthday before August 1, of current year.

CHILDREN refers to those who have not reached their 11th birthday by August 1, of current year.

Exhibitors may place into a higher proficiency level (except Professional) if they feel qualified to compete; however an exhibitor cannot go to a lower level.

SENIOR refers to exhibitors 65 years of age or older as of August 1, of current year.

9. Exhibitors wishing to sell their artwork may do so by listing entries, prices and contact information on a separate paper to be given to the Superintendent in charge. Prices of items **CANNOT** appear on the front of the work. This is a State Fair exhibition and cannot be used as a sales department. Should visitors inquire concerning purchase of a piece, the Superintendents may provide the information of the artist concerned. The Superintendent will not be responsible for the collection of any monies or the delivery of any article sold.

10.

BRING EXHIBITS ENTERED IN PICTURES PAINTINGS AND DRAWINGS TO THE FT. FETTERMAN BUILDING:

SATURDAY, AUGUST 10 - 10:00 A.M. - 6:00 P.M.

SUNDAY, AUGUST 11 - 10:00 A.M. - 6:00 P.M.

Visual Arts exhibits must be in place no later than Sunday, August 11, 6:00 P.M.

PREMIUMS

PROFICIENCY LEVEL	1st	2nd	3rd
Professional/Adv. Amateur	\$15	\$10	\$5
Amateur/Seniors	\$10	\$6	\$4
Junior/Children	\$7	\$5	\$3

**WELCOME HOME ARTS
EXHIBITORS!
ENJOY YOUR STATE FAIR!**

PAINTING AND DRAWING DIVISIONS 101 - 104

Judging Schedule:

8:00 a.m., Monday August 12

DIVISION 101 - PROFESSIONAL

DIVISION 102 - ADVANCED AMATEUR

DIVISION 103 - AMATEUR

DIVISION 104 - SENIOR

(65 years of age or older as of August 1)

CLASS

OIL or ACRYLIC PAINTING

WATERCOLORS

Scenery	1	7
Animal, Primary Subject	2	8
Lifestyles, Past or Present	3	9
Plant World	4	10
Still Life	5	11
People; Central Interest	6	12

CHALK, COLORED PENCIL, CRAYON, MARKERS, OR PASTELS

CHARCOAL, PEN & INK, PENCIL, OR SCRATCH BOARD

Scenery	13	19
Animal	14	20
Lifestyles	15	21
Plant World	16	22
Still Life	17	23
People	18	24

ABSTRACT or NON-OBJECTIVE

MIXED MEDIA

Any media	25	26
-----------	----	----

JUNIOR AND CHILDREN'S PAINTING & DRAWING DIVISIONS 105 - 106

DIVISION 105 - CHILD (ages 0-10)

DIVISION 106 - JUNIOR (ages 11-18)

Class

- 1 Watercolors
- 2 Pen and Ink; Scratch Board; Pencils
- 3 Chalk; Crayons; Pastels, Markers
- 4 Oil; Acrylic; or Finger Painting



MERRI-AMS, Miriam Fawcett, Douglas will award \$5, award may be accompanied by a small gift, to the Judge's choice in Children's Painting & Drawing, Div. 105 (ages 0-10 years), any medium listed in those classes.

PHOTOGRAPHY AWARDS AND DONORS

"PHOTOGRAPHY CHALLENGE" AWARD - The **Wyoming State Fair** will award a banner to the winner of the current year's "Challenge".

"SPIRIT OF WYOMING" AWARD - The **Wyoming State Fair** will award a special rosette to the photo in this category.

PHOTOGRAPHY - DIVISIONS 107-112

Superintendents: **Danica Shearer**, Douglas, WY
Cathy Dugger, Douglas, WY; **Linda Shearer**, Douglas, WY

Judging Schedule:
 8:00 a.m., Monday, August 12

PHOTOGRAPHY PREMIUMS
 See premiums listed previously.

READ items 1-10 under Pictures Paintings & Drawings Department for policies and information. Entries must comply with the policies stated. Photo Challenge included.

- DIVISION 107** - **Professional**, Color and Black & White
- DIVISION 108** - **Advanced Amateur**, Black & White
- DIVISION 109** - **Advanced Amateur**, Color
- DIVISION 110** - **Amateur**, Black & White
- DIVISION 111** - **Amateur**, Color
- DIVISION 112** - **Senior**, Color and Black & White

Ex. Amateur, Black & White, pet is 110-4

Class

- 1 Portrait - Studio quality with controlled lighting and/or background. People or Animals.
- 2 People - Casual/informal, NO controlled lighting and/or backgrounds.
- 3 Wildlife - **NOT pets**
- 4 Pets/Domesticated - informal/casual, NO controlled lighting or backgrounds.
- 5 Plant World - cultivated or wild, arranged or free-growing.
- 6 Agricultural Ranch Life
- 7 Architectural Industrial
- 8 Sports/Action Shots
- 9 Abstract/Sculptural.
- 10 Scenery
- 11 Still Life
- 12 Story-telling Series - sequence of 3 to 5 pictures mounted together that tell a story, not just related events. These photos may not be entered in any other categories.
- 13 Digital Creations - manipulated, with original appearance altered (A brief description of alterations made, must be attached to the back of the entry.)

JUNIOR AND CHILDREN'S PHOTOGRAPHY DIVISION 113 - 114

- DIVISION 113** **Child** (ages 0-10) (color and black & white)
- DIVISION 114** **Junior** (ages 11-18) (color and black & white)

Class

- 1 People
- 2 Animals
- 3 Plant World
- 4 Scenes
- 5 Digital Creations - manipulated or original appearance altered

PHOTOGRAPHY CHALLENGES DIVISION 115

Class

- 1 **"Get the Blues!"** Be Creative! This category will change each year. Each entry must be a separate entry and not entered in any other category. One entry per person.
No cash award.
- 2 **"SPIRIT OF WYOMING"** - Anything that says Wyoming to you. One entry per person. **Cannot be entered in any other category.** No cash award.
- 3 **Best Photo of the Past** - At least 50 years old, 8x10. Please include card to hang beside photo that tells the "story" of the image.
(Does not have to be exhibitors own work)

VISUAL ARTS AWARDS AND DONORS



BEST OF SHOW - Wyoming State Fair will present Best of Show rosettes to the best overall entry as determined by the judges, in each of the following: Childrens and juniors photos and artwork, also painting, drawing and photography at each proficiency level, Professional/Advanced amateur, Amateur and Senior.

PEOPLE'S CHOICE AWARDS - Show guests may vote for the one entry, in each of the following categories, which they like best: Painting or Drawing; Photography; Junior/Children's art. **Wyoming State Fair** will award a rosette to the most popular entry in each division. Voting will end at 6:00 p.m. on Friday, August 16, 2019.

ARTIST'S CHOICE AWARDS - Artists who enter the show may vote for one entry, which they like best in Painting or Drawing AND for one entry in Photography. Special rosettes will be awarded by the **Wyoming State Fair** to the most popular in these two categories.

FAIR DIRECTOR'S CHOICE AWARD - The **Wyoming State Fair** will award one special rosette to one painting, one drawing or one photograph chosen by the State Fair Director as their particular favorite.

STAFF'S CHOICE - A special rosette will be awarded by the **Wyoming State Fair** to the photograph or painting or drawing that is the favorite of the Department Staff.

"BEST BEEF PICTURE" AWARD - The **Niobrara County Cattle Women, Lusk, WY** will present a special rosette and \$10.00 to the best beef photograph entry as determined by the judge(s) from all the beef pictures from all divisions and classes.

PREMIER EXHIBITOR AWARD - A rosette will be presented by the **Wyoming State Fair** to the exhibitor with the highest points earned in the Pictures Paintings & Drawings Department. Ribbon point values are: Blue 5, Red 3, White 1.

PREMIER YOUTH EXHIBITOR - Devon Energy Corporation will award \$100.00 premium to the youth exhibitor with the highest points in the Visual Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

CRAFTED ARTS DEPARTMENT 2

Crafted Arts Superintendent:
Cathy Dugger, Douglas, WY
Linda Shearer, Douglas, WY

Judging Schedule:
8:00 a.m., Monday, August 12

1. All exhibitors will abide by all applicable Policies of the Wyoming State Fair; read page 24 and special Department Policies.

2. Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of.

\$2.00 for each article.

3. ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORMS included in the back of this premium book. PLEASE TYPE OR PRINT CLEARLY. Pre-entry is not required, but having forms submitted ahead of time will insure that entry tags will be available when entries are brought in for display.

4. Professional and advance amateur entries are expected to be original work. Amateurs and juniors may exhibit original work or use commercial kits or patterns appropriate to class descriptions.

5. Articles exhibited in this department must have been completed within the last two years and must not have been shown previously at the Wyoming State Fair in order to compete for prizes. Exhibitors entering borrowed or purchased articles as their own handiwork must be so identified with the name of the creator and title of the original work being submitted with the article. **FAILURE TO COMPLY WITH THIS POLICY WILL BE CONSIDERED AN ATTEMPT TO DEFRAUD AND SHALL BE SUFFICIENT REASON TO PERMANENTLY EXCLUDE THE GUILTY PARTY FROM THE USE OF THIS EXHIBITION. THIS POLICY APPLIES TO ALL.**

6. Choose categories carefully for appropriate judging. Any entries which have been inadvertently or erroneously entered may be reclassified by experienced department staff.

7.

BRING CRAFTED ARTS EXHIBITS TO FT. FETTERMAN:

SATURDAY, AUGUST 10 - 10:00 A.M.- 6:00 P.M.

SUNDAY, AUGUST 11 - 10:00 A.M.- 6:00 P.M.

Crafted Arts exhibits must be in place no later than

Sunday, August 11, 6:00 P.M.

8. Exhibits will be tagged with artist's name, etc. when items are checked in. All names on exhibits must be covered so they are not visible at the time of judging. Exhibit must also be marked as an Original or Kit.

9. There are three (3) proficiency levels in the following divisions: Pottery, Woodcraft, Jewelry and Leathercraft.

PROFICIENCY LEVEL DEFINITIONS:

PROFESSIONAL refers to those who derive significant income from art and whose work is produced primarily for the purpose of selling; OR who have a diploma, certificate, degree, or three or more years of school training; OR teach in their crafted art media.

ADVANCED AMATEUR refers to those who have exhibited and won first prizes in accredited or recognized shows (including Wyoming State Fair); OR who have had professional training or education but have not completed more than three years.

AMATEUR/ADULT refers to those who have not previously won first prizes AND have had little or no training.

JUNIOR refers to those who have not reached their 19th birthday before August 1, of current year.

CHILDREN refers to those who have not reached their 11th birthday by August 1, of current year.

Exhibitors may place into a higher proficiency level (except Professional) if they feel qualified to compete; however an exhibitor cannot go to a lower level.

10. There will be two (2) proficiency levels in Division 214-215 of Crafted Art: **ADULT** refers to those who are 19 or older, **JUNIOR** refers to those who have not reached their 19th birthday before August 1, of current year.

Enter: Division - Class (ex. 214-45)

CRAFTED ARTS DEPARTMENT PREMIUMS

PROFICIENCY LEVEL	PLACING		
	1st	2nd	3rd
Professional/Adv. Amateur	\$15	\$10	\$5
Amateur/Adult	\$10	\$ 6	\$4
Junior/Children	\$ 7	\$ 5	\$3

POTTERY - DIVISION 201-203

Division 201	Professional/ Advanced Amateur	Classes 1-8		
Division 202	Amateur	Classes 9-16		
Division 203	Junior (Ages 11-18)	Classes 17-24		
Class	Pro/Adv Am	Am	Jr	
Pinch pot:				
Functional	1	9	17	
Decorative	2	10	18	
Slab:				
Functional	3	11	19	
Decorative	4	12	20	
Ceramics, Molded/Poured:				
Functional	5	13	21	
Decorative	6	14	22	
Holiday	7	15	23	
Wheel-Thrown	8	16	24	

WOODCRAFT - DIVISION 204-207

Division 204	Professional	Classes 1-9		
Division 205	Advanced Amateur	Classes 10-18		
Division 206	Amateur	Classes 19-27		
Division 207	Junior (Ages 11-18)	Classes 28-36		
Class	Prof.	Adv Am	Am	Jr
Animal Carving	1	10	19	28
Caricature Carving	2	11	20	29
Furniture Construction	3	12	21	30
Furniture Novelty	4	13	22	31
Realistic Carving	5	14	23	32
Relief Carving	6	15	24	33
Wood Burning	7	16	25	34
Wood Turning	8	17	26	35
Any Other Wood Item	9	18	27	36

**CRAFTED ARTS
DEMONSTRATIONS
IN FT. FETTERMAN**

**WATCH FOR
DATES AND TIMES
TO BE POSTED**

JEWELRY - DIVISION 208 - 210

Division 208	Professional/Advanced Amateur	Classes 1-9
Division 209	Amateur	Classes 10-18
Division 210	Junior (Ages 11-18)	Classes 19-27

ALL JEWELRY MUST BE MOUNTED FOR DISPLAYING. NOT KITS!

CLASS	Pro/Adv Am	Am	Jr
Beaded Jewelry:			
Necklace/Pendant	1	10	19
Earrings	2	11	20
Bracelet/Rings	3	12	21
Set (2 or more matching pieces)	4	13	22
Wire-Wrap Jewelry:			
Necklace/Pendant	5	14	23
Earrings	6	15	24
Bracelet	7	16	25
Set (2 or more matching pieces)	8	17	26
Any Other Jewelry:	9	18	27

LEATHERCRAFT - DIVISION 211 - 213

Division 211	Professional/Advanced Amateur	Classes 1-6
Division 212	Amateur	Classes 7-12
Division 213	Junior (Ages 11-18)	Classes 13-18

CLASS	Pro/Adv Am	Am	Jr
Horse Gear (Bridles, breast collars, whips, reins, etc.)	1	7	13
Saddles	2	8	14
Picture, Carved or Tooled (Must be framed)	3	9	15
Personal Items (Purses, hand-bags, billfolds, wallets, checkbook covers, etc.)	4	10	16
Home Decor	5	11	17
Wearing Apparel (vests, chaps, shirts, hats, gloves, belts, leather jewelry, etc.)	6	12	18

CRAFTED ART - DIVISION 214 - 215

	PROFICIENCY LEVEL	
Division 214	Adult	Classes 1-54
Division 215	Junior	Classes 55-108

CLASS	Adult	Jr
<u>Beadwork</u>		
Small item (jewelry related)		
Hand-made Beads	1	55
Manufactured Beads	2	56
Any other Beaded Item (holiday ornaments beaded purses, etc.)	3	57
<u>Combined Techniques</u>		
2 or more craft techniques in object		
Functional	4	58
Decorative	5	59
<u>Glass Art</u> (Fusing, slumping, blowing, etc.)		
Stained Glass	6	60
Etched Glass	7	61
Any other glass art	8	62

Gourd Art

Painted or Dyed	9	63
Inlays/Added Decorations	10	64
Any Other Gourd Art	11	65

Holiday Crafts

Christmas decorations	12	66
Any other holiday decor	13	67

Home Decor

Wreath, non-seasonal	14	68
Wreath, holiday	15	69
Any Other Home Decor	16	70

Horn/Antler Art

Horn/Antler Carving	17	71
Any other Horn/Antler Art	18	72

Metal

Decorative	19	73
Furniture	20	74
Any other	21	75

Mosaics

Glass	22	76
Found Items	23	77
Decorative	24	78
Functional	25	79

Paper Crafting

Collage	26	80
Scrapbook pages (3+ pages)	27	81
Die Cut greeting cards (Set of 3)	28	82
Stamped greeting cards (Set of 3)	29	83
Mixed greeting cards (Set of 3)	30	84
Embossed greeting cards (Set of 3)	31	85
Seasonal/Holiday Cards (Set of 3)	32	86

Painted Objects

Abstract	33	87
Living Things (people, plants, animals)	34	88
Scenery	35	89

Recycled Object or Re-created Object**(A "before" picture must be provided with display)**

Re-create any object or material for a different purpose	36	90
Restored/Refinished Item	37	91

Sculpture

Representational/Folk	38	92
Non-representational/Abstract	39	93

Toys and Games

	40	94
--	----	----

Wearable Art

	41	95
--	----	----

Weaving

Loom	42	96
Non-loom, to include Basketry & Braiding	43	97

Garden Decor

Kinetic Art/Art in Motion (Wind sculpture/mobile/wind chimes)	44	98
Garden Accents (stakes, stepping stones statues, etc.)	45	99
Wall Hangings	46	100
Bird Houses/Bird Feeders	47	101
Fantasy Garden	48	102

Legos

Creations **need to be glued in key places** and be able to be transported and displayed **without coming apart**.

Transportation	49	103
People/Animals/Robots	50	104
Buildings	51	105
Any other (scenery, abstract, etc.)	52	106

Any Other Crafted Art

Functional	53	107
Decorative	54	108

CHILDREN'S CRAFTS - DIVISION 216

(10 Years of Age and Under)
as of August 1 of current year

CHILD'S AGE MUST APPEAR ON EXHIBIT. The child's age will be taken into consideration during judging.

CLASS

- 1 Sculpture - any durable media that can be hand molded or sculpted.
- 2 Kiln-Fired Craft - any type.
- 3 Toys and Games - any type, to include any original toy or game and any construction from any building unit.
- 4 Jewelry - any type, any media.
- 5 Paper Craft
- 6 Found Object, Recycled Object or Re-Created Object - reuse an object for a different purpose (collage, pressed flowers, sculpted composite, object painted artistically, pop-top, glass and plastic bottle decoration), any media.
- 7 Painted Object
- 8 Textile Art or Fabric Art - any media (braiding, weaving, etc.).
- 9 Holiday Craft
- 10 Legos, can be a kit or an original design (Please label as KIT or ORIGINAL)
- 11 Combine techniques - 2 or more techniques
- 12 Leather - any type.
- 13 Fair Garden
- 14 Any Other Crafted Art not listed.

TAXIDERMY - DIVISION 217 - 218

Division 217	Commercial Taxidermists	Classes 1-6
Division 218	All others	Classes 7-12

Please provide written comments regarding the source of the mount and date collected.

CLASS		CLASS
1	Bird or Fowl	7
2	Fish	8
3	Small Animal	9
4	Large Animal	10
5	Big Game Head	11
6	Any Other Mount	12

BEST HOBBY COLLECTION - DIVISION 219 - 221

(A collection is a group of objects to be seen, studied or kept together. Must display ten (10) or more items but **NO** more than 15 items).

Division 219	Adult	Classes 1-3
Division 220	Junior	Classes 4-6
Division 221	Children	Classes 7-8

CLASS	Adult	Jr	Children
Best Hobby Collection	1	4	7
Best Collection of Moose	2	5	8
Best Farm Toy Collection (10 items)	3	6	

**SPIRIT OF WYOMING
DEPARTMENT 20 - DIVISION 222**

Co-Superintendents:

Cathy Dugger, Douglas, WY
Linda Shearer, Douglas, WY

This competition provides a showcase for all artisans to create a functional or decorative piece that represents the Spirit of Wyoming. Pieces will be evaluated for quality, originality and representation of the "Spirit of Wyoming."

1. All exhibitors will abide by all applicable policies of the Wyoming State Fair.
2. Competition open to any artisan in Wyoming.
3. Each piece to have a written description on a 3" x 5" card describing the item and how it will be used.
4. Exhibits to be on display in the Crafted Arts Department.
5. Awards and Premiums: Class winners will receive a Rosette and \$25 cash award; Best of Show receives a banner and \$100 cash.

CLASS	DESCRIPTION
1	Decorative Item (small)
2	Outdoor Use Item
3	Any Other Item

**HOURS OF OPERATION FOR
GUEST CONVENIENCE:****VENDOR HOURS**

Tuesday - Saturday, 11 a.m. to 8 p.m.

EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie,
Lower Ft. Reno, Upper Ag Hall)

GUEST VIEWING

Tuesday thru Saturday, 11 a.m. to 8 p.m.

GUEST GATES

Open , Tue.-Sat. for Ticket Sales
FAIRGROUND CLOSSES AT 12 MIDNIGHT

Visit www.wystatefair.com for official gate times

LITTLE ROCK VILLAGE CONTEST DIVISION 223

NEW!!!

NEW!!!



HAND PAINTED ROCK VILLAGE

RULES:

Open to youth 8 to 13 years old. Must resemble a little town or village displayed on a 17" x 22" board. A minimum of 10 hand painted rock buildings, offices and/or houses, maximum of 15.

Can include other landscaping decorations (lights, stop signs, sand, grass, road base, people figurines, trees or bushes) etc....

Use your imagination for your theme town (Tinkerbell, western, south western, pioneer) the sky is the limit. Entries will be judged on creativity.

Class

001 Ages 8 to 13 as of August 1, 2019.

BEST OF SHOW \$50.00

CRAFTED ARTS AWARDS AND DONORS

BEST OF SHOW - The **Wyoming State Fair** will award a rosette to the best overall entry as determined by the Judges in each of the following categories: Jewelry, Woodcraft, Leathercraft, Crafted Arts, Pottery and Children's.

BEST HOBBY COLLECTION - The **Wyoming State Fair** will award a rosette to the best entry, determined by the Judges.

PEOPLE'S CHOICE AWARD - The **Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public in the Crafted Arts Department.

ROOKIE OF THE YEAR AWARD - The **Wyoming State Fair** will award a rosette to the Rookie of the Year exhibitor in the Crafted Arts Department.

STAFF'S CHOICE AWARD - A rosette will be awarded by the **Wyoming State Fair** to the exhibitor in the Crafted Arts Department.

PREMIER EXHIBITOR AWARD - A rosette will be presented by the **Wyoming State Fair** to the exhibitor with the highest points in the Crafted Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

PREMIER YOUTH EXHIBITOR - **Devon Energy Corporation** will award \$100.00 premium to the youth exhibitor with the highest points in the Crafted Arts Department. Ribbon point values are: Blue 5, Red 3, White 1

2019 WYOMING STATE FAIR WYOMING BOY SCOUTS AND GIRL SCOUTS DEPARTMENT 2

Girl Scouts: Division 224 - 227
Boy Scouts: Division 228 - 230

Girl Scout Exhibits: **Ft. Fetterman**
Co-Superintendent: **Cathy Dugger**, Douglas, WY
Co-Superintendent: **Linda Shearer**, Douglas, WY

GENERAL GIRL SCOUT POLICIES

The Wyoming State Fair is highly interested in the Scout movement in the State of Wyoming, and urges all girls of Scout age (Kindergarten through 12th grade) who are members of this youth organization to participate in this special competition.

1. Read carefully the "General Policies & Procedures" of the Wyoming State Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scout Council of Wyoming at 307/234-3505.

2. Ft. Fetterman will be open to receive entries: **Saturday, August 10 and Sunday, August 11, 10AM to 6PM.** Entries released: **Sunday, August 18, 7AM to 1 PM.**

3. Competition is open to all registered Wyoming Girl Scouts who are in good standing of the Girl Scouts of the U.S.A.

4. Girl Scout entries must include a label with the name of the project, your troop number and a description of how the project was made. Exhibit articles must have been made by the exhibitor since the 2018 State Fair.

5. Classification will be made on the school grade of September, 2018 through June, 2019.

6. **Food entries should be on disposable plates with six (6) of one variety.** Include typed recipe on 8 1/2" x 11" sheet with name, address and phone number on bottom left corner.

7. Canning: Use the updated USDA prescribed method.

8. Gardening entries must have been grown in Wyoming by the person who enters the exhibit.

9. Collections may be entered in consecutive years, provided new additions are dated.

10. The sweepstakes will be determined by a point system: 1st=4 points, 2nd=3 points; 3rd=2 points, etc. and awarded to the individual Scout and Scout troop in each division earning the most points.

11. Exhibits judged, Monday, August 12.

DAISY AND BROWNIE GIRL SCOUTS: DIVISION 224

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 1 Painting
- 2 Drawing
- 3 Toy, Game or Puppet (homemade)
- 4 Holiday Decoration
- 5 Christmas Tree Ornament
- 6 Centerpiece
- 7 Weaving or Braiding
- 8 Nature Craft
- 9 Camp Project
- 10 Wood or Woodwork Project
- 11 Metal Work
- 12 Ceramics, Plaster or Clay
- 13 Gift
- 14 Jewelry
- 15 Photography

- 16 Recycled - Old into New
 17 Wall Hanging
 18 Needlecraft
 19 Science Project
 20 Sewing
 21 Kitchen Decoration or Gadget
 22 Camp Accessories (sit-up-ons, hats etc.)
 23 Flowers
 24 Legos
 25 Sweatshirt or T-Shirt (scout decorated)
 26 My Hobby
 27 Miscellaneous
 28 Community Service Project
 29 Leadership Project
 30 Petal or Try-It Project
 31 Journeys Project
 32 Troop Project – Entered by Troop Leader
 Troop projects will be judged on general appearance, display and theme development. It should show workmanship and participation of the troop.
- 33 Sweepstakes Individual: **\$15.00 and Rosette**
 34 Sweepstakes Troop: **\$35.00 and Banner**

JUNIOR GIRL SCOUTS: DIVISION 225

AWARD SCHEDULE		
1st - Ribbon	2nd - Ribbon	3rd - Ribbon
1	Holiday Decorations	
2	Christmas Tree Ornaments	
3	Centerpieces	
4	Pottery, Plaster or Clay	
5	Sculpture (paper, soap, wire, etc.)	
6	Ceramics, Commercial Molds	
7	Nature Craft	
8	Wood Craft	
9	Drawing (original)	
10	Painting (original)	
11	Jewelry	
12	Photography	
13	Poster or Collage	
14	Weaving / Braiding	
15	Metal Craft	
16	Camp Projects	
17	Paper Art	
18	Science Project	
19	Leather Craft	
20	Toy, Game or Puppet (homemade)	
21	Camp Accessories (sit-up-ons, hats etc.)	
22	Recycled - Old into New	
23	Dressmaking (clothing)	
24	Wall Hanging	
25	Textile Craft	
26	Needlecraft	
27	Creative Writing	
28	Sewing	
29	Knitting or Crocheting	
30	Outdoor Project	
31	Legos	
32	Robotics	
33	Sweatshirt or T-Shirt (scout decorated)	
34	Kitchen Decoration or Gadget	
35	Scrapbook (entire book or single page)	
36	My Hobby	
37	Gift	
38	Miscellaneous	
39	Community Service Project	
40	Leadership Project	
41	Bronze Project	
42	Badge Project	
43	Journeys Project	
44	Troop Project – Entered by Troop Leader Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.	

- 45 Sweepstakes Individual: **\$15.00 and Rosette**
 46 Sweepstakes Troop: **\$35.00 and Banner**

CADETTE GIRL SCOUTS: DIVISION 226

AWARD SCHEDULE		
1st - Ribbon	2nd - Ribbon	3rd - Ribbon
1	Holiday Decorations	
2	Christmas Tree Ornaments	
3	Centerpieces	
4	Pottery, Plaster or Clay	
5	Sculpture (paper, soap, wire, etc.)	
6	Ceramics, Commercial Molds	
7	Wood (carving or burning)	
8	Nature Craft	
9	Woodwork	
10	Drawing (original)	
11	Painting (original)	
12	Jewelry	
13	Photography	
14	Poster or Collage	
15	Weaving or Braiding	
16	Metal Craft	
17	Camp Projects	
18	Paper Art	
19	Science Project	
20	Leather Craft	
21	Computer Generated Art	
22	Camp Accessories (sit-up-ons, hats etc.)	
23	Recycled - Old into New	
24	Dressmaking (clothing)	
25	Wall Hanging	
26	Textile Craft	
27	Needlecraft	
28	Creative Writing	
29	Sewing	
30	Knitting or Crocheting	
31	Outdoor Project	
32	Robotics	
33	Sweatshirt or T-Shirt (scout decorated))	
34	Kitchen Decoration or Gadget	
35	Scrapbook (entire book or single page)	
36	My Hobby	
37	Gift	
38	Miscellaneous	
39	Community Service Project	
40	Leadership Project	
41	Silver Project	
42	Badge Project	
43	Journeys Project	
44	Troop Project – Entered by Troop Leader Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.	
45	Sweepstakes Individual: \$15.00 and Rosette	
46	Sweepstakes Troop: \$35.00 and Banner	

SENIOR AND AMBASSADOR GIRL SCOUTS: DIVISION 227

AWARD SCHEDULE		
1st - Ribbon	2nd - Ribbon	3rd - Ribbon
1	Holiday Decorations	
2	Christmas Tree Ornaments	
3	Centerpieces	
4	Pottery, Plaster or Clay	
5	Sculpture (paper, soap, wire, etc.)	

- 6 Ceramics, Commercial Molds
- 7 Wood (carving or burning)
- 8 Nature Craft
- 9 Woodwork
- 10 Drawing (original)
- 11 Painting (original)
- 12 Jewelry
- 13 Photography
- 14 Poster or Collage
- 15 Weaving or Braiding
- 16 Metal Craft
- 17 Glass Art
- 18 Camp Projects
- 19 Science Project
- 20 Leather Craft
- 21 Camp Accessories (sit-up-ons, hats etc.)
- 22 Recycled - Old into New
- 23 Dressmaking (clothing)
- 24 Wall Hanging
- 25 Needlecraft
- 26 Creative Writing
- 27 Sewing
- 28 Knitting or Crocheting
- 29 Outdoor Project
- 30 Robotics
- 31 Sweatshirt or T-Shirt (scout decorated))
- 32 Kitchen Decoration or Gadget
- 33 Scrapbook (entire book or single page)
- 34 Computer Generated Art
- 35 Geology
- 36 My Hobby
- 37 Gift
- 38 Miscellaneous
- 39 Community Service Project
- 40 Badge Project
- 41 Journeys Project
- 42 Leadership Project
- 43 Gold Project
- 44 Troop Project – Entered by Troop Leader
Judged on general appearance, display,
workmanship and theme development. It should show
activity or study participation in the troop.
- 45 Sweepstakes Individual: **\$15.00 and Rosette**
- 46 Sweepstakes Troop: **\$35.00 and Banner**

BOY SCOUTS

Boy Scout Exhibits: **Ft. Fetterman**
Co-Superintendent: **Cathy Dugger**, Douglas, WY
Co-Superintendent: **Linda Shearer**, Douglas, WY

GENERAL BOY SCOUT POLICIES

The Wyoming State Fair is highly interested in the Scout movement in the State of Wyoming, and urges all boys of Scout age (6 to 18) who are members of this youth organization to participate in this special competition.

For specific information please call the Boy Scouts of America at 307/234-7329.

1. Read carefully the "General Policies & Procedures" of the Wyoming State Fair. Scout exhibitors will abide by all applicable policies.

2. Ft. Fetterman will be open to receive entries: **Saturday, August 10 and Sunday, August 11, 10AM to 6PM.** Entries released: **Sunday, August 18, 7AM to 12 Noon.**

3. Competition is open to all registered Boy Scouts in Wyoming who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) with the exception of Cubs who can exhibit in Divisions 228 and 229 and Webelos who can exhibit in Divisions 229 and 230.

Classification for entries will be made on Scout registration from September, 2018 to June, 2019.

4. Articles must have been made within the past year by the Scout and never previously exhibited at the Wyoming State Fair except for collections which may be exhibited more than once if new additions are made and labeled and dated or in another department.

5. **Cookies and candy should include six (6) pieces.** All baked goods, candies & jellies & jams must have a recipe printed on a 5" x 8" recipe card with name, address and phone number on bottom left corner. All recipes become property of the Wyoming State Fair.

6. The sweepstake classes are not to be written on the entry form; judging points determine the sweepstakes winner for each classification. Sweepstakes awards will be determined by the following point system: 1st=4 points, 2nd=3 points, 3rd=2 points and awarded to the individual Scout and Pack or Scout Troop in each division earning the most points.

7. Exhibits judged Monday, August 12.

TIGER CUB AND CUB SCOUTS: DIVISION 228

AWARD SCHEDULES

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 1 Drawing
- 2 Painting
- 3 Bird House/Feeder
- 4 Holiday Decoration
- 5 Legos
- 6 Mask
- 7 Nature Craft/Activity
- 8 Safety/Emergency Preparedness
- 9 Bead Craft
- 10 Science Project
- 11 Woodcraft
- 12 Leather Craft
- 13 Plastic Craft
- 14 Pinewood Derby Car
- 15 Regatta Boats
- 16 Ceramics, Plaster or Clay
- 17 Indian Lore
- 18 Model from a Kit
- 19 Model Original/Handmade
- 20 Paper Mache
- 21 Weaving/Braiding
- 22 Recycled - Old into New
- 23 T-shirt or Sweatshirt – Scout Decorated
- 24 Photography
- 25 Kite
- 26 Gift you made
- 27 Miscellaneous
- 28 Service Project
- 29 Badge Work

- 30 Sweepstakes to the Cub Scout receiving the most points on his individual entries..... **\$15.00 and Rosette**
- 31 Sweepstakes: Pack or Troop **\$35.00 and Banner**

WEBELOS: DIVISION 229

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 1 Drawing
- 2 Painting
- 3 Bird House/Feeder
- 4 Holiday Decoration
- 5 Legos
- 6 Outdoorsmanship
- 7 Nature Craft/Activity
- 8 Safety/Emergency Preparedness

- 9 Bead Craft
- 10 Science Project
- 11 Woodcraft
- 12 Leather Craft
- 13 Plastic Craft
- 14 Pinewood Derby Car
- 15 Regatta Boats
- 16 Ceramics, Plaster or Clay
- 17 Indian Lore
- 18 Model from a Kit
- 19 Model Original/Handmade
- 20 Paper Mache
- 21 Weaving/Braiding
- 22 Recycled - Old into New
- 23 T-shirt or Sweatshirt – Scout Decorated
- 24 Photography
- 25 Kites
- 26 Geology
- 27 Carving
- 28 Metal Craft
- 29 Scrapbook Entire Book or Single Page
- 30 Knots
- 31 Robotics
- 32 Rocketry
- 33 Hobby
- 34 Gift you made
- 35 Miscellaneous
- 36 Service Project
- 37 Badge Work
- 38 Leadership Project

- 39 Sweepstakes to the Webelos Scout receiving the most points on his individual entries..... **\$15.00 and Rosette**
- 40 Sweepstakes: Pack or Troop **\$35.00 and Banner**

BOY SCOUTS: DIVISION 230

AWARD SCHEDULE

- | | 1st - Ribbon | 2nd - Ribbon | 3rd - Ribbon |
|----|---|--------------|--------------|
| 1 | Drawing | | |
| 2 | Painting | | |
| 3 | Bird House/Feeder | | |
| 4 | Holiday Decoration | | |
| 5 | Legos | | |
| 6 | Outdoorsmanship | | |
| 7 | Nature Craft/Activity | | |
| 8 | Safety/Emergency Preparedness | | |
| 9 | Bead Craft | | |
| 10 | Science Project | | |
| 11 | Woodcraft | | |
| 12 | Leather Craft | | |
| 13 | Plastic Craft | | |
| 14 | Pinewood Derby Car | | |
| 15 | Regatta Boats | | |
| 16 | Ceramics, Plaster or Clay | | |
| 17 | Indian Lore | | |
| 18 | Model from a Kit | | |
| 19 | Model Original/Handmade | | |
| 20 | Paper Mache | | |
| 21 | Weaving/Braiding | | |
| 22 | Recycled - Old into New | | |
| 23 | T-shirt or Sweatshirt – Scout Decorated | | |
| 24 | Photography | | |
| 25 | Kites | | |
| 26 | Geology | | |
| 27 | Carving | | |
| 28 | Metal Craft | | |
| 29 | Scrapbook Entire Book or Single Page | | |
| 30 | Knots | | |
| 31 | Sewing | | |
| 32 | Basketry | | |
| 33 | Rocketry | | |
| 34 | Neckerchief Slide | | |
| 35 | Electrical Project | | |

- 36 Lashing
- 37 Robotics
- 38 Hobby
- 39 Gift you made
- 40 Miscellaneous
- 41 Service Project
- 42 Badge Work
- 43 Leadership Project
- 44 Eagle Project

- 45 Sweepstakes to the Boy Scout receiving the most points on his individual entries **\$15.00 and Rosette**
- 46 Sweepstakes: Pack or Troop **\$35.00 and Banner**

THANK YOU CRAFTED ARTS EXHIBITORS!

CRAFTED ARTS DEMONSTRATIONS IN FT. FETTERMAN

WATCH FOR DATES AND TIMES TO BE POSTED

HOURS OF OPERATION FOR GUEST CONVENIENCE:

VENDOR HOURS

Tuesday - Saturday, 11 a.m. to 8 p.m.

EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie,
Lower Ft. Reno, Upper Ag Hall)

GUEST VIEWING

Tuesday thru Saturday, 11 a.m. to 8 p.m.

GUEST GATES

Open , Tue.-Sat. for Ticket Sales
FAIRGROUND CLOSSES AT 12 MIDNIGHT

Visit www.wystatefair.com for official gate times

ANTIQUE MACHINERY - DIVISION 231

Co-Superintendent: **Cathy Dugger**, Douglas, WY
Co-Superintendent: **Linda Shearer**, Douglas, WY

Judging Schedule:
Monday, August 12

2019 FEATURE TRACTOR: FARM TOY COLLECTION

(These will need to be entered in the Open Crafts Department and will be on display in Ft. Fetterman)

1. Display is open to any interested person in the region.
2. All exhibits for display must be over 50 years old (1969 and earlier). No limit to the number of displays.
3. Antique exhibits may be delivered to the grassy, open area north of Wyoming Avenue (Midway/Center Street) on: Saturday, August 10, 2019 anytime 7 A.M. to 7 P.M.
4. All exhibits are to enter the exhibit area through the northeast gate (east of the livestock pavilion). All steel tired/tracked machinery must not drive on the asphalt roadways in and coming into State Fair Park.
5. Each item must be displayed with outdoor quality signage which describes the make, model, year made (or approximate age), how item was acquired and use of the time. Each sign must have the owners name and contact on the back. Failing to have signage may affect judging.
6. Exhibits of Farm Toy Collection must have a minimum of ten (10) items. Entries for this class must enter in Division 219-220.
7. Judging criteria will include rarity of the item, authenticity and quality of restoration. Item in operating condition is a benefit.

CLASS

- | | | |
|----|---|----------------|
| 1 | Tractors Original: (Rubber Tires)..... | Ribbon |
| 2 | Tractors Restored (Rubber Tires) | Ribbon |
| 3 | Tractors (Steel Wheels) | Ribbon |
| 4 | Tractors with Mounted Implements: | Ribbon |
| 5 | Implements (may be left on trailer) | Ribbon |
| 6 | Garden/Lawn Tractors | Ribbon |
| 7 | Antique/Old Engines | Ribbon |
| 8 | Farm Trucks/Pickups..... | Ribbon |
| 9 | Pedal Tractors..... | Ribbon |
| | Farm Toy Collection | Rosette |
| | (will be displayed in Crafted Arts; see #6 above) | |
| 11 | Work in Progress..... | Ribbon |

ANTIQUE MACHINERY SPECIAL AWARDS

FEATURED CLASS 10\$25.00; Rosette

ANTIQUE MACHINERY SPECIAL AWARDS STATE FAIR BOARD'S CHOICE for:

BEST OF SHOW.....\$25.00; Rosette
1ST PLACE.....\$20.00; Rosette
2ND PLACE.....\$10.00; Rosette
3RD PLACE.....\$5.00; Rosette
(All classes competing)

LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS
2310 E. Richards
Exit 135
307-358-4780

FIRST INTERSTATE INN
2349 East Richards
Exit 135
307-358-2833

HAMPTON INN & SUITES
1730 Muirfield Court
Exit 140
307-358-0707

HOTEL LaBONTE
206 Walnut Street
Exit 135
307-358-4343

SLEEP INN & SUITES
508 Cortez Dr.
Exit 140
307-358-2777

FOUR WINDS MOTEL
615 East Richards
Exit 135
307-358-2322

**HOLIDAY INN EXPRESS
and SUITES**
900 West Yellowstone
Exit 140
307-358-4500

PLAINS MOTEL COMPLEX
628 East Richards
Exit 135
307-358-4484

SUPER 8 MOTEL
314 Russell
Exit 140
307-358-6800

...WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS
416 West Birch St.
307-436-9212

MABUHAY
302 W. Birch St.
307-436-5468

...WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS
651 Granite Peak Dr
307-472-1120

RAMADA PLAZA
300 W. F St.
307-235-2531

BEST WESTERN RAMKOTA
800 N. Poplar
307-266-6000

MAINSTAY SUITES
551 Granite Peak Dr.
307-472-5189

COMFORT INN OF CASPER
480 Lathrop Rd.
307-235-3038

HOLIDAY INN - EAST
721 Granite Peak Dr.
307-577-5000

SLEEP INN
6733 Bonanza Rd
Evansville, WY
307-235-3100

AREA CHAMBERS OF COMMERCE

**CONVERSE COUNTY
TOURISM & VISTOR CENTER**
121 Brownfield Rd.
Douglas, WY 82633
307-358-2950

**GLENROCK
CHAMBER OF COMMERCE**
506 W. Birch St.
Glenrock, WY 82637
307-436-5652

**CASPER AREA
CHAMBER OF COMMERCE**
500 N. Center
Casper, WY 82601
307-234-5311

Please call the Douglas Visitor Center for any assistance during your visit to the Wyoming State Fair and Rodeo, 307-358-2950.

SHEEP WAGON SHOW AND CONTEST DIVISION 232

The Wyoming State Fair takes great pride in offering this special showcase of Wyoming Agriculture and History. The Sheep Wagon is a unique part of western history in the Rocky Mountain States and for the Sheep Industry. Since the mid 1800's, these prairie homes have been a part of the sheep industry and its design has been proven efficient for over one hundred and thirty years. Now this unique display to be showcased at the Wyoming State Fair.

All exhibitors from the show and contest are eligible for the Best of Show and People's Choice awards.

Entry Fee \$20 per wagon.

Superintendent: **Steve (Shakey) Shadwick**, Douglas, WY
For information call 307-351-1943

Begin Arrival: Fri., August 9, 8:00 A.M. - 8:00 P.M.

In Place: Sat., August 10, 1:00 P.M.

Begin Release: Sun., August 18, 7:00 A.M.
(Early Release by written Request)

JUDGING: SAT., AUG. 10, 3:00 P.M.

AWARDS PRESENTATION: SUN., AUG. 11, 10:00 A.M.

All Events Open To The Public



Judging will be based on criteria relevant to the respective classes, for example:

1. Degree of original preservation.
2. Usability and evidence of maintenance & repair.
3. Amount and quality of restoration work.
4. Uniqueness and workmanship in modifications.
5. Overall quality and workmanship.
6. Extra 10 points earned, if you stay in your wagon Saturday night during the judging.



CLASS

- 01** Unrestored, as is
- 02** Restored, working wagon - set up
- 03** Restored to original condition
- 04** Restored with modifications
- 05** New (Currently mfgd. or custom built)

Full camp setup is optional and will be used as a tie breaker only.
Judges will use set score sheets.

DUTCH OVEN COOK OFF

Sunday, August 11, 2019, Cooking to be done by 8:00 A.M.

Entry Deadline: July 23, 2019

Entry Fee: \$20.00 (\$15.00 will be jackpotted back to contestants)

*Held in conjunction with WSF Sheep Wagon Competition

*Open Fire, Western Style Cooking

*Judged event, during cooking

*Food item is to be a Western Breakfast Pastry

* Suggestions: Cobblers, Donuts, Cinnamon Rolls or Sugar Biscuits

*Open to any contestant with or without a Sheep Wagon

SHEEP WAGON AWARDS			DUTCH OVEN COOK OFF AWARDS	
1ST	2ND	3RD	1ST.....	\$25.00, Banner, Plaque
\$50	\$25	\$10	2ND.....	\$15.00, Rosette
BEST OF SHOW.....Banner, Plaque			3RD.....	\$10.00, Rosette
PEOPLE'S CHOICE.....Banner				

FOODS DEPARTMENT 3

Co-Superintendent: **Mary Broten**, Douglas, WY
Co-Superintendent: **Eileen Cope**, Douglas, WY

Culinary Special Policies:

1. All exhibitors will abide by all applicable policies of the Wyoming State Fair and read the General Policies and special department rules.

2. Each exhibitor in this department, in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article**.

3. ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON THE FOODS ENTRY FORM included in the back of this premium book or online at www.wystatefair.com. PLEASE TYPE OR PRINT CLEARLY. On-line entry is not required, but having forms submitted ahead of time will insure that entry tags will be available when entries are brought in for display. Entry forms, with fees, must be mailed directly to: Wyoming State Fair, PO Drawer 10, Douglas, Wyoming 82633.

4. **BRING FOODS EXHIBITS TO
AG HALL (UPPER LEVEL):
SATURDAY, AUGUST 10 - 10:00 A.M. to 6:00 P.M.
SUNDAY, AUGUST 11 - 10:00 A.M. to 6:00 P.M.**

Judging will start at 8:00 a.m., Monday, August 12, and continue at 8:00 a.m., Tuesday, August 13, if needed.

5. All exhibits must be products of the "Home Kitchen", **NO COMMERCIAL MIXES ALLOWED**. Exhibitors not doing their own foods work will forfeit all rights to participate in premium awards. Read each division's information carefully.

Be sure to check each specific division that offers classes for specific skill levels. **Professional** refers to those whose work is produced for business purposes or who have a diploma or certificate, or teach this art. **Amateur** refers to those who do not receive pay for their culinary work and have little or no training for this art. **Junior** refers to those who have not reached their 16th birthday before, August 1, of current year. **Juniors** must enter the appropriate class offered in the **Junior Division**. If no class is offered in the Junior Division, then the Junior may enter the appropriate division.

6. **ARTIFICIAL COLORING** may be used in canned vegetables, fruits or pickles, if part of the recipe. No prepared cake or bread mixes allowed.

7. Canned goods should be exhibited with rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged. **Jars may be opened.**

8. All exhibits must contain a label on the jar (not lid) with the following information:

Name of Exhibitor
Division, Class, i.e., (301-1)
Name of Product
Process method (boiling water or pressure)
Processing time
Pounds pressure, if applicable (state: dial or weighted gauge)
Style of pack (raw or hot)
Date processed
Altitude where product was processed.

9. All canned fruits, vegetables, meats, and pickle products must be prepared following procedures, including appropriate altitude adjustments, in the **2015 Updated United States Department of Agriculture (USDA) "Complete Guide to Home Canning"** (available from local Home Economist/Family and Consumer Science Educator, UW Cooperative Extension Service or from http://uwacadweb.uwyo.edu/cesnutrition/Food_Preserve/usda_home_canning.htm).

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments, as specified in the 2015 Updated "Complete Guide to Home Canning" (see availability above).

No fresh or canned fruit in any entry, as there is no refrigeration available.

All dried meat entries must display a recipe. Currently, the University of Wyoming Cooperative Extension Service recommends that all homemade jerky be heat treated in boiling brine. Contact your County Extension Office for a specific recipe, or to <http://www.uwyo.edu/ces/pubs/jerky.htm>.

10. **Articles entered in single divisions must also be pre-entered in classes for "Best Display". Division 316 to be eligible for premiums in that division.**

11. **Release time is Sunday, August 18, 7:00 A.M. - 1:00 P.M. Exhibits left in the building after Sunday, August 18, 2:00 P.M., with no specific written instructions for return, will be disposed of.**

Read all Special Policies for Culinary Department before making application for entry.

Helpful hints to remember for basic measurements and their equivalents for fairtime baking:

- Three teaspoons equal 1 tablespoon
- Sixteen tablespoons equal 1 cup or 8 fluid ounces
- Two tablespoons of butter equal 1 ounce
- Sixteen ounces equal 1 pound
- Two cups equal 1 pint, 2 pints equal 1 quart, and 4 quarts equal 1 gallon
- Two and 1/2 teaspoons dry yeast equal 1 ounce, or one envelope
- Three and 1/2 cups of nuts equal 1 pound
- One medium orange provides 4 tablespoons grated orange peel

FOODS AWARDS AND DONORS



WILTON ENTERPRISES, INC.,

Dear Past and Prospective
Fairs Program Participants:

Wilton has proudly supported cake decorators of all levels through our State and County Fairs Program for more than 15 years. Due to rising costs and changes in our product fulfillment, we regret to share that Wilton will not be running the fairs program in 2019.

PREMIER EXHIBITOR AWARD - A rosette will be presented by the **Wyoming State Fair** to the exhibitor with the highest points in the Foods Department. Ribbon point values are: Blue 5, Red 3, White 1

PREMIER YOUTH EXHIBITOR - **Devon Energy Corporation** will award \$100.00 premium to the youth exhibitor with the highest points in the Foods Department. Ribbon point values are: Blue 5, Red 3, White 1

KIDZ N KARZ PARADE

SATURDAY, AUGUST 10TH
LINE-UP AT 1000 AM
STARTS AT
BROWNFIELD AND COWBOY DRIVE

PRESENTED BY:
DOUGLAS LIONS CLUB

KING ARTHUR FLOUR YOUTH BAKING CONTEST

Enter your best
"Best Triple Chocolate Brownie"

on Saturday, August 17, 2019

In Place By 1:00 P.M.

JUDGING 2:00 P.M. AT UPPER AG HALL

*Baking With
King Arthur!!*



Calling all Youth Bakers this one's for you! King Arthur Flour invites you to compete in the new and exciting "Baking" Contest. We are searching for the best "Cinnamon Rolls!"

Entry Requirements:

1. Youth contestants (exhibitors who have not reached their 18th birthday before August 1, of current year) enter three (3) Cinnamon Rolls using King Arthur Flour product.
2. Recipes must be typed or clearly written and submitted with entry form. Include name, address and telephone number on recipe. One submission per family for contest is allowed.
3. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag used when submitting entry to qualify.
4. Judging will be based upon taste appeal (50 points), overall appearance and creativity (25 points), and texture (25 points).
5. Present three (3) Cinnamon Rolls on a disposable plate for judging.
6. Failure to follow the rules may result in disqualification.

*Recipes become the property of
Wyoming State Fair.*

BEST TRIPLE CHOCOLATE BROWNIE CONTEST

CLASS
YOUTH

001

PRIZES:

1st place: \$75 gift certificate to the Baker's Catalogue/
kingarthurfour.com

2nd place: \$50 gift certificate to the Baker's Catalogue/
kingarthurfour.com

3rd place: King Arthur Flour Baker's Companion
Cookbook

BREAD - DIVISION 301

1st-\$7; 2nd-\$5; 3rd-\$3

Place exhibits in "plastic bags" to prevent drying out. In order that competition be fair to all exhibitors, loaves of bread must be baked in STANDARD SIZE baking pans approximately 9 1/4" x 5 1/4" x 2 3/4" unless otherwise specified.

Judging Criteria: Flavor and aroma; even texture; moisture; tenderness; lightness, size, shape; Color: crust - characteristic for ingredients used; inside - free from streaks.

YEAST BREAD

Recipe may be attached to entry if needed,
due to varied ingredients.

Class

- 1 White, 1/3 loaf, end cut
- 2 Whole Wheat, 1/3 loaf, end cut
- 3 Rye (can be baked in round pan) 1/3 loaf, end cut, if loaf
- 4 Raisin, 1/3 loaf, end cut
- 5 Any Other Yeast Bread (not identified above), end cut, if loaf. Specify kind of bread.
- 6 Coffee Ring or Loaf, 1/3 ring/loaf, end cut, if loaf

YEAST ROLLS

Class

- 7 White Yeast Rolls (3), typical roll form
- 8 Whole Wheat Rolls (3), typical roll form
- 9 Any Other Roll Not Listed, (3)
- 10 Cinnamon Rolls (3)
- 11 Raised Doughnuts (3)

BREAD MACHINES

Class

- 12 White, 1/3 loaf, end cut
- 13 Any other than white, (whole, graham, or cracked wheat), 1/3 loaf, end cut
- 14 Holiday bread, contains fruit and/or nuts, 1/3 loaf, end cut

QUICK BREAD

Any size loaf pan

Recipe may be attached if needed, due to varied ingredients.

Class

- 15 Banana Bread, 1/3 loaf, end cut
- 16 Carrot Bread, 1/3 loaf, end cut
- 17 Date Bread, 1/3 loaf, end cut
- 18 Nut Bread, 1/3 loaf, end cut
- 19 Pumpkin Bread, 1/3 loaf, end cut
- 20 Squash Bread, 1/3 loaf, end cut
- 21 Any other Quick Bread, 1/3 loaf, end cut preferred
- 22 Gingerbread, 1/3 loaf, end cut, 9" x 9" pan
- 23 Muffins, (3), remove papers to exhibit
- 24 Corn Bread, 1/3 loaf, end cut
- 25 Biscuit, (3)

**WELCOME
CULINARY/FOODS
EXHIBITORS**

CAKES - DIVISION 302

1st-\$7; 2nd-\$5; 3rd-\$3

Wrap exhibit in clear plastic food wrap to prevent drying out. Put cakes on covered cardboard about 1 inch larger than cake - no glass plates. **No professionals in this division - amateurs only.** **Judging Criteria:** Flavor, aroma, shape, volume, surface, texture, grain, color. **NOTE:** There are two classes for entries, one for typical and one for gluten free.

CLASSES

	Typical	Gluten Free
Angel Food (not iced), 1/3 cake	001	016
Yellow Sponge Cake (not iced), 1/3 cake	002	017
Chiffon (not iced), 1/3 cake	003	018
Layer Cake, white (iced), 1/3 cake	004	019
Layer Cake, yellow (iced), 1/3 cake	005	020
Layer Cake, devil's food (iced), 1/3 cake	006	021
Layer Cake, chocolate (iced), 1/3 cake	007	022
German Chocolate Layer Cake (iced), 1/3 cake	008	023
Sheetcake, chocolate (not iced), 1/3 cake, end cut	009	024
Sheetcake, white (not iced), 1/3 cake, end cut	010	025
Sheetcake, yellow (not iced), 1/3 cake, end cut	011	026
Loaf Cake, spice (iced), 1/3 cake, end cut	012	027
Loaf Cake, applesauce (iced), 1/3 cake, end cut	013	028
Cupcakes (3) (not iced)	014	029
Any Other Cake not listed	015	030

DECORATED CAKES - DIVISION 303

Cake, decorated, any shape; cake dummy may be used. Icing and artistic skill only to be judged. This cake cannot be entered in any other class or special display.

Professional refers to those whose work is produced primarily for selling, or who have a diploma or certificate, or teach this art. **Amateur** refers to those who do not generally receive pay for their culinary work and have little or no training for this art. **Junior** refers to those who have not reached their 16th birthday before August 1, of current year.

Professional Class 1st - \$15; 2nd - \$10; 3rd - \$5

- 1 Wedding Cakes
- 2 Any other type cakes

Amateur Class 1st - \$10; 2nd - \$6; 3rd - \$4

- 3 Wedding Cakes
- 4 Any other type cakes

Junior Class 1st - \$7; 2nd - \$5; 3rd - \$3

- 5 Any other type cakes
- 6 Fair Themed cake

COOKIES - DIVISION 304

1st - \$7; 2nd - \$5; 3rd - \$3

Each exhibit to consist of 3 cookies, each cookie to be wrapped in clear plastic food wrap to prevent drying out.

Judging Criteria: Flavor, shape, size, color, texture, (characteristic of type of cookie; crisp, moist, etc.), grain. **NOTE:** There are two classes for entries, one for typical and one for gluten free.

CLASSES

	Typical	Gluten Free
Sugar Cookies	001	013
Oatmeal, any style	002	014
Icebox	003	015
Date or Fruit Bars	004	016
Chocolate Brownies or Fudge Squares	005	017
Peanut Butter	006	018
Chocolate Chip	007	019
Ginger Cookies	008	020
Filled Cookies	009	021
Pressed Cookies	010	022
No Bake Cookies	011	023
Any Other Cookie not listed	012	024

WYOMING DEPARTMENT OF AGRICULTURE DIRECTOR'S COOKIE JAR - DIVISION 305

Container of assorted homemade cookies made from five (5) different kinds of batters and doughs. Container with lid may be of any material, ½ to 1-gallon capacity; decorated in any creative fashion. **Container size larger than 8" x 10" base and 12" tall will be disqualified.** Container must be filled with a **minimum of 2 dozen cookies** and should contain not less than 5 kinds. Each cookie should be individually wrapped in clear plastic. Bring one of each kind on paper plate, so that judge need not open the cookie container. Foods judge will judge **contents** of container only. Design and construction of the container will be a **people's choice selection**. Special attention should be paid to current State Fair theme when designing the cookie container. Cookies to be judged to be displayed on paper plate only.

COOKIES - 1st-\$15; 2nd-\$10; 3rd-\$5

Class

- 1 Director's Cookie Jar - **Cookies**-minimum 5 different kinds

COOKIE JAR - 1st-\$15; 2nd-\$10; 3rd-\$5

Class

- 2 Director's Cookie Jar - **Container** - filled with 5 kinds of cookies

PIES - DIVISION 306

(No Cream, Custard, Nut, or Pumpkin Pies)
1st - \$7; 2nd - \$5; 3rd - \$3

Wrap exhibit in plastic bag to prevent drying out. Aluminum pie plates only, no glass containers. **Pie should be 4 inches in size (approx.)**, to prevent waste. **Judging Criteria:** **Crust:** Golden brown color; blistery surface; uniform, attractive edges; fits pan well. Cuts easily but holds shape. Flakes layered throughout crust; crisp eating. Pleasant bland flavor. **Filling:** well cooked, neither too dry nor too juicy; flavor characteristic of the kind; free from excessive sweetness or flavor of uncooked starch.

Class

- | | |
|-------------------|----------------------------|
| 1 Apple Pie | 5 Fruit, other than listed |
| 2 Cherry Pie | (no cream or custard) |
| 3 Berry, any kind | 6 Unfilled pie shell |
| 4 Raisin | |

CANDY - DIVISION 307**1st - \$7; 2nd - \$5; 3rd - \$3**

Each exhibit to consist of 3 pieces of candy. Wrap each piece in plastic wrap to prevent drying out.

Judging criteria: Flavor, appearance, texture and consistency characteristic of type of candy.

Class

- | | |
|---|--|
| 1 | Fudge, chocolate
(no prepared mix or Million Dollar Recipe allowed) |
| 2 | Divinity |
| 3 | Nut Brittle |
| 4 | Caramels |
| 5 | Hard Candy |
| 6 | Penuche or Brown Sugar |
| 7 | Mint wafers |
| 8 | Dipped Candies |
| 9 | Any other candy |

JELLY - DIVISION 308**1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Flavor, color, clearness, consistency (firm, yet tender and quivery). Use regulation jelly glasses or small canning jars. Indicate date processed on label. Must be product of the year August, 2018 to August, 2019. Label (see page 32, regulation 8). Please exhibit with canning rings.

Class

- | | | | |
|----|--|---|-------------|
| 1 | Apple | 2 | Chokecherry |
| 3 | Chutney | 4 | Crabapple |
| 5 | Conserves | 6 | Currant |
| 7 | Grape | 8 | Jalapeno |
| 9 | Mixed Fruit | | |
| 10 | Plum | | |
| 11 | Raspberry | | |
| 12 | Red Buffalo Berry | | |
| 13 | Strawberry | | |
| 14 | Any other jelly not listed (name on label) | | |
| 15 | Syrups (name on label) | | |

**PRESERVES, MARMALADES,
BUTTER, AND JAM
DIVISION 309****1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Flavor and color characteristic of fruit used. Consistency, size and shape of fruit pieces and distribution throughout mixture; character of liquid or juice. Label (see page 32, regulation 8). Indicate date canned on label. Must be product of the year August, 2018 to August, 2019. Please exhibit with canning rings.

Class

- | | |
|----|---|
| 1 | Cherry Preserves |
| 2 | Peach Preserves |
| 3 | Plum Preserves |
| 4 | Watermelon Preserves |
| 5 | Any other preserve not listed (name fruit) |
| 6 | Orange Marmalade |
| 7 | Any other marmalade not listed (name fruit) |
| 8 | Apple Butter |
| 9 | Plum Butter |
| 10 | Apricot Jam |

- | | |
|----|---|
| 11 | Peach Jam |
| 12 | Plum Jam |
| 13 | Raspberry Jam |
| 14 | Strawberry Jam |
| 15 | Mixed Fruit |
| 16 | Any other Jam or Butter not listed (name fruit) |
| 17 | Any other Jam or Butter (non-fruit) |

CANNED VEGETABLES - DIVISION 310**1st - \$7 2nd - \$5; 3rd - \$3**

Judging Criteria: Condition of vegetables; uniformity in size and shape; color; proportion of vegetables to liquid; clearness of liquid. Label (see page 32, regulation 8). Indicate date canned on label. Must be product of the year August, 2018 to August, 2019.

Class

- | | | | |
|---|---------------------|----|---|
| 1 | Asparagus | 9 | Peppers |
| 2 | Beans, string | 10 | Soups |
| 3 | Beans, waxed | 11 | Tomatoes |
| 4 | Beets, cut or diced | 12 | Tomatoe sauce |
| 5 | Carrots | 13 | Mixed vegetables |
| 6 | Corn | 14 | Any other vegetable
recommended for
canning by Ball |
| 7 | Greens | | |
| 8 | Peas | | |

CANNED FRUIT - DIVISION 311**1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Shape, color, and consistency of fruit; proportion of fruit to syrup. **Syrup:** density, neither watery nor too heavy; clearness. Must be product of the year of August, 2018 through August, 2019. Label requirements (see page 32, regulation 8). Indicate date canned on label.

Class

- | | | | |
|---|-----------------|----|--|
| 1 | Apples | 9 | Plums |
| 2 | Applesauce | 10 | Pears |
| 3 | Apricots | 11 | Raspberries |
| 4 | Cherries, Bing | 12 | Rhubarb |
| 5 | Cherries, Sour | 13 | Strawberries |
| 6 | Assorted Fruits | 14 | Juices/Necters |
| 7 | Peaches | 15 | Any other fruit not
listed (name fruit) |
| 8 | Pineapple | | |

CANNED MEAT - DIVISION 312**1st - \$7; 2nd - \$5; 3rd - \$3**

Indicate date canned on label. Must be year of August, 2018 through August, 2019. **Judging Criteria:** Appearance, size and uniformity of pieces; amount of liquid and fat. Label (see page 32, regulation 8).

Class

- | | |
|---|--|
| 1 | Beef |
| 2 | Lamb |
| 3 | Pork |
| 4 | Sausage |
| 5 | Chicken or Turkey |
| 6 | Fish |
| 7 | Mincemeat |
| 8 | Wild Game (deer, antelope, elk, etc.) Label must have
identification. |



2019 THANK YOU!

BALL® & KERR Fresh Preserving PRODUCTS

To all past and present Wyoming State Fair Culinary exhibitors. Jarden Home Brands, that brought you Ball and Kerr Fresh Preserving Product awards, say, **“thank you”** for your past participation in the Wyoming State Fair culinary classes. Unfortunately, The Ball Fair Awards Program have been discontinued at this time.

Jarden Home Brands wish you great success in your canning endeavors!

PICKLES AND RELISHES - DIVISION 313

1st - \$7; 2nd - \$5; 3rd - \$3

Indicate date canned on label. Must be product of the year August, 2018 through August, 2019. **Judging Criteria:** Flavor. Uniform in size, color, and shape; plump, not shrunken; clear liquid; **pickled fruits** - tender, unbroken skins; **pickled cucumber** - uniformly crisp and firm; no artificial coloring. Attractive economical pack of solids and liquid-full without crowding; liquid over top of food in jar, 1/2" headspace. **Relish**: mixture of evenly chopped vegetables, uniform in size, shape, color; clear liquid; color-bright and fairly clear, characteristic of kind. Label (see page 32, regulation 8). Please exhibit with canning rings.

Please read eligibility requirements for Best of Category Pickled Food Award.

Class

- 1 Cucumber, sweet (whole)
- 2 Cucumber, sour (whole)
- 3 Cucumber, dill (whole or quartered)
- 4 Cucumber, dill (Kosher)
- 5 Cucumber, lime
- 6 Mustard pickle
- 7 Bread and Butter Pickle
- 8 Beet pickle
- 9 Onion pickle
- 10 Green Tomato pickle
- 11 Watermelon pickle (cubed)
- 12 Sweet Relish
- 13 Piccalilli
- 14 Jalapeno
- 15 Dipping Sauce
- 16 Any other pickle not listed (name pickle on label)
- 17 Any other relish not listed (name ingredients on label)
- 18 Salsa (must be processed according to USDA standards or will be disqualified. USDA Hot water bath procedure follows; do not deviate from procedure):

Recommended process time for Chile Salsa in a boiling water canner.

Style of Pack	Jar Size	Process Time at Altitudes of:		
		0-1,000 ft.	1,001-6,000 ft.	Above 6,000 ft.
Hot	Pints	15 min.	20 min.	25 min.

JUNIOR DIVISION CULINARY - DIVISION 314

1st - \$7; 2nd - \$5; 3rd - \$3

Juniors: ages 16 and Under; must not have reached their 16th birthday before August 1, 2019.

All cookies and candy must be wrapped individually, in clear plastic food wrap.

Class

- 1 Yeast Bread, 1/3 loaf, end cut
- 2 Wheat Bread, 1/3 loaf, end cut
- 3 Quick Bread, 1/3 loaf, end cut
- 4 Machine Bread, 1/3 loaf, end cut
- 5 Holiday Bread, any kind, 1/3 loaf, end cut
- 6 Yeast Rolls (3), typical roll form
- 7 Cake iced, 1/3 cake (if sheet or loaf, enter end cut)
- 8 Cupcakes (3), not iced
- 9 Muffins (3)
- 10 Drop cookies (3)
- 11 Rolled cookies (3)
- 12 Peanut Butter cookies (3)
- 13 Sugar cookies (3)
- 14 Bar Cookies (not Brownies) (3)
- 15 Brownies (3)
- 16 No Bake Cookies (3)
- 17 Any other cookie (3)
- 18 Jam (any kind)
- 19 Jelly (any kind)
- 20 Candy, any kind (3 pieces, wrapped)
- 21 Cucumber Pickles, any kind
- 22 Cooking with Honey, any item (must have recipe attached)

Juniors may enter open classes, but not both Junior and open classes of the same kind of food, i.e. cookies division 304 and cookies division 314.

COOKING WITH HONEY - DIVISION 315

1st - \$7; 2nd - \$5; 3rd - \$3

Recipe must be attached to entry. **Judging Criteria:** Flavor, general appearance, texture.

Class

- 1 Cookies (sweetening at least 50% Honey), 3 cookies
- 2 Cakes (sweetening at least 50% Honey), 1/3 cake, (if loaf or sheet cake, enter end cut)
- 3 Cinnamon Rolls (sweetening at least 50% Honey), 3 rolls
- 4 Breads (sweetening 100% Honey), 1/3 loaf, end cut
- 5 Quick Breads (sweetening, 100% Honey), 1/3 loaf, end cut
- 6 Jams and Jellies (sweetening, 100% Honey)
- 7 Canned Fruits (sweetening, 100% Honey)
- 8 Pies (sweetening, 100% Honey), use 4" pie container
- 9 Fudge (10% Honey), 3 pieces wrapped in plastic wrap
- 10 Caramels (50% Honey), 3 pieces wrapped in plastic wrap
- 11 Divinity (10% Honey), 3 pieces wrapped in plastic wrap
- 12 Brittle, nut (20% Honey), 3 pieces wrapped in plastic wrap
- 13 Any Other (50% Honey), 3 pieces wrapped in plastic wrap

BEST DISPLAYS - DIVISION 316**1st Place; Rosette****1st - \$10****Pre-entry required.**

All items in each class LISTED, must have been entered and judged in the proper division before, being judged as a display.

Class

- 1 **Yeast Bread** - 3 from Div. 301, Classes 1-6
- 2 **Rolls** - 3 kinds from Div. 301, Classes 7-11
- 3 **Quick Bread** - 3 from Div. 301, Classes 15-25
- 4 **Cakes** - 3 from Div. 302, Classes 1-13; Must include 2 butter and one foam cake
- 5 **Gluten Free Cakes** - 3 from Div. 302, Classes 16-30; Must include 2 different kinds
- 6 **Cookies** - 3 each of at least four different kinds from Div. 304, Classes 1-12
- 7 **Gluten Free Cookies** - 3 each of at least four different kinds from Div. 304, Classes 13-24
- 8 **Pies** - 3 pies from Div. 306, Classes 1-6
- 9 **Candy** - 3 kinds from Div. 307, Classes 1-9
- 10 **Jelly** - 3 kinds from Div. 308, Classes 1-10
- 11 **Preserves, Marmalades, Butter & Jam** - 3 varieties from Div. 309, Classes 1-16
- 12 **Canned Vegetables** - 3 varieties from Div. 310, Classes 1-10
- 13 **Canned Fruit** - 3 varieties from Div. 311, Classes 1-13
- 14 **Canned Meat** - 3 varieties from Div. 312, Classes 1-8
- 15 **Pickles & Relishes** - 1 relish and 2 pickles from Div. 313, Classes 1-17
- 16 **Cooking with Honey** - 3 kinds from Div. 315, Classes 1-13
- 17 **Dried Foods** - 3 kinds from Div. 317, Classes 1-7
- 18 **Overall Best Junior** - Choose a variety of 3 entries from Div. 314 classes (not all cookies).
- 19 **Natural Honey** - 3 kinds from Div. 319, Classes 1-7.

DRIED FOODS - DIVISION 317**1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Entries will be evaluated based on pliability, color, flavor, shape, texture, uniformity and overall appearance.

Class

- 1 Strawberries (1/4 cup)
- 2 Apples (1/4 cup)
- 3 Grapes (1/4 cup)
- 4 Bananas (1/4 cup)
- 5 Raspberries (1/4 cup)
- 6 Any other fruit (1/4 cup)
- 7 Onions (1/4 cup)
- 8 Mushrooms (1/4 cup)
- 9 Tomatoes (1/4 cup)
- 10 Any other vegetable (1/4 cup)
- 11 Soup mix (1/2 cup)
- 12 Herbs (1/4 cup)
- 13 Meats (Jerky) (6 pieces)
- 14 Fruit Leather (6 pieces)
- 15 Trail mix (1/4 cup)
- 16 Granola (1/4 cup)

EDIBLE ART THEME AWARD - DIVISION 318**Special Rosette 1st Place****1st - \$8; 2nd - \$7; 3rd - \$5****Class**

- 1 Edible Art ***"Get the Blues!"***

Be creative, use your imagination. Use food to create an edible art creation using the State Fair theme. Must be 75% edible, some decorations, used as an accent, need not be edible. One entry per person.

NATURAL HONEY - DIVISION 319**1st - \$7; 2nd - \$5; 3rd - \$3**

Judging Criteria: Flavor, color

Class

- 1 Honey, Extracted Light, Three (3), 1 lb. pint jars
- 2 Honey, Extracted Amber, Three (3), 1 lb. pint jars
- 3 Honey, Extracted Dark Amber, Three (3), 1 lb. pint jars
- 4 Cut comb or chunk honey (wet or dry)
- 5 Comb honey packaged - dry
- 6 Creamed or spun honey

**YOUTH TABLE SETTING CONTEST
DIVISION 320********NEW YOUTH CONTEST********Theme: "Get the Blues!"****Rules:**

1. Open to youth 8 to 13 years old
2. Bring your own small card table (No chairs). Set your table up in the Ag Hall in the Culinary Department.
3. Decorations should be original.
4. Do not bring food or serving dishes.
5. You must submit a typed menu for display with your table
6. Set the table for two (2).
7. If you use fresh flowers, you must see that they stay nice during the entire exhibit days.
8. There will be one overall Champion.
9. Menu - Judging criteria: chosen menu items - variety in flavor, texture, color, size, shape, temperature, general appeal.
10. Judges: Monday, Aug. 1, starting at 8 A.M.
Your table must be set up during the hours of 10 A.M. to 6 P.M., Saturday, August 10th or Sunday, August 11th.

Judging Criteria:

Creativity	20%
Correctness in Setting	20%
Originality	20%
Menu	20%
Extra Effort	20%

Class

01

Overall Champion.....Rosette, \$25

GARDENING DEPARTMENT 4

Superintendent: **Julia Evins**, Douglas, WY

GARDENING, Special Policies:

1. All exhibitors will abide by all applicable policies of the Wyoming State Fair and read all General and Special Department rules.

2. Each exhibitor in this department in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article**.

3. ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORMS included in this premium book. PLEASE TYPE OR PRINT CLEARLY. **Pre-entry is not necessary, but having forms submitted ahead of time will insure that entry tags will be available when entries are brought in for display.**
EXHIBITOR AGE: Juniors are under age 16; Seniors are 16 and older, as of August 1, of current year.

4. **ENTRY INFORMATION:** When filling out the entry form, the Class Code must include the Department Letter, the Division Number and Class Number. **EXAMPLE:** If you are entering a State Fair arrangement in the Artistic Arrangements Division, your class entry would be: **401 (401 for Artistic Arrangements Division, and Class 6 for Wyoming State Fair).**

5. **BRING ALL EXHIBITS FOR
GARDENING TO **LOWER FT. RENO**
SATURDAY, AUGUST 10 - 10:00 A.M. - 6:00 P.M.
SUNDAY, AUGUST 11 - 10:00 A.M. - 6:00 P.M.**
Exhibits must be in place no later than
Sunday, August 11, 6:00 P.M.

**Flower/Plant judging will begin at 8:00 a.m., Monday,
August 12.
Judging of vegetables will begin at 1:00 p.m.**

6. Unless otherwise specified, all flowers and vegetables exhibited must have been grown by the exhibitor. **Exhibitor does not need to exhibit or place at a County Fair in order to exhibit at State Fair.**

7. The Superintendent shall have the right to refuse entry of plants or cut flowers which have been grown in a professional or commercial greenhouse, or when determined it has not been cared for by the exhibitor for at least 90 days prior to State Fair exhibit. Potted plants are alive, constantly changing, and need continuous care; therefore, potted plants are not barred from re-entry if they have been previously exhibited at the Wyoming State Fair.

8. The Superintendent in charge of this department shall have the right to remove from the display, **at any time**, exhibits or parts of exhibits which become unsightly. 8.

9. Containers will be supplied for cut flowers.

10. Fair officials will not be responsible for breakage or loss of any individual containers or accessories.

11. Cut flowers must be shown with foliage, if naturally attached to specimen. Remove leaves that would be under water. No leaf dressing of any kind is acceptable.

Definitions

Cut Flowers: Roses, Dahlias and Gladiolus

<i>Bloom:</i>	one individual flower
<i>Spike:</i>	several flowers on a long stem (example: Gladiolus)
<i>Spray:</i>	single stem with terminal buds or flowers and two or more auxiliary buds, flowers and foliage
<i>Stem:</i>	main ascending part of a plant - not over 18 inches

12. **IMPORTANT INSTRUCTIONS TO EXHIBITORS:** Select flowers that are coming into full bloom - NOT flowers that are already in full bloom.

13. Any individual wanting to display cut flowers or arrangements after judging is completed is to contact the Superintendent.

14. **Release time is Sunday, August 18, 7 a.m. to 1 p.m. Exhibits left in the building after 1 p.m., Sunday, August 19 with no specific written instructions for return, will be disposed of.**

SPECIAL AWARDS AND DONORS

COTTONWOOD GARDEN CLUB, Douglas, will award a \$20 check to the Junior Exhibitor with the most points in Jr. Gardening. In case of a tie, duplicate awards will be given. Ribbon point values are: Blue, 5; Red, 3; White, 1.



BEST OF SHOW - The **Wyoming State Fair** will award a rosette to the best overall entry as determined by the judges in each of the following categories: Best Design - Fresh Materials; Best Design - Dry Materials; Best Potted Plant; Best Cut Flower Specimen; Most Unusual; Best Open Class Fruit and Vegetable Exhibit; Best Jr. Floriculture/Horticulture Exhibit; Biggest Zucchini - Senior; Biggest Zucchini - Junior; Best Garden Helper and Best Theme - Novice.

JUDGES'S CHOICE AWARD - The **Wyoming State Fair** will award a rosette to the best entry, determined by the Judges.

PEOPLE'S CHOICE BONSAI EXHIBIT - The **Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public for best Bonsai exhibit.

OVERALL PEOPLE'S CHOICE AWARD - **John and Joyce Olson** will award \$50.00 to the most popular entry, voted on by the public.

PEOPLE'S CHOICE AWARD - The **Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public for best Artistic Arrangement.

PREMIER EXHIBITOR AWARD - A rosette will be presented by the **Wyoming State Fair** to the exhibitor with the highest points earned in the Gardening Department. Ribbon point values are: Blue 5, Red 3, White 1

PREMIER YOUTH EXHIBITOR - **Devon Energy Corporation** will award \$100.00 premium to the youth exhibitor with the highest points earned in the Gardening Department. Ribbon point values are: Blue 5, Red 3, White 1..

HOW TO HARDEN OFF YOUR FLOWER EXHIBIT

If a flower is to remain fresh throughout the exhibit period, it should be cut no later than the day before it is to be exhibited. It is generally recognized that afternoon-especially cutting in late afternoon, when the greatest amount of sugar has ascended into the leaves and blooms - as well as a "hardening off" process will help insure a winning entry.

Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water: 110 degrees Fahrenheit is ideal. Plunging plants up to their necks in cool water works as well. It is a good practice to carry a bucket of water to the garden and to place each cut specimen in the water at once. Lightly crush the base of woody stems on plants such as lilacs to improve the intake of water. Some flowers, such as Dahlias, Euphorbias and Poppies, need to have the cut tips seared over an open flame.

Following cutting and water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight or place flowers in a refrigerator or cooler at a temperature between 38 and 40 degrees for six or more hours before they are to be shown. Flowers prepared in this way improve their substance and will hold their freshness longer.

NOTE: For special awards in artistic arrangements, be sure to relate your materials and designs to the overall theme.



SPECIAL CONTEST!

UPLOAD YOUR ENTRY

SPECIALTY CROPS

EDIBLE LANDSCAPE CONTEST - DIVISION 400

1st - \$100; 2nd - \$50; 3rd - \$25

Sponsored By:
Wyoming Dept. of Agriculture
Specialty Crops/Grant Program

RULES:

Entries in Division 400 may not enter any other division in Department 4 and vice versa.

MUST BE UPLOADED, ONLINE AND SENT TO THE
WYOMING STATE FAIR ENTRY OFFICE EMAIL:
WYSTATEFAIR@GMAIL.COM

Edible landscape entry must consist of a presentation of 4 species of plants classified as edible according to USDA Plants database with 4 plants from each species represented.

Additionally a photo image plus description of the entire edible landscape project of which the plants were a part. (A large project may consist of more than 4 species)

Entries will be judged on the uploaded photo of the edible landscape plants **and** description of the edible landscape project.

Please send location of the edible landscape (Town - State)

Class

- 1 Junior Exhibitor, (under age 16 as of August 1, 2019)
- 2 Senior Exhibitor, (age 16 or older as of August 1, 2019)

ARTISTIC ARRANGEMENTS - DIVISION 401

1st - \$7; 2nd - \$5; 3rd - \$3

RULES:

1. No artificial flowers or foliage may be used.
2. Plant material need not be grown by exhibitor, but preference will be given to materials grown in Wyoming.
3. All designs must contain some plant materials.
4. Accessories and/or appointments may be used in all classes.
5. Dried materials may be treated, dyed, or contrived.
6. No restrictions on size or outline **UNLESS SPECIFIED**.
7. Fresh cut arrangements must be prepared to last duration of Fair.
8. Hanging entries may only be hung from columns.
9. We are naming our classes for points of interest within our beautiful state of Wyoming. Feel free to use your imagination and incorporate some fun accessories.

OPEN CLASSES (1-5)

Class

- 1 **Little Medicine Creek** - must contain fresh materials and/or flowers. To suggest or incorporate water.
- 2 **Salt Creek** - a table centerpiece. Rock/container garden, under 18" in height.
- 3 **Teapot Dome** - a small arrangement, 8" or less in height, depth or width.
- 4 **Downey Park** - a centerpiece, to be viewed from all sides.
- 5 **Laramie Peak** - a large dramatic arrangement, over 30" in height, width or depth.

FOR EVERYONE (Classes 6)

- 6 **Wyoming State Fair** - Any type arrangement, must incorporate the Wyoming State Fair current logo or theme. Open to all divisions.

FOR NOVICES ONLY (CLASSES 7-8)

A novice in these classes has accumulated fewer than three blue ribbons in open class competition.

- 7 **Duck Creek** - a centerpiece.
- 8 **Elk Mountain** - a large arrangement, over 18" in height, width or depth.

FOR JUNIORS ONLY (Classes 9-10)

For ages under 16, who have accumulated fewer than three (3) blue ribbons in Juniors only in the past three (3) years.

- 9 **Deer Creek** - a centerpiece.
- 10 **Monarch** - an arrangement incorporating or suggesting butterflies.

EVENT TENT: 2019

Wed., Aug. 14	4-H Cat Show (9:00 A.M.)
Wed., Aug. 14	Evening Entertainment
Thur., Aug. 15	Youth Poultry Show (10:00 A.M.)
Fri., Aug. 16	Sheep Lead Show (3:00 P.M.)
Sat., Aug. 17	Wyoming Farmer's Market (11:00 A.M.)

ROSES - DIVISION 402**1st - \$7; 2nd - \$5; 3rd - \$3*****Must have name on entry tag.****Class**

- 1 Rose, 3 or more blooms under 3" on one naturally grown spray (floribunda, type).
- 2 Rose, 1 stem w/bloom, side bloom or buds, 3" or more in width.
- 3 Rose, 1 stem w/1 bloom, debudded (naturally grown or debudded, 3" or less in width).
- 4 Rose, 1 stem with 1 bloom (no side buds, naturally grown).
- 5 Rose, with buds, 1 stem.
- 6 Rose, Miniature, 1 spray.
- 7 Rose bud, single bud.

GLADIOLUS - DIVISION 403**1st - \$7; 2nd - \$5; 3rd - \$3**

Bi-colors and tri-colors should be entered in class with predominant color. One (1) spike in each class. Three (3) or more open florets on straight stems. Crooked tips can be broken/cut off and spent florets should be removed.

Class

- 1 Gladiolus, Lavenders, Purples.
- 2 Gladiolus, Orange, Corals.
- 3 Gladiolus, Pinks.
- 4 Gladiolus, Reds.
- 5 Gladiolus, Yellows, Whites.
- 6 Gladiolus, Any Other Color or Bi-color.
- 7 Gladiolus, Butterfly or Miniature.

DAHLIAS - DIVISION 404**1st - \$7; 2nd - \$5; 3rd - \$3**

Immediately after picking Dahlias, it is recommended that you dip the cut end of the stem into boiling water or sear over an open flame. This will help keep the blooms from wilting during the display time.

Class

- 1 Dahlias, 1 bloom over 8" in diameter.
- 2 Dahlias, cactus, 1 bloom.
- 3 Dahlias, 1 bloom under 6" in diameter.
- 4 Dahlias, ball, 2 blooms under 2" in diameter.
- 5 Dahlias, ball, 2 blooms over 2" in diameter.
- 6 Dahlias, any other type, 3 blooms.

CUT FLOWERS IN A BASKET - DIVISION 405**1st - \$7; 2nd - \$5; 3rd - \$3**

The best display of Cut Flowers in a Basket is judged for artistic effort, balance of colors and size, as well as the variety of flowers.

Class

- 1 Junior exhibitor, under 16 years of age.
- 2 Senior exhibitor, 16 years of age or older.

CUT FLOWERS - DIVISION 406**1st - \$7; 2nd - \$5; 3rd - \$3**

All entries should be clean, with no foliage under water. Trim all old, unsightly blooms. Must leave some foliage. Entries will be judged on uniformity of bloom size and color. Entrants are encouraged to watch the judging.

Class

- 1 Achillea (Yarrow), 3 stems, 1 color.
- 2 Ageratum (Floss Flower), 3 sprays, 1 color.
- 3 Alyssum, 3 stems, 1 variety/color.
- 4 Amaranth, 1 stem.
- 5 Aster, 3 stems, 1 variety, 1 or more colors.
- 6 Balloon Flowers, 1 spray, any variety.
- 7 Balsam, 3 stems, 1 or more colors.
- 8 Bee Balm, 1 stem.
- 9 Bells of Ireland, 3 stems.
- 10 Calendula, 3 stems, 1 or more colors.
- 11 Candytuft, plain or dwarf, 3 stems, 1 or more colors.
- 12 Candytuft, Hyacinth-flowered, 3 stems.
- 13 Carnation, fringed flowered or single, 3 stems, 1 or more colors.
- 14 Carnation, other than Dianthus, 3 stems, 1 or more colors.
- 15 Celosia, Crested Cockscomb, dwarf, 1 flower head.
- 16 Celosia, Crested Cockscomb, tall, 1 flower head.
- 17 Celosia, Plumosa, plumed dwarf, 1 spike.
- 18 Celosia, Plumosa, plumed tall, 1 spike.
- 19 Chrysanthemum (Mum) single or daisy, 1 spray.
- 20 Chrysanthemum (Mum) double, 1 spray.
- 21 Chrysanthemum (Mum) pompon type, 1 spray.
- 22 Clarkia, 3 stems or spikes, 1 or more colors.
- 23 Cleome, 1 stem, any variety.
- 24 Columbine, 1 spray, any variety.
- 25 Cone Flower, perennial, 1 or more colors, 3 stems.
- 26 Cone Flower Mexican Hat, 3 stems.
- 27 Coreopsis, 1 spray, and color.
- 28 Cornflower (Bachelor Button), 3 sprays, any color.
- 29 Cosmos, 1 spray.
- 30 Daisy, African, 3 stems, 1 or more colors.
- 31 Daisy, Gloriosa (Rudbeckia) single, 3 stems, 1 variety/color.
- 32 Daisy, Gloriosa (Rudbeckia) double, 3 stems, 1 variety/color.
- 33 Daisy, Shasta, single, 3 stems.
- 34 Daisy, Shasta, double, 3 stems.
- 35 Dianthus, single, 1 spray, 1 or more colors, any color.
- 36 Dianthus, double, 1 spray, 1 or more colors, any color.
- 37 Euphorbia (Any type), 1 spray.
- 38 Everlasting, Honesty or Money Plant, 3 stems.
- 39 Everlasting, Statice, Sinuata, 3 stems, 1 or more colors.
- 40 Everlasting, any other variety, 3 stems, print name on entry card.
- 41 Gaillardia, 3 stems.
- 42 Golden Glow, 3 sprays.
- 43 Hosta, any variety, 1 stem with blossoms.
- 44 Larkspur, any type, 1 spray.
- 45 Lavender, 1 stem.
- 46 Liatris, 1 or more colors, 3 stems.
- 47 Lily, Day, 1 stem.
- 48 Lily, Reflex or Nodding, 1 stem.
- 49 Lily, Oriental or Upright (Erect or Star), 1 stem.
- 50 Lily, any other type not listed, 1 stem.
- 51 Mallow, 1 stem with blooms, any variety.

- 52 Marigold, Carnation, Peony or Chrysanthemum Flower, 3 blooms w/foilage, 1 variety/color.
- 53 Marigold, French, dwarf, single, 1 variety, 3 blooms w/foilage.
- 54 Marigold, French, dwarf, double, 1 variety/color, 3 blooms w/foilage.
- 55 Marigold, Signet, 3 sprays w/foilage, 1 color.
- 56 Nasturtium, double, 3 stems.
- 57 Nasturtium, single, 3 stems.
- 58 Pansy, over 4" bloom, 3 stems, 1 or more colors.
- 59 Pansy, 1" to 4" bloom, 3 stems, 1 or more colors.
- 60 Petunia, Ruffled, 3 sprays, 1 color.
- 61 Petunia, double, 3" or over, 3 sprays, 1 variety/color.
- 62 Petunia, double, 3" or under, 3 sprays, 1 variety/color.
- 63 Petunia, single, 3" or over, 3 sprays, 1 variety/color.
- 64 Petunia, single, 3" or under, 3 sprays, 1 variety/color.
- 65 Phlox, 3 stems, 1 or more colors, (for pinks, see Dianthus).
- 66 Poppy, single, 5 stems, 1 or more colors.
- 67 Poppy, double, 3 stems, 1 or more colors.
- 68 Russian (Purple) Sage, 1 spray.
- 69 Salpiglossis (Velvet Flower), 3 sprays.
- 70 Salvia, annual, 3 sprays.
- 71 Salvia, perennial, 3 sprays.
- 72 Scabiosa, 3 stems, 1 variety, 1 or more colors.
- 73 Snapdragon, Rocket, 3 spikes, 1 or more colors.
- 74 Snapdragon, any other than Rocket, 3 spikes, 1 or more colors.
- 75 Stocks, 3 spikes, 1 variety, 1 or more colors.
- 76 Sunflower, mammoth, 1 head.
- 77 Sunflower, Teddy Bear, 3 stems w/foilage.
- 78 Sunflower, any other type, 3 stems with foliage.
- 79 Sweet Peas, annual, 3 stems, 1 or more colors.
- 80 Sweet Peas, perennial, 3 stems, 1 or more colors.
- 81 Sweet Sultan, 3 stems, 1 or more colors.
- 82 Sweet William, 3 stems, 1 or more colors.
- 83 Verbena, 3 stems, 1 or more colors.
- 84 Viola, 3 sprays, 1 or more colors.
- 85 Wildflower, any type not listed.
- 86 Zinnia, Crested, 3 stems, 1 variety/color.
- 87 Zinnia, Dwarf, ½" to 2", 3 stems, 1 or more colors.
- 88 Zinnia, giant Dahlia, over 4", 1 stem.
- 89 Zinnia, Cactus, over 2", 3 stems, 1 or more colors.
- 90 Zinnia, Medium Dahlia, 2" to 4", 3 stems.
- 91 Zinnia, Mexicana (Old Mexico or Persian Carpet), 3 stems.
- 92 Zinnia, single, 3 stems, 1 or more colors.
- 93 Zinnia, Bicolored (as peppermint or candy cane), 3 stems.
- 94 Zinnia, any other variety not listed, 3 blooms or stems, list name on entry tag.
- 95 Any other type flower not listed. Name of flower must be written on entry tag.

WELCOME GARDENING EXHIBITORS

VINES, SHRUBS, TREES AND HERBS DIVISION 407

1st - \$7; 2nd - \$5; 3rd - \$3

Vines, shrubs and trees are to be shown as 12-18 inch specimens with one stem. **Will be shown in water with common name listed on entry tag.**

Classes - Vines

- 1 Clematis, in bloom
- 2 Any other flowering or fruiting vine
- 3 Foliage vine

Classes - Shrubs and Trees

- 4 Potentilla, shrubby
- 5 Any other deciduous shrub or tree
- 6 Narrow-leaved evergreen shrub or tree

Classes - Herbs

- 7 Basil, any variety, 3 stems, with or without blooms.
- 8 Mint, any variety, 3 stems, with or without blooms.
- 9 Any other herb, 1 variety, 3 stems, with or without blooms.

COLLECTIONS - DIVISION 408

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 African Violets, best collection of 4 different varieties of 1 crown plants.
- 2 Dahlias, best collection of 5 blooms, any 3 or more varieties listed in classes 1-6, Division 404.
- 3 Container/windowsill garden; 4 or more plants, any variety.
- 4 Gladioli, best collection of 5 spikes in 1 container.
- 5 Herbs, best collection of 4 stems, 4 different varieties in one container.
- 6 Marigolds, best collection of 5 stems with foliage, any 3 or more varieties listed in Classes 52-55, Division 406.
- 7 Petunias, best collection, 5 sprays, any 3 or more varieties listed in Classes 60-64, Division 406.
- 8 Roses, best collection, 5 stems, 2 or more varieties listed in Division 402, in 1 container.
- 9 Tomatoes, best collection of four fruits, four varieties, any type.
- 10 Zinnias, best collection of 5 stems, any 3 or more varieties; listed in Classes 86-94, Division 406.

POTTED PLANTS - DIVISION 409

1st - \$7; 2nd - \$5; 3rd - \$3

1. If possible, print the plant's name on entry form.
2. **NO LEAF DRESSING IS ALLOWED.**
3. No collars are to be left on African Violets.
4. Trim dead foliage and flowers.
5. African Violets are to be single crown only just one plant with no off-shoots.

Class

- 1 African Violet, blue, purple, lavender, all shades, 1 crown plant.
- 2 African Violet, pink, red, fuchsia, all shades, 1 crown plant.
- 3 African Violet, white, 1 crown plant.
- 4 African Violet, 2-tone or multicolor, 1 crown plant.
- 5 African Violet, miniature, any type.
- 6 Aloe Vera

- 7 Begonia, Angelwing or Fishtail.
 - 8 Begonia, hanging type.
 - 9 Begonia, ornamental foliage (as Rex).
 - 10 Begonia, multi flowered.
 - 11 Begonia, other than listed.
 - 12 Bonsai, 1 plant, tropical.
 - 13 Bonsai, 1 plant, any deciduous type.
 - 14 Bonsai, 1 plant, any conifer type.
 - 15 Cactus, barrel-shaped.
 - 16 Cactus, branching type.
 - 17 Cactus, Christmas, Easter, or Thanksgiving.
 - 18 Cactus, clump-forming.
 - 19 Cactus, columnar-shaping.
 - 20 Cactus, grafted-type.
 - 21 Cactus and/or succulents Garden, any 2 or more varieties.
 - 22 Caladium.
 - 23 Coleus, regular leaf.
 - 24 Coleus, fancy leaf.
 - 25 Container garden, two or more plants, any varieties.
 - 26 Exotic plant (as Hawaiian Ti plant), other than listed.
 - 27 Fern, Asparagus family.
 - 28 Fern, Boston family.
 - 29 Fern, any other variety.
 - 30 Ficus or Weeping Fig
 - 31 Flowering plant other than listed; list name on tag.
 - 32 Foliage plant other than listed; list name on tag.
 - 33 Geranium, fancy leaf.
 - 34 Geranium, pink or red flowers.
 - 35 Geranium, white or any other color flower.
 - 36 Gloxinia, blooming.
 - 37 Hoya, any variety.
 - 38 Ivy, 5 point leaf.
 - 39 Ivy, 7 point leaf.
 - 40 Ivy, grape leaf.
 - 41 Ivy, any other than listed; list name on tag.
 - 42 Jade plant.
 - 43 Norfolk Island Pine.
 - 44 Orchid, any variety.
 - 45 Oxalis, Clover-leaf plant.
 - 46 Palm, any variety.
 - 47 Pepper plant.
 - 48 Petunia, any type.
 - 49 Philodendron, cut leaf type.
 - 50 Philodendron, Elephant Ear type.
 - 51 Philodendron, climbing type or Pothos, Devils Ivy.
 - 52 Polka Dot Plant.
 - 53 Prayer Plant.
 - 54 Rubber Plant.
 - 55 Schefflera.
 - 56 Spider Plant.
 - 57 Succulent, Sansevieria (Snake Plant).
 - 58 Succulent, Agave.
 - 59 Succulent, Lithops, "Living Stones".
 - 60 Succulent, Rosette Leaf type.
 - 61 Succulent, vine type as Rosary Vine.
 - 62 Succulent, any other than listed; list name on entry tag.
 - 63 Syngonium (Florida Arrowhead), any variety.
 - 64 Vining plant other than listed; list name on tag.
 - 65 Hanging Basket, flowering variety other than listed; list name on tag.
 - 66 Hanging Basket, foliage other than listed; list name on tag.
 - 67 Planter or dish garden, 3 or more plants.
- Terrariums shall not contain any plastic foliage or flowers.**
- 68 Terrarium, use 3 or more types of plants.

VEGETABLES AND FRUIT DIVISION 410

1st - \$7; 2nd - \$5; 3rd - \$3

1. All entries should have name of variety on entry forms.
2. Keep stems on entries, may be stored in plastic bags.
3. Uniformity is the key to success in exhibiting: size, shape, color, etc. Specimens must also be clean (not scrubbed); free of disease, weather and mechanical damage. To be shown as if for commercial resale.
4. Definition: **Winter Squash**: too hard to easily push thumb-nail into thicker skin, such as Hubbard and Acorn squash. **Summer Squash**: thinner skin allows thumbnail to enter, such as Spaghetti, Crookneck and Zucchini.

Class

- 1 Apples, any variety, 4 apples.
- 2 Beets, 4 medium-size roots with 1" to 2" stems, leave roots.
- 3 Beans, Green or Purple, bush variety, 4 pods.
- 4 Beans, Wax, 4 pods.
- 5 Berry, any other type not listed, 10 berries or one cluster, any variety.
- 6 Broccoli, 1 head.
- 7 Cabbage or Oriental varieties, 1 head.
- 8 Carrots, 4 medium-size roots with 1" to 2" stems.
- 9 Cauliflower, 1 head.
- 10 Corn, Sweet, 2 ears with husk and silks trimmed 1" back from tip to expose kernels.
- 11 Cucumber, pickling, 4 cucumbers, 1½" to 4" long.
- 12 Cucumber, sliced, 4 cucumbers, 5" to 8" long.
- 13 Dill, 1 stem w/all heads, must show seeds, must be in water.
- 14 Grapes 1 bunch.
- 15 Kohlrabi, purple or green, 4 medium size roots with 1" to 2" stems.
- 16 Melon, any variety, 1 melon.
- 17 Melon, honeydew, any variety, 1 melon.
- 18 Onion, bunch of 10 plants or 4 mature bulbs with top stem twisted 3" above bulb.
- 19 Parsley, 1 bunch, ¾" minimum diameter of tied, bunched stems (must be in water).
- 20 Peas, snap or edible-pod type, 4 pods. (State type on entry tag).
- 21 Peppers, sweet, 4.
- 22 Peppers, hot, 4.
- 23 Potatoes, 4, any variety.
- 24 Pumpkin, 1 pumpkin, any size.
- 25 Rhubarb, 4 pulled stalks, leave 1" of leaf end.
- 26 Squash, winter, Hubbard, 1 squash.
- 27 Squash, winter, variety other than Hubbard, 1 squash.
- 28 Squash, summer, crookneck, 2 squashes.
- 29 Squash, summer, variety other than crookneck, 2 squashes.
- 30 Strawberries, 10 berries, any variety.
- 31 Tomatoes, green, 4 tomatoes.
- 32 Tomatoes, ripe, 4 tomatoes.
- 33 Tomatoes, green or ripe, 4 tomatoes, 1 1/2" or less.
- 34 Turnips, table, 4 medium size roots with 1" to 2" stems.
- 35 Zucchini, 2, any variety, 8-12".
- 36 Plate of vegetables and/or fruits, 5 different kinds; 1 specimen only of each fruit or vegetable.
- 37 Any Other Fruit not listed.
- 38 Any Other Vegetable not listed.
- 39 Garlic, 2 bulbs.

JUNIOR CUT FLOWERS - DIVISION 411

Juniors are under age of 16.

1st - \$7; 2nd - \$5; 3rd - \$3

Cut flowers must be shown with foliage, if naturally attached. Remove leaves that would be under water.

Class

- 1 Alyssum, 3 stems, 1 or more colors.
- 2 Aster, 3 stems, 1 or more varieties.
- 3 Calendula, single and/or double, 3 stems, 1 or more colors.
- 4 Carnation, 3 stems, 1 or more colors.
- 5 Celosia, plumosa or cockscomb, 1 flower head with stem.
- 6 Chrysanthemum, single or double, 1 spray.
- 7 Cornflower, (Bachelor Button), 3 sprays, 1 or more colors.
- 8 Cosmos, 1 spray.
- 9 Dahlia, decorative or dwarf, 1 bloom under 6".
- 10 Dahlia, pompon or collarettes, 3 stems.
- 11 Dianthus, 3 stems, 1 or more colors.
- 12 Everlasting (Strawflower), 3 stems, 1 or more colors.
- 13 Gladiolus, 3 stems.
- 14 Gladiolus, 1 spike, any color(s).
- 15 Golden glow, 3 sprays
- 16 Marigold, Carnation or Peony flowered, 3 blooms, any 1 or more variety.
- 17 Marigold, French, dwarf double, 3 blooms, any 1 or more variety.
- 18 Marigold, French, dwarf single, 3 blooms, any 1 or more variety.
- 19 Nasturtium, single or double flowered, 3 blooms.
- 20 Pansy or Viola, 3 blooms, 1 variety.
- 21 Petunia, double, 3 sprays, 1 or more varieties.
- 22 Petunia, single, 3 sprays, 1 or more varieties.
- 23 Phlox, 3 stems, 1 variety, 1 or more colors.
- 24 Poppy, 3 blooms, 1 variety, 1 or more colors.
- 25 Snapdragon, 3 stems, 1 or more varieties.
- 26 Sunflower, 1 stem, any variety.
- 27 Sweet Peas, 3 stems, 1 or more varieties.
- 28 Zinnia, any single, 3 blooms, 1 or more varieties.
- 29 Zinnia, any double, 3 blooms, 1 or more varieties.
- 30 Any other type flower not listed, 3 blooms or stems, list type on entry tag.

JUNIOR POTTED PLANTS - DIVISION 412

1st - \$7; 2nd - \$5; 3rd - \$3

List name of variety on entry forms

Class

- 1 Begonia.
- 2 Cactus, 1 variety.
- 3 Coleus.
- 4 Geranium, any variety.
- 5 Ivy, any variety.
- 6 Philodendron.
- 7 Succulent.
- 8 Flowering plant not listed.
- 9 Foliage plant not listed.
- 10 Cactus Garden, 2 or more varieties in a single container.

JUNIOR VEGETABLES & FRUITS - DIVISION 413

1st - \$7; 2nd - \$5; 3rd - \$3

1. Keep stems on entries.
2. Uniformity is the key to success in exhibiting: size,

shape, color, etc. Specimens must also be clean and free of disease, weather and mechanical damage.

Class

- 1 Beans, any variety, 4 pods, state type on entry tag.
- 2 Carrots, 4 medium-sized roots with 1" to 2" stems.
- 3 Cucumber, slicer, 4 cucumbers, 6" to 8" long.
- 4 Pumpkin, 1 pumpkin, any size.
- 5 Radishes, 4, any type.
- 6 Squash, any variety, 1 squash, state type on entry tag.
- 7 Strawberries, 4 berries, any variety.
- 8 Tomatoes, 4 fruits, green, with stems.
- 9 Tomatoes, 4 fruits, ripe, with stems.
- 10 Any other fruit/vegetable not listed.
- 11 Plate of fruit and/or vegetable 4 different kinds, 1 specimen only of each fruit or vegetable.

THE BIGGEST - DIVISION 414

1st - \$7; 2nd - \$5; 3rd - \$3

Single specimen, of **ANY** variety fruit or vegetable other than zucchini. Must be larger than normal size for variety; clean and free of damage.

Class

- 1 Junior exhibitor, under 16 years August 1, 2019.
- 2 Senior exhibitor, 16 years or older August 1, 2019.

Biggest Zucchini in Wyoming

- 3 Junior exhibitor, under 16 years of age.
- 4 Senior exhibitor, 16 years or older.

GARDEN HELPERS - DIVISION 415

1st - \$7; 2nd - \$5; 3rd - \$3

Garden Helpers. Container garden is to include outdoor plants of any garden type. For example: Wheelbarrows, buckets, trays, water cans, crates or any similar container. Accessories are allowed and encouraged. Wheelbarrow does not have to roll, but must stand safely alone. The only limitation on size is the entry has to be portable enough to be easily moved by two show superintendents. Have fun with your entry!

Class

- 1 Fairy or Gnome Garden, Senior.
- 2 Fairy or Gnome Garden, Junior: (Any exhibitor under 16 years of age as of August 1, 2019.) Any combination of plants or accessories.
- 3 Salad Bar: any combination of edible plants.
- 4 Florist Choice: any combination of plants and/or live flowers.

BONSAI

DEMONSTRATION

LOWER FT. RENO

SATURDAY, AUGUST 17

2 P.M.

NEEDLEWORK DEPARTMENT 5

Co-Superintendent: **Anna McClure** Douglas, WY
Co-Superintendent: **Tricia Gabriel**, Douglas, WY

NEEDLEWORK Policies:

1. Open to Wyoming, Western Nebraska and Western South Dakota, Eastern Utah, Northern Colorado, Southern Montana residents for exhibit in these departments.

2. All exhibitors will abide by all applicable policies of the Wyoming State Fair.

3. Each exhibitor in this department in making application for entry, is required to pay a Processing Fee (office charge) of **\$2.00 for each article**.

4. ALL APPLICATIONS FOR ENTRY WILL BE MADE DIRECTLY ON ENTRY FORM included in the back of this premium book. PLEASE TYPE OR PRINT CLEARLY. Fill in form completely and accurately, Please be sure the item is entered in correct category. Entries not listed on entry forms will not be accepted.

Pre-entry is helpful. If pre-entered your tags will be ready when you arrive. Tag will be printed for item as entered on the entry form. Please be sure that the entry will fit into the category it is entered into. Review new classifications.

5. **Exhibit Delivery:** Articles to be exhibited may be mailed to P.O. Drawer 10, Douglas, WY 82633-0010 or delivered to the Wyoming State Fair Director's office at 400 West Center St., Douglas, WY 82633. **Entry forms must be completely filled out and enclosed** with the article. Exhibitor should keep a copy of the entry form for their own records.

All transportation charges must be **PRE-PAID**, otherwise the exhibit will be refused. **Only PRE-PAID** articles will be returned after the completion of fair.

The management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss or damage which may occur while in transit or during the time of exhibition.

6. **Applicants may enter only one item in each class. If entering a Sr. Citizen class or Jr. class, you may not enter the same item in another class in the same division.** If an item is entered in more than one class, it will be disqualified.

7.

**BRING EXHIBITS TO UPPER LEVEL AG HALL,
Needlework Department**

SATURDAY, AUGUST 10 - 10:00 A.M. to 6:00 P.M.

SUNDAY, AUGUST 11 - 10:00 A.M. to 6:00 P.M.

Please contact Superintendent if you are pre-entered and need to make other arrangements.

8. Do not leave items at exhibit hall without making sure they are tagged and in the correct category. If an item is moved to a different class, it will be done at the discretion of the judges and/or superintendent.

9. **Judging will begin at 8:00 a.m., Monday, August 12 and continue until all items are judged.**

10. **Release time is Sunday, August 18 from 7:00 a.m. until 1:00 p.m.** Please have your tag to claim articles or personnel may not be able to release them. Exhibits left in the building after 1:00 p.m., with no instructions for return, will be considered property of State Fair after 30 days.

11. Articles exhibited in this department must be the handiwork of the exhibitor and must have been completed within the last three years. If any article appears to be commercially made, it will be disqualified.

12. When making an article for competition, please be aware of certain rules: a) work should be clean, blocked (if applicable), knots and loose threads trimmed, and completed; b) the larger portion

of the item must be of the same class as entered (i.e. to enter quilt division, largest portion of item must be quilted).

Please remember that this is a competition and items may be disqualified if above rules are not followed.

13. All articles will be judged on:

- a) quality of work
- b) amount of work in relation to use of article
- c) suitability of design, color, and line
- d) originality of design
- e) Cleanliness (items MUST be free from all visible pet hair).

CHILDREN, JUNIOR, ADULT & SUPER SENIOR DIVISIONS:

Any person entering in these divisions may not enter the item in any other class.

CHILDREN refers to exhibitors who have not reached their 14th birthday before August 1, of current year.

JUNIOR refers to exhibitors who have not reached their 18th birthday before August 1, of current year.

ADULT refers to exhibitors 18 to 64 years of age.

SUPER SENIOR refers to exhibitors 65 years of age or older.

“Grand Prize”

Wyoming State Fair to award a sewing machine to an exhibitor in the Open Needlework Department.

This award will be selected by the Wyoming State Fair staff from all Open Class Needlework entries at the 107th Wyoming State Fair!

The winner of the “Grand Prize” will take home a brand new, state of the art, sewing machine.

Make plans now to enter your Needlework exhibits in the 2019 Wyoming State Fair. All Needlework exhibits must be entered by Saturday, August 10 or Sunday, August 11, 2019, no later than 6 p.m.

Any questions regarding this “Grand Prize” giveaway may be answered by calling the Wyoming State Fair administrative office, 307-358-2398. In consideration of the value of this giveaway, there may be only one recipient per household every five years.

**Judging and announcement of “Grand Prize” recipient:
Friday, August 16, 2019, at 3 p.m.**

THANK YOU
FOR
SHOWCASING
NEEDLEWORK!

HOME DECOR - DIVISIONS 501 - 507

All knitted and crocheted articles should be entered in the Knitted & Crocheted Divisions 511-516, unless specifically stated in the class description in the Home Decor Divisions 501-507. Plastic canvas items should be entered in the Crafted Arts Department.

PILLOW CASES - DIVISION 501

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Embroidery, pair
- 2 Cross stitch, pair
- 3 Any other technique, or single pillow case

SEASONAL & HOLIDAY DECOR - DIVISION 502

1st - \$7; 2nd - \$5; 3rd - \$3

Items entered in this division must have the season or holiday readily recognizable.

Class

- 1 Christmas Tree Skirt, any size or technique
- 2 Christmas Stocking, any technique, including knitted or crocheted
- 3 Christmas Tree Ornaments, any technique, including knitted or crocheted item
- 4 Christmas Table Runner, any technique
- 5 Christmas Table Cloth, any technique
- 6 Any other Season or Holiday item other than listed

SMALL TABLE COVERS - DIVISION 503

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Napkins, set of 2, any technique
- 2 Place Mats, set of 2, any technique
- 3 Table Runner, any technique
- 4 Table Cloth, any technique

HOUSEHOLD ACCESSORIES - DIVISION 504

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Potholders, set of 2, any technique
- 2 Coasters, set of 2, any technique
- 3 Any other item not listed
- 4 Tea or Kitchen Towels, any technique, set of 2

RUGS - DIVISION 505

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Braided Rug, any material
- 2 Hooked Rug, any material
- 3 Any other technique

PILLOWS - DIVISION 506

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Embroidered
- 2 Applique
- 3 Pieced
- 4 Any Other Technique

MISCELLANEOUS - DIVISION 507

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Bag or purse, any technique
- 2 Tatting, any item
- 3 Any technique, other than listed
- 4 Original Design, any item, size or technique
- 5 Cutwork, any item
- 6 Soft Sculpture, original design
- 7 Soft Sculpture, outfit

WOOL APPLIQUE - DIVISION 508

Definition: Wool that has been felted for applique purposes. Background may be wool or any other suitable material to be embellished. Wool, embroidery, beadwork etc., can be incorporated for added embellishment and texture purposes.

Class

- 1 Table Runner
- 2 Wall Hanging (any size)
- 3 Pillow
- 4 Misc.
- 5 Penny Rugs
- 6 Potheadler

Wool Quilts

Class

- 7 Applique
- 8 Mixed media
- 9 Misc.

QUILTS & BEDCOVERS DIVISIONS 509 - 510

QUILTS - DIVISION 509

1st - \$15; 2nd - \$10; 3rd - \$5

Definition – A quilt must be constructed from fabric with a top piece and a back piece with batting in between the fabrics and must be quilted and bound.

PRE-PRINTED PANELS: All entries that are a commercially pre-printed and/or pre-quilted panel should be entered in the Bedcover Division class 510-3. If you have pieced (consisting of more than just adding borders and binding) a pre-printed panel into a quilt top that you have then quilted, it can be entered in the appropriate class in Division 509.

All work on quilts in Division 509 must be the sole work of the person whose name the quilt is entered under, otherwise it **MUST** be entered in the **GROUP** Quilt Class.

A 3X5 card or business card with the machine quilters name and contact information, if desired, may be attached to the back of any group entry and will be placed on the quilt front for display purposes **only after** all judging has been completed.

First time quilters need to enter under Miscellaneous Quilts, First Time Quilters, Youth, class 98 or First Time Quilters, Adult, class 99. To be eligible for the First Time Quilters Award, it must be the first time exhibitor has exhibited at the Wyoming State Fair in the Needlework Department. (There is no requirement for the entry to be the first quilt that the exhibitor made).

Quilt Size: measure the length and width of your quilt, add these two numbers together. This is the figure you will use to determine which class to enter your quilt in. To help us enter your quilt in the correct class, pin an index card with the length and width written down and the class you would like to enter your quilt in.

Mixed Media is the combination of two or more techniques. (Example: Applique & pieced work, or a combination of applique, beadwork, embroidery {machine or hand}, and pieced work, etc.). All/any embellishments must be permanently secured to the entry. (We will not allow the temporary use of safety pins to attach embellishments to items so that they can be qualified to enter a mixed media class. All embellishments need to be a planned and properly executed technique pertinent to the quilts competition classification.

Professional is one who teaches quilting for fees, makes a practice of selling labor/or completed works, or has been a previous Best of Show winner twice in the non-professional class.

It is the sole responsibility of the entrant and NOT the Superintendant that all quilts are entered in their proper Professional and Non-Professional Categories.

The criteria for entering in a group quilt class, whether to enter in the Professional or Non-professional categories, will be based on who constructed the top. If a non-professional constructs the top but has it professionally quilted it will then be entered in the non-professional categories.

Classes 1-8, Quilts Completed by One Person, Professional.

Length & Width greater than 167 inches.

Class

- 1 Piecework, hand quilted
- 2 Piecework, machine quilted
- 3 Hand Applique, machine quilted
- 4 Hand Applique, hand quilted
- 5 Machine Applique, machine quilted
- 6 Machine Applique, hand quilted
- 7 Mixed media, design, hand quilted
- 8 Mixed media, design, machine quilted

Classes 9-16, Quilts Completed by One Person, Professional.

Length & Width greater than 110 but less than 166 inches.

Class

- 9 Piecework, hand quilted
- 10 Piecework, machine quilted
- 11 Hand Applique, machine quilted
- 12 Hand Applique, hand quilted
- 13 Machine Applique, machine quilted
- 14 Machine Applique, hand quilted
- 15 Mixed media, design, hand quilted
- 16 Mixed media, design, machine quilted

Classes 17-24, Quilts Completed by more than one person, Professional.

Length & Width greater than 167 inches.

Class

- 17 Piecework, hand quilted
- 18 Piecework, machine quilted
- 19 Hand Applique, machine quilted
- 20 Hand Applique, hand quilted
- 21 Machine Applique, machine quilted
- 22 Machine Applique, hand quilted
- 23 Mixed media, design, hand quilted
- 24 Mixed media, design, machine quilted

Classes 25-32, Quilts Completed by more than one person, Professional.

Length & Width greater than 110 but less than 166 inches.

Class

- 25 Piecework, hand quilted
- 26 Piecework, machine quilted
- 27 Hand Applique, machine quilted
- 28 Hand Applique, hand quilted
- 29 Machine Applique, machine quilted
- 30 Machine Applique, hand quilted
- 31 Mixed media, design, hand quilted
- 32 Mixed media, design, machine quilted

Classes 33-40, Quilts Completed by One Person, Non-Professional.

Length & Width greater than 167 inches.

Class

- 33 Piecework, hand quilted
- 34 Piecework, machine quilted
- 35 Hand Applique, machine quilted
- 36 Hand Applique, hand quilted
- 37 Machine Applique, machine quilted
- 38 Machine Applique, hand quilted
- 39 Mixed media, design, hand quilted
- 40 Mixed media, design, machine quilted

Classes 41-48, Quilts Completed by One Person, Non-Professional.

Length & Width greater than 110 but less than 166 inches.

Class

- 41 Piecework, hand quilted
- 42 Piecework, machine quilted
- 43 Hand Applique, machine quilted
- 44 Hand Applique, hand quilted
- 45 Machine Applique, machine quilted
- 46 Machine Applique, hand quilted
- 47 Mixed media, design, hand quilted
- 48 Mixed media, design, machine quilted

Classes 49-56, Quilts Completed by more than one person, Non-Professional.

Length & Width greater than 167 inches.

Class

- 49 Piecework, hand quilted
- 50 Piecework, machine quilted
- 51 Hand Applique, machine quilted
- 52 Hand Applique, hand quilted
- 53 Machine Applique, machine quilted
- 54 Machine Applique, hand quilted
- 55 Mixed media, design, hand quilted
- 56 Mixed media, design, machine quilted

Classes 57-64 Quilts Completed by more than one person, Non-Professional.

Length & Width greater than 110 but less than 166 inches.

Class

- 57 Piecework, hand quilted
- 58 Piecework, machine quilted
- 59 Hand Applique, machine quilted
- 60 Hand Applique, hand quilted
- 61 Machine Applique, machine quilted
- 62 Machine Applique, hand quilted
- 63 Mixed media, design, hand quilted
- 64 Mixed media, design, machine quilted

The classes in the Miniature Quilts, Wall Hangings, Heritage Quilts, Art Quilts and the Miscellaneous Quilts categories are open to the Professional and Non-Professional exhibitor. All of the classes can be entered as an individual or as a group quilt classification, meaning more than one person can contribute to these projects.

Miniature quilts must reflect an overall reduced scale in the pattern and block size. Not to exceed 30" X 30".

Class

- 65 Piecework, hand quilted
- 66 Piecework, machine quilted
- 67 Applique, hand quilted
- 68 Applique, machine quilted
- 69 Mixed media, hand quilted
- 70 Mixed media, machine quilted

Wall Hangings - Any technique, must have sleeve and be ready to hang.

Class

- 71 Wall quilt, any technique, length and width must not exceed 70"
- 72 Wall quilt, any technique, length and width must be at least 70" but must not exceed 120"

Heritage Quilts - May have been started by someone else but was completed by another. (Example: blocks that you received from someone in the family or purchased at an auction or garage sale that you then set into a quilt.) Please type a 4 x 6 index card with a brief history of where the blocks came from and your inspiration for your project.

Class

- 73 Pieced, hand or machine quilted
- 74 Applique, hand or machine quilted
- 75 Mixed media, hand or machine quilted

Art Quilts - Are those quilts that do not follow customary lines of design, form, or function. They can contain multiple techniques and textures. Needs to be original, no kits.

Class

- 76 Small: length & width 40" or less, any style or technique
- 77 Large: length & width 41" or greater, any style or technique
- 78 Post Card: can be with and/or without an envelope. Should be standard postcard size, any technique is allowed.
- 79 Dimensional and/or Collage: more than one panel or quiltlets make up the "whole" of the presentation and the hanging or framing for display purposes has to be an obvious component of the finished piece.

Miscellaneous Quilts**Class**

- 80 Baby Quilt, any technique, hand or machine quilted. Must be appropriate for use by baby.
- 81 Machine Embroidered Quilt, hand quilted
- 82 Machine Embroidered Quilt, machine quilted
- 83 Hand Embroidered Quilt, hand quilted
- 84 Hand Embroidered Quilt, machine quilted
- 85 Preprinted squares, pieced, hand or machine quilted
- 86 Rag Quilt, with batting
- 87 Christmas Quilt, any technique, any size, hand or machine quilted
- 88 Any Other Holiday Quilt, any technique, any size, hand or machine quilted
- 89 Wearing apparel, machine or hand quilted
- 90 Whole Cloth Quilt, machine quilted
- 91 Whole Cloth Quilt, hand quilted
- 92 Original design: can be a complete original design or a purchased pattern that you did some major tweaking to.
- 93 Hand Quilting, Professional, any size, any technique.
- 94 Hand Quilting, Amateur, any size, any technique.
- 95 T-Shirt Quilt,
- 96 Memory Quilt,
- 97 Kit/Block of the Month,
- 98 First Time Quilt, Youth (age 17 and under as of Aug. 1, 2019)
- 99 First Time Quilt, Adult (age 18 and over)

BEDCOVERS - DIVISION 510

Open to Professional and Non-Professional.

1st - \$15; 2nd - \$10; 3rd - \$5

Class

- 1 Fabric construction, not quilted. (Ex. tied, comforter [whole cloth], puff, folded, etc.) Any technique and size.
- 2 Fabric construction, pieced work must have been done, not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo, & crazy quilts) any technique and size.
- 3 Panel Quilts, commercially pre-printed and/or pre-quilted panels, any size, must have some embellishment work added, along with being bound
- 4 Baby Blanket, fabric constructed, not quilted. Must be appropriate for use by baby.
- 5 Denim Quilt/Bedcover, any size or technique, quilted or tied.
- 6 Rag Quilt, no batting

**KNITTED OR CROCHETED ARTICLES
DIVISIONS 511 - 516**

A typed 3"x 5" card can be attached to any item in Divisions 511-516 containing information that makes the exhibit unique. (Ex: the different kinds of fibers that were used, if the exhibitor spun, dyed, or hand painted his/her own yarn etc.) This information is of interest to the viewing public and helpful in the judging process.

Please DO NOT put your name or address on these cards.

Item entered in Divisions 511-516 should be hand knitted or crocheted unless specifically stated in the class description. You may enter felted or non-felted items in any classes in divisions 511-516.

AFGHANS - DIVISION 511

1st - \$15; 2nd - \$10; 3rd - \$5

Class

- 1 Cable and/or Lace: knitted
- 2 Open Work and/or Lace: crocheted
- 3 Mix It Up With Fibers: use of novelty yarns and/or fibers, can use one or more varieties, knitted
- 4 Mix It Up With Fibers: use of novelty yarns and/or fibers, can use one or more varieties, crocheted
- 5 Embellished work: knitted (example: flowers, motifs, embroidery, bead, ribbon, etc.)
- 6 Embellished work: crocheted (example: flowers, motifs, embroidery, bead, ribbon, etc.)
- 7 Any other technique, knitted
- 8 Any other technique, crocheted
- 9 Knitted quilt inspired afghan
- 10 Crocheted quilt inspired afghan

**KNITTED OR CROCHETED HOME DECOR
DIVISION 512**

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Doily, knitted, any size, 1 or set of 3
- 2 Doily, crochet, any size, 1 or set of 3
- 3 Dish cloth, knitted, any size
- 4 Dish cloth, crocheted, any size
- 5 Potholders, set of 2, knitted
- 6 Potholders, set of 2, crocheted
- 7 Tea or hand towel
- 8 Dresser Scarf/Table Runner, knitted
- 9 Dresser Scarf/Table Runner, crocheted

- 10 Pillow, knitted
- 11 Pillow, crocheted
- 12 Rug, knitted, any material
- 13 Rug, crocheted, any material
- 14 Novelty Item, stuffed, knitted
- 15 Novelty Item, stuffed, crocheted
- 16 Table Cover, knitted
- 17 Table Cover, crocheted
- 18 Knitted item other than listed
(Can include trims and/or embellishments)
- 19 Crocheted item other than listed
(Can include trims and/or embellishments)
- 20 Mandala
- 21 Doll Clothing
- 22 Any Other item not listed

ACCESSORIES - DIVISION 513

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Hat, Cap or Headband, knitted
- 2 Hat, Cap or Headband, crocheted
- 3 Mittens or Gloves, knitted
- 4 Mittens or Gloves, crocheted
- 5 Scarf, Stole, Cowl, Hooded Scarf or Shrug, knitted
- 6 Scarf, Stole, Cowl, Hooded Scarf or Shrug, crocheted
- 7 Socks or slippers, knitted
- 8 Socks or slippers, crocheted
- 9 Purse or Tote bag, knitted
- 10 Purse or Tote bag, crocheted
- 11 Leg warmers or wristlets, knitted
- 12 Leg warmers or wristlets, crocheted
- 13 Three (3) piece set, any combination
- 14 Any other item not listed

INFANT GARMENTS - DIVISION 514

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Baby Set, knitted, (2 or more coordinating pieces.)
- 2 Baby Set, crocheted, (2 or more coordinating pieces.)
- 3 Baby Booties, knitted
- 4 Baby Booties, crocheted
- 5 Baby Blanket, knitted
- 6 Baby Blanket, crocheted
- 7 Baby Dress, knitted
- 8 Baby Dress, crocheted
- 9 Christening gown, knitted, with or without fabric
- 10 Christening gown, crocheted, with or without fabric
- 11 Any item other than listed

CHILDREN'S SWEATERS - DIVISION 515

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Sweater, knitted, any yarn
- 2 Sweater, crocheted, any yarn

ADULT SWEATERS - DIVISION 516

1st - \$15; 2nd - \$10; 3rd - \$5

Class

- 1 Sweater, knitted, any yarn
- 2 Sweater, crocheted, any yarn
- 3 Vest, knitted, any yarn
- 4 Vest, crocheted, any yarn

SEWN GARMENTS - DIVISIONS 517 - 520

CHILDREN'S GARMENTS - NON WOOL DIVISION 517

1st - \$7; 2nd - \$5; 3rd - \$3

Must be of appropriate size and design
from infants to 14 years old

Class

- 1 Vest, boy's or girl's
- 2 Coat or Jacket, boy's or girl's
- 3 Girl's or Boy's Outfit, 2 or more pieces
- 4 Shorts, pants, or skirt, boy's or girl's
- 5 Shirt, blouse, Dress, or Jumper, boy's or girl's
- 6 Pajamas, Nightgown or Robe
- 7 Costume, complete with/without accessories (overall appeal will be considered with any accessories, store purchased and/or hand made, that complete the costume)
- 8 Aprons
- 9 Any item other than listed

ADULT GARMENTS - NON WOOL DIVISION 518

1st - \$7; 2nd - \$5; 3rd - \$3

(Includes children over 14 years of age)

Class

- 1 Adult, non-wool garment
- 2 Any item other than listed

WOOL GARMENTS - DIVISION 519

1st - \$7; 2nd - \$5; 3rd - \$3

Class

- 1 Childrens wool garment
- 2 Any item other than listed
- 3 Adult wool garment

*For additional hand crafted Wool Items
see Natural Fiber Arts Show -Department 13 Wool*

FRAMED PICTURES OR WALL HANGINGS DIVISION 521

1st - \$7; 2nd - \$5; 3rd - \$3

All needlework pictures must be properly framed, have secure hangers, and be ready to hang. If entry cannot be hung on wall, it will not be judged.

Worked Area Size - measure the length and width, add these two numbers together. This is the figure you will use to determine which class to enter your needlework. Make sure when you measure to include the farthest stitches on the length and width.

Worked In - you are to use the stitch count that you actually worked your entry in. (Ex: If you used 32 count linen, but worked over 2 threads, your project would actually have 16 stitches per inch, so you would enter it in a 16 count class.)

All exhibits must be tagged with an index card stating the length & width of the worked area along with the stitch count.

**Classes 1-9 - length and width of worked area
may be any size.**

Class

- 1 Cross Stitch, stamped
- 2 Counted Cross Stitch, worked in 18 count or smaller (Animal, People, landscape, embellished)
- 3 Counted Cross Stitch, worked in 16 count
- 4 Counted Cross Stitch, worked in 14 count
- 5 Embroidery, any technique, list techniques used
- 6 Any technique, other than listed

JUNIOR NEEDLEWORK - DIVISION 522

1st - \$7; 2nd - \$5; 3rd - \$3

Item must be constructed by a Junior exhibitor, 18 and under, as of August 1, of current year. Must list the exhibitor's birthdate on the entry tags.

Class

- 1 Pants or Shorts
- 2 Shirt, Blouse, Dress, or Jumper
- 3 Sewed item, other than listed
- 4 Embellished Ready Made Garment, any item
- 5 Pillow, any technique
- 6 Framed picture or wall hanging, any technique
- 7 Quilts, any technique, less than 119"
- 8 Quilts, any technique, more than 120"
- 9 Knitted or Crocheted item
- 10 Original Design, any technique
- 11 Bedcover, any size
- 12 Any item other than listed

SUPER SENIOR - DIVISION 523

1st - \$7; 2nd - \$5; 3rd - \$3

Items constructed by person 65 years of age or older as of August 1, 2019. Must list the exhibitor's birthdate on the entry tag.

Class

- 1 Quilt, any technique, hand quilted
- 2 Quilt, any technique, machine quilted
- 3 Afghan, any technique or style
- 4 Pillow, any technique
- 5 Framed picture, any technique
- 6 Wall hanging, any technique
- 7 Rug, any material, any technique
- 8 Any item other than listed

THANK
YOU
NEEDLEWORK
EXHIBITORS!

NEEDLEWORK AWARDS AND DONORS

BEST OF SHOW - The **Wyoming State Fair** will present Best of Show rosettes to the best overall entry as determined by the Judges in each of the following categories: Home Decor Divisions 501-508; Quilts & Bedcovers Divisions 509-510; Knitted or Crocheted Articles Divisions 511-516; Sewn Garment Divisions 517-520; Framed Pictures or Wall Hanging Divisions 521; Junior Needlework Division 522; Super Senior Division 523.



PEOPLE'S CHOICE AWARD - The **Wyoming State Fair** will award a rosette to the most popular entry, voted on by the public, in the following areas: Home Decor Divisions 501-508; Quilts & Bedcovers Divisions 509-510; Knitted or Crocheted Articles Divisions 511-516; Sewn Garment Divisions 517-520; Framed Pictures or Wall Hanging Divisions 521; Junior Needlework Division 522; Super Senior Division 523.

PREMIER EXHIBITOR AWARD - A rosette will be presented by the **Wyoming State Fair** to the exhibitor with the highest points in the Needlework Department. Ribbon point values are: Blue 5, Red 3, White 1.

PREMIER YOUTH EXHIBITOR - **Devon Energy Corporation** will award \$100.00 premium to the youth exhibitor with the highest points earned in the Gardening Department. Ribbon point values are: Blue 5, Red 3, White 1.

Buffalo Quilting Gals, Buffalo, WY, will award \$25.00 to the Best of Show in Quilts & Bedcovers, any piecework machine quilted.

Colorado Quilt Council, will award ribbons for first time entries and Award of Excellence if there are any entries that qualify for these awards.

Ewe Count, Cheyenne, WY, will award a gift certificate for the Best Counted Cross Stitch.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 508, Classes 07 thru 9 in Wool Quilts.

Wyoming State Quilt Guild will award \$50 to the "Best of Show" in Classes 01 thru 16; Classes 17 thru 32; Classes 33 thru 48 and Classes 49 thru 64, in Quilts Division 509.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 65 thru 72 in Miniature Quilts and Wall Hangings.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 73 thru 75 in Heritage Quilts.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 76 thru 79 in Art Quilts.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 80 thru 97 in Miscellaneous Quilts.

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Division 509, Classes 98 thru 99 in Miscellaneous Quilts (first time quilters).

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Junior Needlework Division 522, Classes 01 thru 12 (any needlework).

Wyoming State Quilt Guild will award \$25 to the "Best of Show" in Junior Needlework Division 522, Classes 07 or 08, (quilts only).

WYOMING STATE FAIR and RODEO 2019 ANIMAL HEALTH REQUIREMENTS

Current Certificates of Veterinary Inspections are to be made available to office personnel for the youth or open show department superintendents for review as needed. This requirement includes all pets brought to the State Fair by exhibitors and/or guests. Certificates for pets accompanying guests may be reviewed by security and further examined by State Animal Health Officials.

No animal will be allowed to exhibit or compete at the Wyoming State Fair and Rodeo without a current Certificate of Veterinary Inspection, or meeting species requirements as outlined.

The Wyoming State Veterinarian or his designee may implement any special inspection or quarantine procedures that are believed necessary to prevent the spread of contagious and infectious disease to humans or to other animals. An animal showing symptoms of a contagious or infectious disease shall be placed under quarantine or not allowed on grounds or removed from State Fair Park at the discretion of the State Veterinarian. **The professional judgment of the State Veterinarian or a Deputy State Veterinarian will be the final deciding factor on all animals.**

Any exhibitor/animal not meeting these requirements of the Wyoming Livestock Board rules are subject to civil and/or criminal penalties.

The Wyoming State Fair Management Team reserves the right to develop, employ and enforce individual animal health inspections at any time. The Management Team, or Fair Advisors, will make this decision if they feel it is necessary for the health and/or well being of animals, public health, or other specific health concerns.

Out-of-State Origin Animal Import Requirements

Import requirement information for out-of-state origin animals and entry permits may be obtained by calling the Wyoming Livestock Board at (307) 777-7515; <http://wlsb.state.wy.us>. Entry permits are required on bison, cattle, goats, sheep and swine.

ANIMAL HEALTH REQUIREMENTS

Horses; Mules; Donkeys (Equine)

Wyoming Origin: Certificate of Veterinary Inspection.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days prior to arrival and a negative Equine Infectious Anemia (EIA) (Coggins) test result, within the last twelve (12) months.

NOTE: The Wyoming State Veterinarian recommends that owners consider vaccinating all horses against Equine Herpes Virus ("Equine Rhinopneumonitis") if they will be used in exhibition events such as the Wyoming State Fair. Please consult with your local veterinarian regarding vaccination and other disease prevention techniques.

Cattle-Beef and Dairy (Bovine)

Wyoming Origin: Certificate of Veterinary Inspection.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days prior to arrival, entry permit number and other vaccination and testing requirements as required by the Wyoming Livestock Board Chapter 8 Rules.

All Rodeo Cattle are required to be tuberculosis (TB) tested negative within twelve (12) months prior to import.

All Dairy Cattle are required to be tuberculosis (TB) tested negative within sixty (60) days prior to import.

Sheep (Ovine)

Wyoming Origin: Certificate of Veterinary Inspection.

All exhibition sheep must be identified with Approved USDA/APHIS Scrapie identification prior to arrival.

All market lambs to be slick shorn prior to arrival. Lambs must be uncovered (not blanketed) at the inspection.

Lambs/sheep with active ringworm lesions and/or with active lesions of trichophyton (club lamb fungus) will not be allowed on grounds or will be removed from the grounds, if discovered during the State Fair.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days of arrival, entry permit number and a statement written on the certificate of veterinary health inspection stating "the animal(s) have been examined and are free of Foot Rot, Ring Worm and Scrapie is not known to exist in the flock of origin within the past five (5) years".

All exhibition sheep must be identified with Approved USDA/APHIS Scrapie identification to arrival.

Rams over six (6) months of age need a negative Brucella Ovis test within the prior thirty (30) days. Owners of rams originating from B. Ovis Free flock(s) call Wyoming State Veterinarian for requirements.

2019 Tail Docking Policy refer to Page 20, #34 of the 2019 WSF Premium Book.

Rabbits: All rabbits must be free of disease. All rabbits will be inspected upon arrival. Any rabbit showing signs of sickness or disease will not be allowed to enter the grounds. Each exhibitor is responsible for the health of their rabbits.

Poultry/Fowl: Certificate of Veterinary Inspection. Due to national concerns the youth poultry show will be under strict surveillance for 2019. Disease surveillance testing will be conducted by the WLSB and APHIS on poultry fowl being exhibited at the State Fair.

Parrots (Psittacine): Contact the Wyoming Game and Fish Department at (307) 777-4600

Goats (Caprine)

Wyoming Origin: Certificate of Veterinary Inspection. **All exhibition market goats must be identified with USDA/APHIS Scrapie identification tags.** All exhibition breeding goats must be identified with a proper tattoo or eartag from a recognized association registry and have registration papers, in hand, if using a tattoo.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days of arrival.

All exhibition market goats must be identified with USDA/APHIS Scrapie identification tags. All exhibition breeding goats must be identified with a proper tattoo or eartag from a recognized association registry and have registration papers, in hand, if using a proper tattoo.

Swine (Porcine)

Wyoming Origin: Certificate of Veterinary Inspection. If purchased from a Wyoming source, a bill of sale or similar statement from the seller must be presented in hand with the current Certificate of Veterinary Inspection issued for entry to the Wyoming State Fair prior to unloading and penning.

Swine (Porcine)

Out-of-State Origin: All swine brought into Wyoming must have: (1) A prior import permit issued by the Wyoming Livestock Board and (2) Interstate certificate of veterinary health inspection with import permit issued at the point of origin (purchase point) prior to entry into Wyoming.

The certificate of veterinary health inspection must show:

- (A) All swine must be individually identified (ear tags; proper ear notches; tattoos).
- (B) Negative swine Brucellosis test within thirty (30) days of entry into Wyoming; exemption for swine from a Validated Free State and/or Brucellosis-Negative herd with Qualified herd number recorded on the certificate of veterinary health inspection.
- (C) Negative Pseudorabies test, within thirty (30) days of entry; ex-

emption for swine from Pseudorabies Free (Stage V) State and/or Pseudorabies-Negative herd with qualified herd number recorded on the certificate of veterinary health inspection. Swine originating from lower than a Stage IV state, must be held in quarantine and retested within thirty (30) to sixty (60) days. Documentation showing a release of quarantine will be required. All out of state origin swine must meet the above requirements to exhibit at a county fair. Once the requirements have been met to exhibit at a county fair, the swine then become intrastate origin for the Wyoming State Fair.

Alpacas/Llamas: Please refer to Chapter 8

Wyoming Origin: Certificate of Veterinary Inspection.

Out-of-State Origin: Certificate of veterinary health inspection issued within thirty (30) days. Negative Brucellosis test within one hundred (100) days of entry from any state with less than Class Free Brucellosis Status. Negative Tuberculosis test required from any state with less than Tuberculosis Free Status within thirty (30) days prior to entry.

Dogs and Cats: All dogs and cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV).

Circus/Zoo Animals; Petting Zoo Animals:

A certificate of veterinary health inspection issued within thirty (30) days on circus, exhibition and petting zoo animals entering Wyoming for limited periods of exhibition. Circus and exhibition animals must have a USDA/APHIS license number listed on the certificate of veterinary health inspection.

Bovine, Ovine and Porcine species need import permit. Camels fall under Llama/Alpaca requirements.

All sheep and goats in a petting zoo are subject to APHIS scrapie rules and must have proper scrapie identification.

REMINDER: These regulations, as written, are a condensed version of the Wyoming Livestock Board Regulations. Specific Wyoming Livestock Board Regulations will supercede the condensed Wyoming State Fair and Rodeo version if there is a dispute between the two. For further clarification and information, contact the **Wyoming Livestock Board** by calling (307) 777-7515; facsimile (307) 777-6561 or writing to Wyoming Livestock Board, 1934 Wyott Drive, Cheyenne, WY 82002-0051.

Brand Inspection Requirements:

A Brand Inspection is required on any Cattle, Horses and Sheep moving intrastate across a county line prior to entry. A Brand Inspection is also required on any Cattle, Horse and Sheep leaving the Wyoming State Fair and Rodeo moving intrastate across a county line or interstate leaving the State of Wyoming. Documents need to be presented for inspection at time of animal health check-in.

A SPECIAL THANK YOU!
To the dedicated individuals of the
Wyoming Livestock Board,
and **State Veterinarian's Office**
who inspect thousands
of animals during the
2019 Wyoming State Fair
to help keep Wyoming's Animal
Agriculture healthy and safe.

OPEN LIVESTOCK

Each interested open class livestock exhibitor is required to familiarize themselves regarding the General Policies and Procedures and abide by all Animal Health Requirements as outlined in this premium book prior to making application for entry.

By making application for entry, the individual(s) agree to abide by all departmental policies and procedures of the Wyoming State Fair.

BEEF CATTLE DEPARTMENT 6

1. **Exhibitors are to read all General Policies & Procedures and Animal Health Requirements, as well as all special policies of this Department before making application for entry.**

2. **Each livestock exhibitor, handler or owner must purchase daily grounds admittance tickets or purchase an exhibitor season pass.**

Livestock Exhibitor's Season Pass for the Open Show is good for all six days of the State Fair.

Each exhibitor may purchase a maximum of four (4) season passes at \$10.00 each. Exhibitor's pass **is not** good for parking.

3. **PARKING: A Livestock Vehicle Parking Permit must be purchased for any vehicle to be parked on the Fairgrounds.** Livestock exhibitor parking permits, for on grounds parking, are to be purchased and ordered on the official entry form. Enter only at Pepsi Lot/Campground Gate. A livestock exhibitor parking permit will allow access on and off the Fairgrounds during the show. If you plan to park your tow vehicle in the free parking lot, a delivery/feed permit may be obtained at the accounting office or ordered on the official entry form, which will allow entry onto the grounds for unloading of livestock, tack and for daily feeding. However, note the delivery/feed permit is not a parking permit of any type.

Livestock exhibitor parking permits are to be used in designated areas only. Parking in unauthorized areas will result in the vehicle being booted at the owner's expense and/or forfeiting of all premiums.

Livestock trailers will not be allowed to park on the grounds. Trailers will be parked in the complimentary trailer parking area of Pepsi Public Parking Lot, directly south of Cowboy Gate, west of Brownfield Road. Exit the Fairgrounds at the North Gate. **No vehicles are to be parked along roadways or barn areas without the proper paid parking permit.**

4. No fees are charged for fitting chutes, but this privilege will be available only under supervision of Beef Show Management.

5. Cattle are required to be stalled in the Ford Pavilion from 9 A.M. until 7 P.M. each day unless released. **All cattle tied out must be in the barn by 9 a.m. This will be strictly enforced.**

**WELCOME
BEEF CATTLE
EXHIBITORS**

ANGUS SHOW HOSTED BY THE WYOMING ANGUS ASSOCIATION

**SHOW: Thursday, August 15
following Hereford Show**

Begin Arrival: Tue., August 13, 1:00 P.M.

In Place: Wed., August 14, 1:00 P.M.

Begin Release: After Show Completion

For show information
please contact:

Curt Cox
(307)-630-4604
curt@wylr.net

Entry information and entry is available on the
Wyoming State Fair website: www.wystatefair.com

WYOMING JR. ANGUS ASSOCIATION SHOW

1. All animals must meet WSF health requirements.

The Wyoming Junior Angus Association will sponsor a Junior Angus show **Wednesday, August 14th**. Rings for owned heifers, bred and owned heifers, bulls, cow calf pairs, and registered steers. **Entries will be due and collected Tuesday, August 13 by Ty Shockley at the fairgrounds.** Make sure to have registration papers to check-in. All members of the National Junior Angus Association are eligible to participate. The entry fee is \$20 per animal, **please contact Ty Shockley at 307-331-5037 for more information.**

Entry Form available on:

HEREFORD SHOW HOSTED BY THE WYOMING HEREFORD ASSOCIATION

SHOW: Thursday, August 15, 8:00 A.M.

Begin Arrival: Tue., August 13, 1:00 P.M.

In Place: Wed., August 14, 8:00 A.M.

Begin Release: After Show Completion

For show information
please contact:

Cindy Stillahn
(307) 421 - 3912

Entry information is available on the
Wyoming State Fair website: www.wystatefair.com

WAA ANGUS STEER SHOW

The Wyoming Angus Association will sponsor a Full-Blood Angus steer show following the WJAA Angus show Wednesday, August 14, 2019. Show is open to Wyoming 4-H, FFA or Jr. Angus Association members only. Steers will be shown by weight taken at the Youth Market Beef Weigh-in on Tuesday, August 13, beginning at 10:00 A.M. The Wyoming Angus Association reserves the right to DNA test for parentage verification of any animal entered or dismiss any entry based on non-Angus phenotype. For information contact: Curt Cox, P.O. Box 595, Casper, WY 82602 (307-630-4604). Up to \$1,250 in premiums and prizes will be awarded, with \$500 going to the Champion, \$250 to the Reserve Champion and \$250 to the highest placing registered Angus steer.

ANGUS FUTURITY SHOW

The Wyoming Angus Association will sponsor a Futurity Show for Angus females purchased at the Wyoming Angus Association Select Female Sale. The show will take place in conjunction with the Open Class Angus show, Thursday, August 15, 2019. The show is open to Wyoming 4-H, FFA or Jr. Angus Association members who are the owner of record, as of April 1, 2019, for heifer calves purchased at the 2018 sale. For entry information contact: Curt Cox, P.O. Box 595, Casper, WY 82602, (307-630-4604). Up to \$2,500 in premiums and prizes will be awarded, with \$1,000 going to the Champion Angus Female.

ANGUS AWARDS AND DONORS

WYOMING STATE FAIR, will present banners to the Grand Champion and Reserve Grand Champion Bull and Female and Breeder's Six Head.

WYOMING HEREFORD ASSOCIATION PEN OF 3 BULLS SHOW

The **WYOMING HEREFORD ASSOCIATION** will sponsor a Pen of 3 Bulls show. Bulls must be Wyoming bred and must have been shown in individual classes to be eligible. The W.H.A. will provide \$225.00 in premiums for the pen show: \$100-1st place; \$75-2nd place; \$50-3rd place. **For information contact: Cindy Stillahn, 3902 Co. Rd 203, Cheyenne, WY 82007; 307/421-53912.**

HEREFORD STEER SHOW

The **WYOMING HEREFORD ASSOCIATION** will sponsor a full-blood Hereford Steer Show, following the Open Class Show, Thursday, August 15. Steers will be shown by weight **and steers may be shown unfitted**. Entry deadline and weigh-in will be day of show. Show is for 4-H, FFA or Jr. Hereford Association members from Wyoming only.

For information contact: Cindy Stillahn at 307-421-3912.

**\$1000 in PREMIUM SUPPORT
\$500 to Champion Hereford Steer
\$250 to Reserve Champion Hereford Steer**

HEREFORD AWARDS AND DONORS

WYOMING STATE FAIR, will present banners to the Grand Champion and Reserve Grand Champion Bull and Female and Breeder's Six Head.

ALL OTHER REGISTERED BREEDS DIVISION 605 AND 606

SHOW: Wednesday, August 14, 1:00 P.M.

Begin Arrival: Tue., August 13, 1:00 P.M.

In Place: Wed., August 14, 1:00 P.M.

Begin Release: After Show Completion

1. If there is no competition in, or show for, any one breed, cattle will be grouped into these "All Other Registered Breeds" divisions. All animals must be registered with their respective National Breed Association or be eligible for registration upon reaching the proper age prescribed by that Association.

2. **Exhibitors will abide by all policies and procedures governing the 2017 Wyoming State Fair and will pay all applicable fees.**

Exhibitors should familiarize themselves with such prior to making entry.

3. Entry fee of \$30.00 per animal. Entry forms for this department must be filed with the Wyoming State Fair no later than July 25, 2017. **Entries postmarked and accepted after July 25 will be charged a \$30 processing fee.**

4. If less than forty (40) head are entered Show management may combine or divide given classes at their discretion for the best exhibition. Any breed without an existing Wyoming State Fair classification and eligible as specified below and with 20 head or more duly entered, checked in, and eligible to show, may request a Breed Show be held within that division. The requested show will be held during the scheduled time for AOB shows, and utilize the judge designated for AOB shows. Premiums will be paid according to the published WSF sliding scale. Special awards, banners, and rosettes cannot be guaranteed. No special classes or classes beyond the ages given will be added.

5. Enter DIVISION 605 (English Breeds) or
Enter DIVISION 606 (Continental Breeds)

DIVISION 605:

English Breeds Aberdeen (Lowline) Dexter; Galloway; Highland; Murray Grey; Miniature Hereford; Red Angus; Shorthorn; Shorthorn Plus);

DIVISION 606:

Continental Breeds (Charolais; Chianina; Gelbvieh; Limousin; Maine Anjou, Salers; Simmental; All Other Registered Breeds)

6. Premiums to be paid in accordance to Beef Cattle Premium Schedule established by the Wyoming State Fair.

FEMALES

Class

- 1 Female calved on or after March 1, 2019
- 2 Female calved January 1 to February 28, 2019
- 3 Female calved September 1 to December 31, 2018
- 4 **Champion Heifer Calf**Rosette
Reserve Champion Heifer CalfRosette
- 5 Female calved May 1 to August 31, 2018
- 6 Female calved January 1 to April 30, 2018
- 7 Female calved on or before December 31, 2017
- 8 **Champion Senior Female**.....Rosette
Reserve Champion Senior Female.....Rosette

- 9 **GRAND CHAMPION FEMALE**
(Calf and Senior Champions competing) **Banner**
RESERVE GRAND CHAMPION FEMALE **Banner**
- 10 Cow/Calf Pair-cow must be born on or before December 31, 2017. Calf must be most recent natural calf, born January 1, 2019 or after. (Champion cow/calf pair does not compete for Grand Champion Female) **Rosette**

BULLS

Class

- 11 Bull calved on or after March 1, 2019
- 12 Bull calved January 1 to February 28, 2019
- 13 Bull calved September 1 to December 31, 2018
- 14 **Champion Bull Calf**.....Rosette
Reserve Champion Bull Calf.....Rosette
- 15 Bull calved May 1 to August 31, 2018
- 16 Bull calved January 1 to April 30, 2018
- 17 Bull calved on or before December 31, 2017
- 18 **Champion Senior Bull**Rosette
Reserve Champion Senior BullRosette
- 19 **GRAND CHAMPION BULL**
(Calf and Senior Champions competing) **Banner**
RESERVE GRAND CHAMPION BULL **Banner**

GROUP CLASSES

(Each animal must be shown in an individual class to be eligible for groups)

Class

- 20 Produce of Dam - 2 animals, either sex, from one dam. Can be owned by more than one exhibitor**Rosette**
- 21 Get of Sire - 3 animals from the same sire. Both sexes represented. Can be owned by more than one exhibitor.**Rosette**
- 22 Breeders Herd - 4 animals, both sexes represented. Must be owned by the exhibitor. Exhibitor's name must appear on registration certificate for each animal**Rosette**
- 23 **PREMIER EXHIBITOR** **Banner**

AORB AWARDS AND DONORS

WYOMING STATE FAIR, will present banners to the Grand Champion and Reserve Grand Champion Bull and Female and Premier Exhibitor.

NOTICE: MAINE ANJOU SHOW

All market steers and heifers with Maine Anjou genetic influence are eligible. No registration papers are required. All junior exhibitors age 21 (Jan 1 of this calendar year) or younger are eligible. Cattle must enter the show during check in for the WSF junior market show. The show is sponsored by the Rocky Mountain Maine Anjou Association (RMMAA). Entry fees are \$10 per head and the exhibitor must be a member of the RMMAA - regular dues are \$50 per member or \$100 per family - steer exhibitor only are \$10 per member. Steer exhibitor level membership is all that is required for this show. For example - one exhibitor enters 2 head - fee is \$20 for entry and \$10 for steer exhibitor membership for a total of \$30. **Please contact Jennifer Booth - 307-532-0494 with questions.**

Steers may be shown unfitted.

**To each individual donor and sponsor
for your support of the
Open Beef Cattle Shows for the
2019 Wyoming State Fair**

THANK YOU!

TEXAS LONGHORNS HOSTED BY THE WYOMING LONG HORN BREEDERS ASSOCIATION

SHOW: Friday, August 16, 9:00 A.M.

Begin Arrival: Wed., August 14, 5:00 P.M.

In Place: Thr., August 15, 1:00 P.M.

Begin Release: Following completion of show

All Out: Sunday, August 18, 9:00 A.M.

SHOW APPROVED BY
TEXAS LONGHORN BREEDERS ASSOCIATION OF AMERICA
WYOMING LONGHORN BREEDERS ASSOCIATION

1. Entries in this division will be governed by the General Policies and Procedures of the 2019 Wyoming State Fair and General Livestock Policies. There will be no limit to the number of individual entries in each class, but no more than two premiums may be paid an individual owner in each class.

Entries in this division will be governed by the Rules and Regulations of the TLBAA as published in the TLBAA handbook and subsequent revisions. All animals born during 2019 or before must be registered in the name of the owner through the Texas Longhorn Breeders Association of America to show in TLBAA classes. To show in TLBAA, entrant must be 120 days old and registered with TLBAA as of date of WSF show. **Owner must be current member of TLBAA.**

2. **Entry fee of \$30.00 per animal to the Wyoming Longhorn Breeders Assn.**

Mail TLBAA fees to WLBA (see below)

3. All Longhorns will be penned north of the rodeo arena. Cattle to be penned no later than Thursday, August 15, 1 p.m., unless prior arrangements have been made.

4. All Longhorn Cattle released after show, Friday, August 16.

5. All animals born during 2019 or before must be registered in the name of the exhibitor through the Texas Longhorn Breeders Association of America. **Registration paper copies and a \$5.00 TLBAA fee for each animal entered must be sent prior to arrival at show. Mail to:**

Susie Tadewald

PO Box 1187

Douglas, WY 82633

Make separate check payable to TLBAA; do not include WSF entry fees in this check for TLBAA fees.

Show registrations must show birthdates of all animals and calves at side of cows. All questions and correspondence can also be addressed to: Susie Tadewald (307)-267-4414.

6. Premiums to be paid according to the Wyoming Longhorn Breeders Assn.

HALTERED DIVISION

FEMALES

Class

- 1 Female born Mar 1 - Apr 19, 2019
- 2 Female born Jan 1 - Feb 28, 2019
- 3 **CHAMPION JUNIOR HALTERED FEMALE**
- 4 **RESERVE CHAMPION JUNIOR HALTERED FEMALE**
- 5 Female born Sep - Dec. 2018
- 6 Female born May - Aug. 2018
- 7 Female born Jan - Apr. 2018
- 8 Female born 2017

- 9 **CHAMPION SENIOR HALTERED FEMALE**
- 10 **RESERVE CHAMPION SENIOR HALTERED FEMALE**
- 11 **GRAND CHAMPION HALTERED FEMALE**
- 12 **RESERVE GRAND CHAMPION HALTERED FEMALE**

HALTERED MATURE FEMALES

- 13 Female born 2013 - 2016
- 14 Female born 2012 or prior
- 15 **GRAND CHAMPION HALTERED MATURE FEMALE**
- 16 **RESERVE GRAND CHAMPION HALTERED MATURE FEMALE**

BULLS (Shown at Halter with PERMANENT nose lead)

- 17 Bull born Mar 1 - Apr 19, 2019
- 18 Bull born Jan - Feb, 2019
- 19 **CHAMPION JUNIOR HALTERED BULL**
- 20 **RESERVE CHAMPION JUNIOR HALTERED BULL**
- 21 Bull born Sep - Dec 2018
- 22 Bull born May - Aug 2018
- 23 Bull born Jan - April 2018
- 24 **CHAMPION SENIOR HALTERED BULL**
- 25 **RESERVE CHAMPION SENIOR HALTERED BULL**
- 26 **GRAND CHAMPION HALTERED BULL**
- 27 **RESERVE GRAND CHAMPION HALTERED BULL**

FREE DIVISION

FEMALES

Class

- 28 Female born Mar 1 - Apr 19, 2019
- 29 Female born Jan 1 - Feb 28, 2019
- 30 **CHAMPION JUNIOR FREE DIVISION FEMALE**
- 31 **RESERVE CHAMPION JUNIOR FREE DIVISION FEMALE**
- 32 Female born Sep - Dec 2018
- 33 Female born May - Aug 2018
- 34 Female born Jan - Apr 2018
- 35 Female born 2017
- 36 **CHAMPION SENIOR FREE DIVISION FEMALE**
- 37 **RESERVE CHAMPION SENIOR FREE DIVISION FEMALE**
- 38 **GRAND CHAMPION FREE DIVISION FEMALE**
- 39 **RESERVE GRAND CHAMPION FREE DIVISION FEMALE**
- 40 Female born 2015 - 2016
- 41 Female born 2013 - 2014
- 42 Female born 2012
- 43 Female born 2011 and prior
- 44 **GRAND CHAMPION FREE DIVISION MATURE FEMALE**
- 45 **RES. GRAND CHAMPION FREE DIVISION MATURE FEMALE**

TROPHY STEER DIVISION

- 46 Junior Steer born 2017 - 2018
- 47 Junior Steer born 2015 - 2016
- 48 **CHAMPION JUNIOR STEER**
- 49 **RESERVE CHAMPION JUNIOR STEER**
- 50 Senior Steer born 2011 - 2014
- 51 Senior Steer born 2010 or prior
- 52 **CHAMPION SENIOR STEER**
- 53 **RESERVE CHAMPION SENIOR STEER**
- 54 **GRAND CHAMPION STEER**
- 55 **RESERVE GRAND CHAMPION STEER**
- 56 **PREMIER EXHIBITOR Banner**

YOUTH DIVISION

FEMALES

Class

- 61 Female born Mar 1 - Apr 19, 2019
 62 Female born Jan 1 - Feb 28 2019
63 JUNIOR CHAMPION FEMALE
64 RESERVE JUNIOR CHAMPION FEMALE
 65 Female born Sep - Dec 2018
 66 Female born May - Aug. 2018
 67 Female born Jan - Apr 2018
 68 Female born 2017
69 SENIOR CHAMPION FEMALE
70 SENIOR RESERVE CHAMPION FEMALE
71 GRAND CHAMPION FEMALE
72 RESERVE GRAND CHAMPION FEMALE

BULLS (Shown at Halter with PERMANENT nose lead)

- 73 Bull born Mar 1 - Apr 19, 2019
 74 Bull born Jan - Feb 28, 2019
 75 Bull born Sep - Dec 2018
76 GRAND CHAMPION BULL
77 RESERVE GRAND CHAMPION BULL

YOUNG STEERS

- 78 Junior Steer born Apr - June 20, 2019
 79 Junior Steer born Jan - Mar 2019
80 JUNIOR CHAMPION STEER
81 RESERVE JUNIOR CHAMPION STEER
 82 Senior Steer born Sep - Dec 2018
 83 Senior Steer born May - Aug 2018
 84 Senior Steer born Jan - Apr 2018
 85 Senior Steer born Jan - Dec 2017
86 SENIOR CHAMPION STEER
87 RESERVE SENIOR CHAMPION STEER
88 GRAND CHAMPION STEER
89 RESERVE GRAND CHAMPION STEER

TEXAS LONGHORN SHOW AWARDS AND DONORS

WYOMING STATE FAIR will award banners to the Premier Haltered Exhibitor; Premier Free Division Exhibitor and Overall Premier Exhibitor.

WYOMING LONGHORN BREEDERS ASSOCIATION will present awards to the Champions and Reserve Champions.

SUPREME CHAMPION BEEF BULL AND FEMALE DIVISION 609

SHOW: Thursday, August 15, 2019
Following Angus Show

1. All Breed Grand Champions Competing
2. Judged by a two (2) person committee

Class

- 1 Supreme Champion Beef Female
 Banner; Belt Buckle
 2 Supreme Champion Beef Bull Banner; Belt Buckle

**A Custom Belt Buckle will be presented to the
 Supreme Champion Beef Female exhibitor
 and
 Supreme Champion Beef Bull exhibitor**

**Congratulations and Thank You
 Supreme Beef Exhibitors!**

PROSPECT CALF SHOW - DIVISION 610

**SHOW: Following Youth Breeding Beef Show,
 Friday, August 16**

Begin Arrival: Thr., August 15, 8:00 A.M.

In Place: Thr., August 15, 8:00 P.M.

Weigh-In: Fri., August 16, 8:00 A.M.

Begin Release: Following Completion of Show

All Out: Sunday, August 18, 5:00 P.M.

1. Entry Deadline: July 23. **Entry fee: \$30 per head. Entries postmarked and accepted after July 23 will be charged a \$30 processing fee.**

2. No more than two premiums will be paid to one exhibitor per class. Calves must be weighed and identified at time of weigh-in.

3. Jackpot entry fee of \$30 per head must accompany application for entry and be postmarked no later than July 23, 2019.

4. Twenty dollars (\$20) of each entry fee will be paid back for class premiums. If five or fewer calves are entered per class, jackpot will split 60-40. If six or more are entered per class, jackpot will split 50-30-20.

5. Open to calves born after January 1, 2019.

6. If forty (40) or more prospect calves are shown an additional \$200.00 in premiums will be made available for championship classes. \$35 (Steer/Heifer champions); \$15 (Steer/Heifer reserve champions); \$100 (Grand Champion).

CLASS

- 1 Prospect Steer
 10 Prospect Heifer
 25 **Champion Prospect Steer** Plaque; Rosette
 26 Reserve Champion Prospect Steer Rosette
 27 **Champion Prospect Heifer** Plaque; Rosette
 28 Reserve Champion Prospect Heifer Rosette
 30 **GRAND CHAMPION PROSPECT CALF**
 Banner, Plaque, Belt Buckle
RESERVE CHAMPION PROSPECT CALF Rosette

PROSPECT CALF AWARDS AND DONORS

Jim Talbott Memorial Award: a custom made belt buckle is presented to the exhibitor/owner of the Grand Champion Prospect Calf. Given in memory of Jim Talbott by Doug & Marilyn Hixon and Family; Mel & Isa Riley and Family; Wayne & Kathy Tatman and Family and Dave & Rhonda Whitman and Family.

Grand Champion Prospect Calf—

James York Memorial Award

Champion Prospect Steer—

James York Memorial Award

Reserve Champion Prospect Steer—

Cosner Land & Livestock, Wright

Champion Prospect Heifer—

Reserve Champion Prospect Heifer—

**5-5 Angus, Douglas
 Cosner Land & Livestock, Wright**

COMMERCIAL HEIFER SHOW DIVISION 612

SHOW: Friday, August 16, 9:00 A.M.

Begin Arrival: Thr., August 15, 1:00 P.M.
In Place: Fri., August 16, 8:00 A.M.
Begin Release: Following completion of show
All Out: Sat., August 17, 8:00 P.M.

Entries Due: July 23, 2019

2019 Wyoming Rancher Pasture to Pen Yearling Heifer Show

1. Entry fee is \$50 per pen.
2. Entries are limited to yearling heifers. bred or open. No preg check requirement.
3. Pen of three unfit, ungroomed ranch heifers. Fitted show ring heifers are not eligible
4. All three heifers in a pen must have the same brand.
5. Total entries may be divided into three classes for judging.
6. Must have a minimum of six pens entered for competition to be held and maximum of 20 pens.

COMMERCIAL HEIFER AWARDS

Champion Pen: \$300; banner; custom belt buckle
 Reserve Champion Pen: \$200; rosette
 Third place Pen: \$100; rosette.

2019 Wyoming Rancher Pasture to Pen Individual Yearling Heifer Show

1. Entry fee is \$30 per individual heifer.
2. Entries are limited to yearling heifers. Bred or open. No preg check requirement.
3. Unfit, ungroomed ranch heifers. Fitted show ring heifers are not eligible
4. Total entries may be divided into three classes for judging. Classes to be divided by lotto drawing.
5. Individual heifer may have competed in pen show but this show is not limited to the pen heifers. Example: Exhibitor can bring a single favorite yearling heifer from the ranch without bringing an entire pen.
6. Must have a minimum of 12 individual heifers entered for competition to be held.

COMMERCIAL HEIFER AWARDS

Champion Individual Heifer \$100; banner
 Reserve Champion \$50; rosette.

****Definition of Unfit/Ungroomed:** Heifers must not have been washed, clipped or fit for any show ring competition. Absolutely no hair product, blowing out of heifers or fitting what so ever. Literally, from pasture to fair pen.

Enter Division 612 and Class 1 or Class 2

Class

- 1 Pen of 3 Yearling Heifers, calved after January 1, 2018.
- 2 Individual Yearling Heifer, calved after January 1, 2018.

DAIRY GOATS HOSTED BY THE WYOMING DAIRY GOAT ASSOCIATION

**SHOWS: Saturday, August 10
Sunday, August 11**

For show information
please contact:

Linda Johnson
 (307)-742-0403
 lnkjh@hotmail.com

Show packet and entry form available on the
 Wyoming State Fair website: www.wystatefair.com

PREMIER WYOMING HAY SHOW DEPARTMENT 8 DIVISION 801

Superintendent: **Brian Wing**, Casper, WY
 Asst. Superintendent: **Caleb Carter**, Torrington, WY

SHOW: Tuesday, August 13

Judging Tuesday, August 13, 9 a.m. to 1 p.m.
 Awards presentation at 3 p.m.

People's Choice Judging:

Wed, August 14 thru Fri., August 16

People's Choice Award: Sat, August 17, 12 p.m.

HAY SHOW REGULATIONS

1. **Eligibility:** Any Wyoming hay producer is eligible to enter hay produced from a 2018 or 2019 crop. There are two divisions. Open Division class entries are for producers 36 years of age and older as of January 1, 2019. Young Hay Producer Division class entries are for producers under age 36 on January 1, 2019. Only one entry per family operation per class may be entered (either open or young producer – not both).

2. **Delivery of Entries:** Wyoming Hay and Forage Association will coordinate delivery of samples with UW Extension Educators or County Fair Managers. Hay samples will be boxed in boxes provided by WHFA and delivered to Douglas no later than 3 PM Monday, August 12, 2019.

3. **Entry Form:** Each exhibitor must fill out one Hay Show entry form (available in the back of this book or from UW Extension) for their entire entry group. The entry form must accompany the entries as they are picked up, with each entry entered properly identified with producer name and class. All information on the entry form for each entry must be complete. It is required that all entrants contact the assistant superintendent prior to Friday, August 2, 2019 with their entry information. This may be done by emailing a scanned copy of the entry form to ccarte13@uwyo.edu, mailing to University of Wyoming Extension Goshen County, 4516 US Hwy 26/85, Torrington, WY 82240 or calling Caleb Carter at 406-539-2712.

4. **Entry Fee:** A \$10 entry fee will be collected for each class entry. Entry Fee must accompany completed entry form when hay is delivered to WSF. There will be no hay coring and forage analysis charges to the entrant. WHFA and major sponsors will cover forage analysis fees.

5. **Entries:**

a. **ALL ENTRIES** – All entries to Wyoming State Fair will be placed in a 16" x 16" x 18" box provided by WHFA. Box will be secured with adequate mailing tape to insure safe transportation. Entrants must contact Caleb Carter with number of entries before submission

b. **Small Square Bales** – A portion of a bale filling a 16" x 16" x 18" box constitutes an entry. Bale section must be complete, must show evidence of baling and evidence of core sampling. Entrant name and class information will be enclosed and the entrant name and class will be clearly written on the outside of the box. If the bale was a County Fair entry, then it is **recommended** a similar bale from the same harvest lot be used for the Wyoming State Fair entry. A minimum of 3 digital photos of the entire bale for each entry (front, side and top) will be required to be submitted by email to Caleb Carter at ccarte13@uwyo.edu.

c. **Large Bale (Round or Square)** – Minimum accepted sample will weigh a minimum of 25 lbs. to a maximum of 50 lbs. Entry must be submitted in a box with dimensions equal to or greater than 16" x 16" x 18". It is recommended the entry be open to air circulation if stored for more than a week. Entrant name and class information will be enclosed and the entrant name and class will be clearly written on the outside of the box. Large Bale entries must show evidence of baling and coring of the sample. and be identified as to size and shape of bale they are from. A minimum of 3 digital photos for each entry for the entire bale (front, side and top) will be required to be submitted by email to Caleb Carter at ccarte13@uwyo.edu.

d. **Disqualified entries** – Any entry not meeting these criteria may be disqualified by the superintendent or the judging panel.

6. **Forage Analysis:** All hay entered MUST be cored by UW Extension Educator in local area. Cores will be placed in a sample bag provided by the selected Forage Analysis Laboratory. WHFA will provide these sample bags. Core sample bags identifying the Entry lot number, hay type, Class and date of harvest will be mailed to **Caleb Carter, University of Wyoming Extension Goshen County, 4516 US Hwy 26/85, Torrington, WY 82240**. Core samples must be mailed no later than **Friday, August 2, 2019**.

7. **Judging:** Judging will be completed beginning at 9:00 AM or earlier and be completed no later than 1:00 PM on Tuesday, August 13. Judging will be by a three-judge panel selected from forage industry professionals. Results and Awards will be presented at 3:00 PM Tuesday, August 13. Judges will consider all physical characteristics of the entries (maturity, texture, leaf capture and retention, bale quality, color, odor, foreign material and mold) prior to evaluation of forage analysis. Judging panel will have final determination of weighting factors between physical characteristics and forage analysis values in determining class and overall winners. Judges decisions will be final decisions.

8. **People's Choice Judging:** The public is invited to participate in their own judging of the entries. UW Extension will coordinate a people's choice judging format and will assist with that process during the show hours 10:00 AM to 4:00 PM Wednesday through Friday. Participants results and the accompanying awards will be presented at 12:00 PM Saturday, August 17.

9. **Entry Ownership:** All hay entered will become property of Wyoming Hay and Forage Association. A yet to be determined number of alfalfa hay entries and grass hay entries will be selected by the superintendent for entry in the World Forage Analysis Superbowl during the World Dairy Expo in October, 2017 in Madison, WI with the entry fees paid by WHFA. The remaining hay will be raffled off in one lot to be selected by 12:00 PM Saturday, August 17. Raffle winner must make arrangements for hay pickup by 10:00 AM Sunday, August 18. Raffle tickets will be available during the hay show hours. Proceeds of the raffle will be used to begin funding for a youth hay production program managed by Wyoming Hay and Forage Association.

10. **Awards:** Wyoming Hay and Forage Association will solicit sponsorships for awards presented. Trophy Plaque for Overall Best of Show Grand Champion Alan M. Gray Award, Trophy Buckles for Champion Open Division and Young Producer Division, Plaques for Category Grand Champions, Rosettes for Champions, Ribbons for 1st through 6th place class winners. Cash Awards for Overall Best of Show, Division Champions, Category Champions and Class winners

Class Premiums: 1st - \$15 2nd - \$10 3rd - \$5

Enter Division 801 and class (ex. 801-1)

CLASS		OPEN HAY CLASS
		Alfalfa Hay (100% alfalfa)
1	First Cutting	
2	Second Cutting	
3	Third/Fourth Cutting	
4	Grand Champion Alfalfa Exhibit	Rosette
5	Reserve Grand Champion Alfalfa Exhibit	Rosette
		Grass Hay (100% grass)
6	First Cutting	
7	Second/Third Cutting	
8	Grand Champion Grass Hay Exhibit.....	Rosette
9	Reserve Grand Champion Grass Hay Exhibit	Rosette
		Mixed Hay
		(Any percentage of alfalfa and grass mixed)
10	Up to 50% Alfalfa First Cutting	
11	Up to 50% Alfalfa Second/Third Cutting	
12	Over 50% Alfalfa First Cutting	
13	Over 50% Alfalfa Second/Third cutting	
14	Grand Champion Mixed Hay Exhibit.....	Rosette
15	Reserve Grand Champion Mixed Hay Exhibit ...	Rosette
16	Open Class People's Choice	Rosette
		(To be determined by people's vote)
17	Open Class Best of Show	Rosette

YOUNG HAY PRODUCER CLASS

In order to be eligible to show in the Young Hay Producer class one must be under 36 years of age as of January 1st of the current year and must be producing his/her own hay.

		Alfalfa Hay (100% alfalfa)
18	First Cutting	
19	Second Cutting	
20	Third/Fourth Cutting	
21	Grand Champion Alfalfa Exhibit	Rosette
22	Reserve Grand Champion Alfalfa Exhibit	Rosette
		Grass Hay (100% grass)
23	First Cutting	
24	Second/Third Cutting	
25	Grand Champion Grass Hay Exhibit.....	Rosette
26	Reserve Grand Champion Grass Hay Exhibit....	Rosette
		Mixed Hay
		(Any percentage of alfalfa and grass mixed)
27	Up to 50% Alfalfa First Cutting	
28	Up to 50% Alfalfa Second/Third Cutting	
29	Over 50% Alfalfa First Cutting	
30	Over 50% Alfalfa Second/Third cutting	
31	Grand Champion Mixed Hay Exhibit.....	Rosette
32	Reserve Grand Champion Mixed Hay Exhibit ...	Rosette
33	Young Hay Producer: People's Choice.....	Rosette
		(To be determined by people's vote)
34	Young Hay Producer: Best of Show.....	Rosette
35	Grand Champion Best of Show	Banner
		(Alan M. Gray Award)

2019 HAY SHOW AWARDS AND DONORS

The Wyoming State Fair will present a banner for the Alan M. Gray Award, to the Best of Show Hay Exhibitor.

The Wyoming State Fair presents a banner to the Premier Hay Exhibitor

Sponsored Special Awards will be announced and presented at the show following official judging.

EQUINE DEPARTMENT 9

EQUINE HEALTH

All out-of-state horses must have a Current Certificate of Veterinary Health Inspection (CERTIFICATES ARE VALID ONLY 30 DAYS) and must test negative to the AGID (Coggins) test for EIA within 12 months prior to entry. All equine and Certificates of Veterinary Health to be inspected off site prior to being allowed on grounds.

All Wyoming origin equine must have a current Certificate of Veterinary Inspection in hand.

HORSE SHOW POLICIES

1. **NOTE:** Read all General Policies and Procedures and Animal Health Requirements in the front of this premium book, as well as all Division Policies of this Department before making entry. All exhibitors will abide by all applicable policies of the 2019 Wyoming State Fair and Rodeo.

2. **FEES:** Entry Fee and Office Charge to be paid as specified by show. Entry closing date as noted per show. **All entry, parking, stock and office fees must be paid at time of entry.**

STALLING FEE: All persons making entry in this Department will pay \$20 per stall per night for each horse stalled. **(To be paid at time of check-in at Horse Stall Office.) LIMIT: One (1) horse per stall in any horse barns.** Wood shavings for bedding will be available for purchase through the show management. Stalls will be on a first-come basis, at check-in time. Declare stallions or if any special stall arrangements are necessary. **No Advance Stall Reservations Will Be Accepted without fees paid in full at the time of request.**

3. **ADMISSION:** Each equine exhibitor is required to purchase a daily or a season admission pass. Owners, trainers, and others may purchase daily admission or season passes as needed at the accounting office or at the main gate. A parking pass for the show duration may be purchased for on grounds parking. Parking will not be allowed on grounds without the proper permit

4. **STALL OFFICE:** Horse stall office will be open daily. Exhibitors should check arrival times accordingly. Exhibitors experiencing travel/transportation problems and not able to arrive at the designated time frame, **must** contact the horse stalling office or the State Fair office at 307/358-2398 to make other arrangements.

5. **NO HORSES TO BE IN THE CAMPGROUND AREA TIED TO TRAILERS FOR ANY EXTENDED TIME. TOWING VEHICLES ARE NOT ALLOWED IN THE CAMPGROUND.**

6. **Absolutely no mistreatment of animals will be tolerated. Exhibitor will pay damages for any livestock or horse injured during a horse show event.**

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

* have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.

* after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

STOCK HORSE SHOW

Superintendent: **Bill Gentle**, Cheyenne, WY

SHOW: Saturday, August 10, 10:30 A.M.
Horse Arenas

Begin Arrival: Fri., August 9, 5:00 P.M.

In Place: Sat., August 10, 8:00 A.M.

Begin Release: Following Show

All Out: Sun., August 11, 8 A.M.

The Wyoming State Fair Stock Horse Show will be managed by the Colorado, Wyoming, Nebraska Stock Horse Association (CoWN) and under the rules of the Stock Horse of Texas (SHTX). The SHTX rule book is available on their web site, <https://stock-horsetexas.org/>. SHTX Membership is required (\$30), CoWN membership is optional (\$25).

For show information go the CoWN web site <https://cownsh.com/> or contact Bill Gentle (307) 630- 1284 or (307) 634-1743 wrgentle@gmail.com

Stock Horse of Texas specifies the following 9 divisions. Open, Young Horse (CoWN divides the Young Horse into 2 Divisions), Open and Non-Pro), Non-pro, Limited Non-pro, Intermediate Non-pro, Novice, Youth and Novice Youth. Definitions of each division are defined in the SHTX rule book.

CoWN will present Buckles in each division.

Enter only on the CoWN web site: <https://cownsh.com/>

Entry fees:

Ranch Trail:	\$30
Stock Horse Pleasure:	\$30
Reining:	\$30
Working Cow:	\$70
All four classes:	\$150
Facility fee:	\$20 per entry
Office fee:	\$15
pre-enter on or before Monday August 6, 2019	

Late entry after August 6, 2019 \$35

CoWN stock horse judges:

Justin Johnson for reining and cow work.

Cole Tully for Ranch Pleasure and Ranch Trail.

EVENT TENT: 2019

Wed., Aug. 14	4-H Cat Show (9:00 A.M.)
Wed., Aug. 14	Evening Entertainment
Thr., Aug. 15	Youth Poultry Show (10:00 A.M.)
Fri., Aug. 17	Sheep Lead Show (3:00 P.M.)
Sat., Aug. 18	Wyoming Farmer's Market (11:00 A.M.)



Wyoming State Fairgrounds

★ DOUGLAS WY ★

400 W CENTER ST. DOUGLAS, WY 82633



Wyoming GRAND CHAMPION State Fair Roping

Friday
AUGUST
16TH

OPEN ROPING

\$250 PER ROPER, ENTER 3X, 4-STEER, 80% PAYBACK

DRAWPOT

\$80 PER ROPER, ENTER 5X,
4-STEER, HANDICAPPED, 75% PAYBACK

#9.5 MEGABUCKS

NEW! 21 & OVER

PICK OR DRAW FOR \$100 PER ROPER, ENTER 3X,
4-STEER, HANDICAPPED, #5.5 CAP 75% PAYBACK

#10.5 STATE FAIR BONUS

\$2,000 VIP CASH BONUS TO 1ST

Trophy Saddles to 1st
Trophy Buckles to 2nd-4th

PICK 1 DRAW 2 OR DRAW 3 FOR \$180, ENTER 2X,
3-STEER, HANDICAPPED #4.5 CAP

Produced By
STEELE PRODUCTIONS
307.290.0743

CURRENT ANIMAL HEALTH REQUIRED ON ALL LIVESTOCK AND PETS.
ANIMALS WILL NOT BE ALLOWED ON THE STATE FAIRGROUNDS WITHOUT
THE NECESSARY DOCUMENTATION. PLEASE ALLOW TIME FOR CHECK IN!



YOST EVENTS, INC. | 520.251.1495 | NATIONALTEAMROPING.COM

GENERAL INFORMATION: ENTRIES CLOSE AT 9:00 AM, ROPE AT 9:30. CASH OR CREDIT CARDS ONLY. TOP 20 TO THE SHORT ROUND AT A MINIMUM, 2/3 CASH & PRIZE PAYBACK UNLESS NOTED. NTR MEMBERSHIP REQUIRED. MUST TURN 21 IN CALENDAR YEAR FOR 21 & OVER ROPINGS. NTR MEMBERSHIPS AVAILABLE ON-SITE FOR \$40. NTR VIP MEMBERSHIP AVAILABLE FOR \$140. NTR MEMBERSHIPS ARE COMPLIMENTARY IF YOU ARE OVER 70 YEARS OF AGE. US CLASSIFICATIONS ONLY. PRODUCER HAS THE RIGHT TO RE-CLASSIFY ANY ROPER. PRODUCER HAS THE RIGHT TO MAKE ANY AND ALL NECESSARY CHANGES.



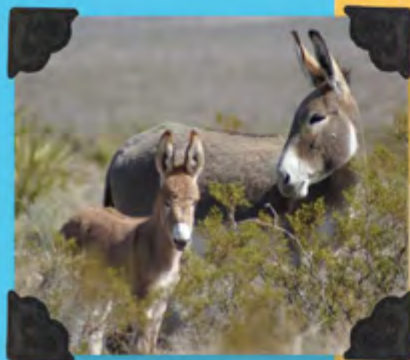
Photo credit: Peter Robbins



Photo credit: Rhonda Hole



Photo credit: Darrell Dodds



BRING HOME YOUR OWN WILD HORSE OR BURRO

Wild Horse & Burro Events

2019 Wyoming Mustang Days

Wyoming State Fair
400 West Center, Douglas, WY, 82633

August 13-16, 2019

At the BLM Booth 8 a.m. - 6 p.m.

- Trained Wild Horses & Burros from Mantle Ranch available for adoption by silent bidding.
- All bids will close on Friday August 16 at 5 pm
- Daily training demos

August 17, 2019

In the Red Barn 8 a.m. - 6 p.m.

- Wyoming Mustang Days All Mustang Horse Show

Visit the Wild Horse & Burro Program on Facebook to view available animals.
There is a wild horse or burro waiting for you!



For more information on other events or adoption and direct purchase options, visit BLM.gov/whb or call (866) 468-7826.



Miss Rodeo Wyoming 2019

Hannah Ostheimer

In August of 2018, Hannah Ostheimer of Sheridan County was honored to take home the gold and jade crown as the 62nd Miss Rodeo Wyoming!

Growing up along the Tongue River at the foothills of the Big Horn Mountains, Hannah developed a passion for fly-fishing, archery hunting, and horsemanship. Her parents supported her love of the outdoors and instilled both a strong work ethic and strong faith. She began competing at the age of eight in 4-H and won multiple state titles in both horsemanship and knitting. Her countless hours spent training were rewarded in 2016 when she won the prestigious American Quarter Horse Youth Association Show Jumping World Championship.



Hannah holds herself to exceedingly high standards both in education and in life. Being a dedicated student, she graduated from high school at the age of 16 as Valedictorian. Hannah subsequently graduated with distinction from Casper College in 2016 with an Associate's degree in Agriculture. In 2018, she graduated magna cum laude from the University of Wyoming with a Bachelor's of Science degree in Biology. Hannah intends to continue her passion for education and earn a Doctorate degree in Animal Science focusing on equine nutrition from UW. Her passion for education is what created her platform "smart is beautiful" encouraging the next generation to pursue higher education or trade programs.

Throughout college, Hannah augmented her busy school schedule with real world experience. She worked for equine barns in Oregon and Arizona, assisted in the equine reproduction facility at the Jan Pamela Polo Ranch in Big Horn, assisted vets as a tech, and interned at the University of Wyoming Research and Extension Center in Sheridan. Hannah uses her God-given talents to benefit not only herself and her family, but also her community at Toys for Tots, the Sheridan Community Christmas Dinner, and numerous fundraising events. At the age of 16, Hannah sustained a serious horse-related injury. Making the most of her injury, she went on mission trip to Nicaragua scheduled a few short months after being injured. Hannah found serving the children of Nicaragua to be a life-changing experience and her personal and financial commitment to those children continued for many years after the trip.

In Hannah's 21 short years, she has accomplished a great deal! As the 2019 Miss Rodeo Wyoming, "I am genuinely honored to represent the great state of Wyoming, the western way of life, and the toughest sport on dirt. I extend my sincerest appreciation to my sponsors, my community, and my parents for their unwavering support. I am excited to tackle my next challenge...Miss Rodeo America! Go Cowboys!"

Scheduling Coordinator - Lindy Johnson, Laramie, WY

MISS RODEO WYOMING CONTEST

1. **ELIGIBILITY:** Each female contestant must have reached her 18th birthday as of November 1 and must not have passed her 25th birthday as of December 31 of the year of competition. Contestants shall never have been married or pregnant; shall waive liability; shall be legal residents of the State of Wyoming; shall have a local title and must wear attractive western dress. No contestant will be allowed to compete in the "Miss Rodeo America" Pageant more than once. There will be a contestant fee of \$275 payable to the Miss Rodeo Wyoming Association.

2. **ENTRY:** Entry deadline is June 20, 2019.

3. **JUDGING:** Contestants will be judged in the divisions of (1) Appearance; (2) Personality and (3) Horsemanship. The Judges will seek Sincerity, Integrity, Attractiveness, Intelligence, High Moral Standards, and Maturity.

4. **PUBLICITY:** To be included with the entrant's application for entry in the "Miss Rodeo Wyoming" Pageant are A) one 8" x 10" color photo, head and shoulders pose; B) two wallet size photos (one color and one black and white) head and shoulders pose. All application requirements, photos and bios will need to be submitted on a CD along with a hard copy. The area sponsoring organization or celebration will permit the Miss Rodeo Wyoming Association to assume authority over personal appearance of the winner and use of her photographs for publicity.

5. **CHAPERONES:** The Wyoming State Fair, through the courtesy of the Miss Rodeo Wyoming Association, will provide chaperones and living accommodations for contestants during the state contest. Should a contestant be eliminated from the judging, the Miss Rodeo Wyoming Association chaperones will no longer be responsible for her person or actions, and the area sponsoring organization or celebration will be expected to take over the responsibility of their eliminated contestant.

6. **CONTEST DATES:** The Wyoming State Fair "Miss Rodeo Wyoming" Contest will take place August 13-17, 2019. Miss Rodeo Wyoming 2020 and her runner-up will be crowned during the presentation of the contest awards at the evening rodeo performance on Friday, August 16. Contestants will be expected to furnish their own horses and saddles.

7. **NATIONAL CONTEST:** The Miss Rodeo America Pageant is held in Las Vegas, Nevada in December. The official reign of Miss Rodeo Wyoming will begin January 1 and will run for one full year.

8. **ADDITIONAL INFORMATION:** For more information or questions, please go to the website: www.missrodeowyoming.com

MISS RODEO WYOMING 2019 PAGEANT ITINERARY (TENTATIVE: SUBJECT TO CHANGE)

Tuesday, August 13

- 7:00 am — Stall horses on Fairgrounds via South Gate (Enter at Cowboy Drive) (check in at stall office)
No Tack stalls allowed for contestants
- 8:00-9:00 am — Check in at Ft. Bonneville Dorm at Fairgrounds. Casual western dress is acceptable with hat, boots, and banner.
Turn in scrapbooks and silent auction items.
- 9:00-9:45 am — Change for orientation.
- 10:00-11:00 am — Pageant Orientation - Ruthe James Williams Building (on east side of Pioneer Museum)
- For contestants, judges, family, and sponsors.
- 11:00 am-12:00 pm — Judges round table with contestants- Ruthe James Williams Building
- 11:00 am-12:30 pm — Parent Social- Ruthe James Williams Courtyard
- 12:00 pm-3:00 pm — Horsemanship Interviews
- 3:00-4:30 pm — Back to dorms to change for Contestant BBQ
- 5:00-7:00 pm — BBQ for contestants, judges, family, and sponsors (no charge)-Hosted by MRW 2019 and family – Ruth James Williams Building
-Answer personality impromptu question
- 7:30-9:00 pm — Dance practice

Wednesday, August 14

- 5:45 am — Rise And Shine
- 7:00 am — Breakfast sponsored by Sleep Inn

- 8:00-9:00 am — Prepare horses for horsemanship
- 9:00-11:00 am — 1st Round Horsemanship-Pepsi Equine Center arena. Public welcome.
-Contestants will ride own horse then draw
- 11:30 am — Dance Practice
- to 12:30 pm
- 12:30 – 1:00 pm — Change for Ag appreciation picnic and midway appearance
- 1:30 – 2:30 pm — Lunch hosted by Douglas Rotary at Rotary fairgrounds booth. Judges have been invited
- 3:00 - 3:45 pm — Free Stage Appearance
-Contestant will perform dance
- 4:00 - 5:00 pm — Sign Autographs and visit vendor booths
- 5:30 pm — Ag Appreciation picnic hosted by the WLR at Riverside Park. Public welcome.
Contestants will introduce themselves.
- 7:30 pm — MRWA meeting-WSF office (MRWA members)
- 7:30 pm — Return to dorms

Thursday, August 15

- 5:45 am — Rise And Shine
- 7:00 am — Breakfast sponsored by Village Inn
- 8:30 am — Personality Timed Interviews - Hardware Hanks
- 12:30 pm
- 12:30-1:30 pm — Lunch with judges sponsored by Douglas Hardware Hank.
- 2:00-3:00 pm — Contestants change for speech and modeling
- 3:00-4:45 pm — Practice for extemporaneous speeches and modeling - Ruthe James Williams Building
- 4:45 pm — Doors open for Speeches and modeling
- 5:00-8:00 pm — Dinner & Auction Followed By Speeches & Modeling - Ruthe James Williams Building

Friday, August 16

- 5:45 am — Rise And Shine
- 7 am — Prepare horses for horsemanship.
- 7:30-9:30 am — 2nd Round horsemanship-Pepsi Equine Center. Public Welcome Contestants will ride draw horse
- 10:00 am — Practice for Coronation at rodeo grandstands. Parents need to attend.
Vote for Miss Congeniality & Scrapbook
- 10:30 am- to 12:00 pm — Brunch -judges and contestants
- 1:00 pm — Check out of dorms.
- 6:00 pm — To horse stalls to prepare for the rodeo. Sell programs.
- 7:00 - 9:00 pm — PRCA Rodeo Grand Entry and crowning of Miss Rodeo Wyoming 2020

Saturday, August 17

- 8:00 am — Miss Rodeo Wyoming Contestants and MRW 2019 & 2020 at Horse Barns to prepare for parade
- 9:30 am — Trailer Horses to Parade Check-In (Douglas High School Parking Lot)
(Contestants are responsible for trailering horses to parade check-in)
- 10:00 am — Parade (After the Parade Ride Back to the fairgrounds horse barn)
Parade Mandatory for MRW 2020 contestants
- 12:00 pm — MRW 2020 sign contract-WSF Office

MISS RODEO WYOMING PAGEANT

The Wyoming State Fair presents the following awards:

Miss Rodeo Wyoming 2020 will receive a trophy saddle; sterling silver belt buckle; satin sash; sterling silver tray.

1st Attendant will receive a sterling silver tray.

The reigning Miss Rodeo Wyoming 2019 will receive a sterling silver bracelet.

Category awards presented are: horsemanship; personality; appearance; speech; photogenic; congeniality; scrapbook; sales achievement and knowledge.

ARBA RABBIT SHOW HOSTED BY THE HIGH TIME RABBIT CLUB

TWO SHOWS ONE DAY TWO JUDGES

OFFICIAL ARBA SANCTIONED SHOWS:
American Rabbit Breeders Association (ARBA)
P.O. Box 5667
Bloomington, IL 61702

SHOW: August 17, 9:30 A.M.

Begin Arrival: Sat., August 17, 7:00 A.M.
Begin Release: After Show Completion

For show information contact:

www.hightimerabbitclub.com

OR

Laurie Hauska, Cheyenne Phone: 307-547-9247
Email: hiddenlops@rtconnect.net

Entry form available on the
Wyoming State Fair website: www.wystatefair.com

CHECK-IN: All rabbits must be at Event Tent by 9 a.m., Sunday, August 17. All animals entering fairgrounds must meet health requirements.

HOURS OF OPERATION FOR GUEST CONVENIENCE:

VENDOR HOURS

Tuesday - Saturday, 11 a.m. to 8 p.m.

EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie,
Lower Ft. Reno, Upper Ag Hall)

GUEST VIEWING

Tuesday thru Saturday, 11 a.m. to 8 p.m.

GUEST GATES

Open , Tue.-Sat. for Ticket Sales
FAIRGROUND CLOSES AT 12 MIDNIGHT

Visit www.wystatefair.com for official gate times

WELCOME TO THE 107TH WYOMING STATE FAIR AND RODEO!

2019 "GET THE BLUES!"

Please contact us at
Administration: 307-358-2398
Facsimile: 307-358-6030
E-Mail: wystatefair@gmail.com
Website: www.wystatefair.com

Mark your calendar for
August 12 - 16, 2020!

SHEEP DEPARTMENT 12

Superintendent: **Ervin Gara**, Torrington, WY
Show Coordinator: **Erin Smith**, Lusk, WY

ENTRY DEADLINE: July 23, 2019

SHOW: Saturday, August 17, 8:00 A.M.

Begin Arrival: Thr., August 15, 1:00 P.M.

In Place: Fri., August 16, 12 NOON

Begin Release: Sat., August 17, 8:00 P.M.

All Out: Sun., August 18, 1:00 P.M.

Exhibitors will abide by all Animal Health Requirements and General Policies and Procedures governing the 2019 Wyoming State Fair and should familiarize themselves with such prior to making application for entry. ALL SHEEP MUST HAVE THEIR SCRAPIE IDENTIFICATION TAGS IN PLACE UPON ARRIVAL.

ENTRY FEES: Entry fee of \$15.00 per head. All fees must be paid at the time of making entry.

1. Please complete official entry forms included in the back of this premium book. **Application for entry must be submitted to the Wyoming State Fair no later than July 23, 2019. Entries postmarked and accepted after July 23 will be charged a \$30 processing fee. No reservations or special stalling requests will be accepted.**

ENTRY INFORMATION: When filling out the entry form, the Class Code must include the Division Number and Class Number. **EXAMPLE:** If you are entering a Columbia Ewe your class code entry would be: **1201-8** (1201 for Columbia Division and 8 for Ewe, 1 year old and under 2.)

Youth Show Sheep exhibitors wishing to enter the Open Sheep Show must be entered by the July 23 entry deadline OR by 6:00 P.M., Thursday, August 15 in the Open Show Sheep Office. All entry policies and fees apply.

2. All animals exhibited must be registered with the appropriate Sheep Breed Association. Partnership owned animals must be entered in the name of the owner(s) as it appears on the Certificate of Registry. **Photostat of registration must be sent with entry form, and the original made available for presentation to Show Management. After August 1, no late registration papers will be accepted, except for applications being made for lambs. In which case, the breed association must provide a copy of which lambs have been applied for at least 48 hours (2 days) prior to show day.**

Substitutions may be made with the proper new registration papers being presented within the same class as the original entry only. All animals must be owned by the breeder/exhibitor by July 23 of the current year.

3. Should 25 head or more be entered in any class, the class will be randomly split into two subclasses for elimination judging. No premiums paid for subclasses.

4. The date for computing the age of sheep is January 1.

5. All animals must be entered in individual classes to be eligible for group classes.

6. Straw may be used as bedding, if provided by the exhibitor. No straw will be available for purchase on grounds.

7. Each exhibitor, herdsman and owner must purchase a day grounds admittance pass or season pass. Livestock Exhibitor's Season Pass (Open Show) is good for all five paid days. Each exhibitor may purchase a maximum of four (4) passes at \$10.00 each. Exhibitor's pass is **NOT** good for parking.

A Livestock Parking Permit must be purchased from the Show Coordinator for any vehicle to be parked on the State Fairgrounds.

8. Open Class sheep pens are available after 1:00 P.M., Thursday, August 15. Sheep are not to be penned before this time.

9. **Natural Colored Sheep** must be 35% colored and will be judged 60% on wool, 40% on conformation.

Natural Colored Sheep entered in Divisions 1209, 1210, 1211, 1212 or 1213 may not enter Division 1201 through 1208 or vice versa. Not more than two premiums may be awarded any exhibitor in the individual classes.

Natural Colored Sheep wool length on all yearling and older sheep is expected to be 2 inches or longer. Bellies, heads, lower legs, and the dock area may have wool of any length preferred by the exhibitor. This means exhibitors may shear bellies, shape the rear quarter and head as short as preferred. It is acceptable to trim a sheep all over, as long as the 2 inch length is maintained on the part that is considered the fleece and does not change the natural shape of the sheep. Wool must be free of excessive vegetable contamination, manure, paint, permanent stains, wool rot, breaks or tenderness and coting. These problems will be penalized according to their severity.

10. All processing and changes to be done between 12 Noon and 2 p.m., Fri., Aug. 16.

WOOL BREEDS

DIVISION	1201 — COLUMBIA
DIVISION	1202 — CORRIEDALE
DIVISION	1203 — RAMBOUILLET
DIVISION	1204 — TARGHEE

MEAT BREEDS

DIVISION	1205 — DORSET
DIVISION	1206 — HAMPSHIRE
DIVISION	1207 — SOUTHDOWN
DIVISION	1208 — SUFFOLK
DIVISION	1209 — WETHER DAM/SIRE

NATURAL COLORED SHEEP

DIVISION	1210 — Fine - 60's and above.
DIVISION	1211 — Medium - 50's to 58's.
DIVISION	1212 — Long - 38's to 48's
DIVISION	1213 — Coarse - 36's and below.

ALL OTHER REGISTERED BREEDS

Any registered animal without a classification listed above.

Animals entered in any of these classifications may not be entered in other open classifications offered, and vice versa.

DIVISION	1214 — WOOL BREEDS
DIVISION	1215 — MEAT BREEDS
DIVISION	1216 — HAIR BREEDS

SHEEP SHOW CLASSES

CLASS (* = Division Number)

- 1 Ram, 2 years old or over, lambd in 2017 or before
- 2 Ram, 1 year old and under 2
- 3 Fall Ram lamb (born September 1 - December 31, 2018)
- 4 Winter Ram lamb (born after Jan. 1 thru Feb. 15, 2019)
- 5 Spring Ram lamb (born after Feb. 15, 2019)
- 6 Pair of Ram Lambs
- 7 **CHAMPION RAM**Rosette
- RESERVE CHAMPION RAM**Rosette
- 8 Ewe, 1 year old and under 2
- 9 Pair of Ewes, 1 year old and under 2
- 10 Fall Ewe lamb (born September 1 thru December 31, 2018)
- 11 Winter Ewe lamb (born after Jan. 1 thru Feb. 15, 2019)
- 12 Spring Ewe lamb (born after Feb. 15, 2019)
- 13 Pair of Ewe Lambs
- 14 **CHAMPION EWE**Rosette
- RESERVE CHAMPION EWE**Rosette
- 15 Best 4 head lambs, both sexes represented, bred by exhibitor (Winter and Spring Lambs Only)
- 16 Get-of-Sire, any age, either or both sexes, (4 head required).

- 17 Exhibitors Flock (1 ram, any age; 2 yearling ewes; 2 ewe lambs)
- 18 **CHAMPION FLOCK**Rosette
- 19 **SUPREME CHAMPION FLOCK**Banner
- (All breed champion flocks competing)
- 20 **SUPREME CHAMPION RAM**Banner; Belt Buckle
- (All breed champion rams competing)
- 21 **SUPREME CHAMPION EWE**Banner; Belt Buckle
- (All breed champion ewes competing)
- 22 **PREMIER SHEEP SHOW EXHIBITOR**Banner
- (Based on premium dollars won from all divisions/breed shows)
- 23 **PREMIER EXHIBITOR OF NATURAL COLORED SHEEP SHOW**Banner
- (All divisions competing based on premium dollars won)

Breed show order will be determined by the Supt., and will be posted after 2 p.m., Fri., Aug. 16.

SUPREME CHAMPION RAM & EWE

The **Wyoming State Fair** sponsors a Supreme Champion Ram and Supreme Champion Ewe Contest, following the Open Class Sheep Show. A special belt buckle will be presented by **Tri-State G & T** to the exhibitors of the Supreme Champion Ram and Ewe.

F.A.I.R. Posse will present a custom made belt buckle to the Supreme Champion Flock.

PREMIUM PAYOUT

Premium schedule based on number of sheep shown in a class, regardless of breed, based on a WSF sliding scale:

#	Shown	Fees	Added	Total	PLACINGS					
					1	2	3	4	5	6
1	\$10	\$0	\$10	\$10						
2 - 4	\$30	\$15	\$45	\$25	\$15	\$5				
5 - 9	\$70	\$30	\$100	\$35	\$25	\$20	\$10			
10 or >	\$120	\$60	\$180	\$50	\$40	\$35	\$25	\$20	\$10	

Group Class Placings

No. Shown	1	2	3
3 or less	\$20	\$15	\$10
4 or more	\$45	\$30	\$25

EVENT TENT: 2019

Wed., Aug. 14	4-H Cat Show (9:00 A.M.)
Wed., Aug. 14	Evening Entertainment
Thr., Aug. 15	Youth Poultry Show (10:00 A.M.)
Fri., Aug. 17	Sheep Lead Show (3:00 P.M.)
Sat., Aug. 18	Wyoming Farmer's Market (11:00 A.M.)

SHEEP AWARDS AND DONORS

Columbia:

In memory of **LEE WRIGHT**, the **WYOMING COLUMBIA ASSOCIATION** will award a trophy for the Grand Champion Columbia Flock.

In memory of **GARY VETTER**, the **WYOMING COLUMBIA ASSOCIATION** will award a trophy for the Champion Best Four Head of Columbia Lambs.

In memory of **STEVE BELL**, the **WYOMING COLUMBIA ASSOCIATION** will award a trophy for the Premier Breeder of Columbia Sheep.

The **WYOMING COLUMBIA ASSOCIATION** will award a trophy to the Best New Columbia Exhibitor.

Wether Dam/Sire:

COXBILL FARMS, Torrington, will present an award for the Champion Wether Dam/Sire Ram and Reserve Champion Wether Dam/Sire Ram, Champion Wether Dam/Sire Ewe and Reserve Champion Wether Dam/Sire Ewe.

A custom made belt buckle will be awarded to the Champion Ewe in the Wether Dam/Sire show sponsored by an anonymous donor.

A custom made belt buckle will be awarded to the Champion Ram in the Wether Dam/Sire show sponsored by an anonymous donor.

WELCOME SHEEP EXHIBITORS!

**Thank you for choosing the
107th Wyoming State Fair!**

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

*have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.

*after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container.

Thank you for your cooperation!

MOUNTAIN STATES LAMB COOPERATIVE PERFORMANCE LAMB CONTEST DIVISION 1220

Superintendent: **Dr. Warrie Means**,
UW Extension Meats Specialist, Laramie, WY
Co-Superintendent: **Dr. Steve Paisley**,
UW Extension Beef Specialist, Lingle, WY

Contest Date: Tuesday, August 13

Lambs In-Place: 10:00 A.M.

Weigh-In: 11:30 A.M.

Lamb Evaluation Seminar and Contest: 1:30 P.M.

Awards Presentation: Saturday, August 17, 11:00 A.M.
(during Open Sheep Show)

PERFORMANCE LAMB CONTEST

The Performance Lamb contest is carcass-based contest. High carcass gain per day on feed along with superior muscling, optimal fat and desirable youthfulness are all evaluated. Product gained per day is the basis of this contest and as such require "initial" weight information to be obtained. All entries will be harvested and purchased by a packer company.

1. Contest is open to any interested person and may enter a maximum of three entries.

2. All entries will be harvested and purchased by a packer company. You will NOT have your animal returned to you alive nor processed.

3. Lambs must have official USDA tags. "Initial" weight must be obtained between May 1 and June 15 under the supervision of and FFA Advisor or UW Extension Educator. Contact your UW Extension Educator or FFA Advisor.

4. Both ewes and wethers may be entered with an entry fee of \$10 per animal. Entries can be made online or on the entry form in the back of this premium book (Open Livestock Form.) Entry deadline of 1:00 PM on Sunday, August 11, 2019.

5. Minimum live weight of 100 lbs. at final weigh-in at the WSF.

6. All lambs must be on the fairgrounds by 10:00 am on Tuesday, August 13. Lambs do not need to be halter broke but should be reasonably gentle.

7. Lambs must be recently sheared (less than ½ inch wool length).

8. Placings will be determined based on adjusted retail yield per day on feed. This value is determined by both rate of gain and carcass cutability.

9. All animals entered for this contest must have been raised in accordance to comply with USDA, FDA and EPA standards in relation to all pharmaceutical, biological, anabolic steroids and repartitioning agents. All related costs incurred for verification of these procedures shall be borne by the exhibitor.

10. The Wyoming State Fair reserves the right to interpret rules and settle any disputes and the WSF management is not responsible for any injury to or loss of an animal entered.

11. Every entry must be made available for selected use in the University of Wyoming Extension's live Lamb Evaluation Seminar and Contest for youth and adults.

12. Enter Division 1220, Class **001** for Performance Lamb

Premiums Offered						
1st	2nd	3rd	4th	5th	6th	7th
\$125	100	85	75	65	55	50

PERFORMANCE LAMB AWARDS AND DONORS

The **WYOMING STATE FAIR** will present banners to the Champion and Reserve Champion Performance Lamb exhibitors.

A custom made belt buckle will be awarded to the Champion Performance Lamb exhibitor, sponsored by an anonymous donor and supporter of this contest.

LAMB EVALUATION SEMINAR AND CONTEST

SHOW: Tuesday, August 13

The University of Wyoming Cooperative Extension Service will sponsor a live animal evaluation seminar and contest, in conjunction with the MSLC Performance Lamb contest, Tuesday, August 13. Adult and Youth participation is encouraged for this educational contest.

Schedule:

- 1:00 - 1:30 P.M. — Registration for evaluation contest
- 1:30 - 1:45 P.M. — Seminar on estimating yield grade and carcass quality of lambs
- 1:45 - 2:30 P.M. — Judging of lambs by seminar evaluators

An award donated by the University of Wyoming Animal Science Department will be awarded to the highest-scoring Youth evaluator based on actual carcass data. Adult (18 years old and up) estimators will pay a \$5 jackpot entry fee, which will be paid back to the most accurate estimators based on carcass data. Recognition of the winners of the evaluation contest and awards will be presented at 11:00 A.M., Saturday, August 17 during the Open Sheep Show.

For more information contact: Dr. Warrie Means, UW Extension Meats Specialist, Dept. 3684, 1000 E University Ave., Laramie, WY 82071; phone 307-766-5283.

WELCOME TO THE 107TH WYOMING STATE FAIR AND RODEO!

2019 "GET THE BLUES!"

Please contact us at
Administration: 307-358-2398
Facsimile: 307-358-6030
E-Mail: wystatefair@gmail.com
Website: www.wystatefair.com

Mark your calendar for
 August 12 - 16, 2020!

WOOL DEPARTMENT 13

Superintendent: **Tracy Dilts**, Douglas, WY
 Show Coordinator: **Tiffany Hageman**, Douglas, WY

In-Place: 7:00 P.M., Monday, August 12
Judging Time: 8 A.M., Wednesday, August 14

****3RD YEAR****

FLEECES WILL BE SHOWN UNTIED IN BAGS

The Wool Show encourages improved wool production, stimulates interest and knowledge in the proper preparation of wool for market, and informs the public on the versatile uses of wool as a high quality textile fiber.

1. **Entry deadline is August 12, 201.** Youth Exhibitors are encouraged to also exhibit in the Open Wool Show, and **must pre-enter** the same fleeces by the August 12 entry deadline.

Entry Fee: \$2 entry fee per fleece entered and for the flock of fleeces class. Exhibitors will abide by all applicable policies governing the 2019 Wyoming State Fair. Please use the open wool entry form in the back of this guide for all wool show entries.

2. Exhibitors may enter two (2) fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in one class only. Any fleece entered in both the Youth and Open Shows must be entered in the same class with the same name.

3. After screening, some fleeces may be removed, so that the higher placing fleeces can be properly displayed for public view.

ELIGIBILITY OF FLEECES: Each fleece must have been shorn in 2018 or 2019 (fleeces entered in the 2018 State Fair cannot be entered again); and (c) represent 12 months growth, or less (yearling fleeces will be allowed 16 months growth.)

4. **CRITERION:** Fleeces shall be faulted for: (a) not being tied with paper twine; (b) paints or tar brands (soluble branding fluids allowed); (c) excessive dung locks or tags; (d) moisture discoloration; (e) being cotted; (f) a break or weak staple; (g) excess burrs or vegetable matter. Fleeces showing black fiber will be disqualified.

5. **PREPARATION OF FLEECES: NEW! NEW!! NEW!!!**
 Fleeces need not be tied but must be prepared in the same fashion. Spread out the fleece on a clean table or floor. Remove all heavy tags, stained wool and obvious foreign matter. Roll the fleece in the following manner: 1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. 2) Do the same on the other side, but fold toward the center 2 times until the twice folded portion lies on top of the first fold. 3) Fold in the head wool. 4) Roll the entire fleece from the breech toward the shoulder and long side wool. Fleece **SHOULD NOT** contain belly wool. Place fleece in a clear, breathable plastic bag, one fleece per bag.

6. Fleeces must be delivered to the Wool Barn no later than 7 P.M., Monday, August 12. Fleeces will be released at 9 P.M., Saturday, August 17.

Enter Division and class (ex. Flock of Fleeces 1303 - 1)

WOOL SHOW PREMIUMS

# In Class	1	2	3	4
11 or more	\$25	20	15	10
6-10	\$20	15	10	5
1-5	\$15	10	5	

PUREBRED WOOL - DIVISION 1301

Class

- 1 Rambouillet - Ram Fleece
- 2 Rambouillet - Ewe Fleece
- 3 Targhee - Ram Fleece
- 4 Targhee - Ewe Fleece
- 5 Corriedale - Ram Fleece
- 6 Corriedale - Ewe Fleece
- 7 Columbia - Ram Fleece
- 8 Columbia - Ewe Fleece

- 9 **CHAMPION PUREBRED RAM FLEECE** Rosette
RESERVE CHAMPION PUREBRED
RAM FLEECE Rosette
10 **CHAMPION PUREBRED EWE FLEECE** Rosette
RESERVE CHAMPION PUREBRED
RAM FLEECE Rosette

COMMERCIAL WOOL - DIVISION 1302

Class

- 11 Ram Fleece 64's-80's Fine
12 Ewe Fleece 64's-80's Fine
13 Ram Fleece 62's - 60's 1/2 Blood
14 Ewe Fleece 62's - 60's 1/2 Blood
15 Ram Fleece 58's - 56's 3/8 Blood
16 Ewe Fleece 58's - 56's 3/8 Blood
17 Ram Fleece 54's - 50's 1/4 Blood
18 Ewe Fleece 54's - 50's 1/4 Blood
(Champion Breed Fleeces will receive Rosettes)
19 **CHAMPION COMMERCIAL**
RAM FLEECE Rosette
RESERVE CHAMPION COMMERCIAL
RAM FLEECE Rosette
20 **CHAMPION COMMERCIAL**
EWE FLEECE Rosette
RESERVE CHAMPION COMMERCIAL
RAM FLEECE Rosette

OVERALL DIVISION - 1307

All Champion fleeces from the Purebred and Commercial divisions may compete for the Grand and Reserve Grand Champion Fleece of Show.

- 21 **GRAND CHAMPION FLEECE OF SHOW**
..... \$25; Plaque; Banner
22 **RESERVE GRAND CHAMPION**
FLEECE OF SHOW \$15; Plaque; Banner
23 **PREMIER WOOL SHOW EXHIBITOR**
..... Belt Buckle

BREEDER'S FLOCK OF FLEECES - DIVISION 1303

NEW - There is a \$2.00 entry fee for this class.

Exhibit to have fleeces from one (1) ram, two (2) mature ewes, and one (1) yearling ewe. Fleeces to be from wool breeds only. Must be of the same grade. May NOT be double entered from another class.

Class

- 1 Four (4) fleeces per entry.

1st	2nd	3rd	4th
\$80	\$60	\$40	\$20

WOOL AWARDS AND DONORS

WYOMING WOOL GROWERS will award a plaque to the Champion and Reserve Champion Fleece of Show.

WYOMING WOOL GROWERS will award a plaque to the Grand Champion and Reserve Grand Champion Breeder's Flock of Fleeces.

The **WYOMING CORRIEDALE ASSOCIATION** will award \$25 to the Grand Champion Fleece of Show if it is a Corriedale fleece.

The **WYOMING RAMBOUILLET ASSOC.** will present a \$25 cash award to the Grand Champion Fleece of Show, if it is a Rambouillet fleece.

COSNER LAND & LIVESTOCK, Wright presents, a special award to the Premier Wool Exhibitor.

NATURAL COLORED SPINNING WOOL SHOW DIVISION 1304

Superintendent: **Rita Redig**, Glenrock, WY

Judging Time: 9 A.M., Wednesday, August 14
following the Open/Youth Wool Judging

This show is for high quality natural colored fleeces intended for hand spinning use.

1. Entry Fee: \$2 per fleece. Entry and fees are due August 12, 2019. Use Open Wool Entry form, in back of this guide for all entries. Entries are open to the world. Late entries will be accepted until 7 p.m., Monday, August 12.
2. Fleeces must be shorn in 2019 and represent twelve months growth or less. Yearling fleeces will be allowed sixteen months growth.
3. Definition of color: "White is White; Everything else is Colored."
4. Fleeces must be skirted and should be very clean.
5. Fleeces will be shown in clear plastic bags; tying fleece is optional.
6. Fleeces on display for sale must be entered and shown.
7. Fleeces must be delivered to the Wool Barn Annex by 7 P.M., Monday, August 12. Fleeces are to remain on display throughout the State Fair, provided space is available (may be released following the completion of judging if needed).
8. Premium schedule will be same as set for Open Class Wool.

WOOL CLASSES

Fleece Classification (Spinning Count)

	Fine	Medium	Coarse	Hair
Fleece Color	64's & Finer	58's to 62's	56's & Less	
White	1	2	3	4
Colored	5	6	7	8

Class

- 9 Alpaca Fleece
10 Any Other Animal Fleece (i.e. Mohair, Camel, Llama, Silk, Etc.)
11 **Champion White Wool Exhibitor** Rosette
Reserve Champion White Wool Exhibitor Rosette
12 **Champion Colored Wool Exhibitor** Rosette
Reserve Champion Colored Wool Exhibitor Rosette
13 **Champion Alpaca Exhibitor** Rosette
Reserve Champion Alpaca Exhibitor Rosette
14 **Champion Any Other Exhibitor** Rosette
Reserve Champion Any Other Exhibitor Rosette
15 **Grand Champion Natural**
Spinning Fleece of Show \$25; Rosette
16 **Reserve Grand Champion Natural**
Spinning Fleece of Show \$15; Rosette
17 **Premier Spinning Animal Fiber Exhibitor** Banner

NATURAL FIBER ARTS SHOW FOR HANDSPINNERS DIVISION 1305 - 1306

Judging Time: Tuesday, August 13, 3:30 P.M.

1. All contestants will abide by all applicable General Policies and Procedures of the 2019 Wyoming State Fair and specific Department policies.

2. Each exhibitor in this department in making application for entry, is required to pay a Processing Fee (office charge) of:
\$2.00 for each article.

3. Use Entry Form in back of this premium book for all entries. Entries are open to the world. PLEASE TYPE OR PRINT CLEARLY. Fill in form completely and accurately. Please be sure the item is entered in correct category. Entries not listed on entry forms will not be accepted.

4. **BRING ENTRIES TO DISPLAY AREA NEXT TO THE WOOL PAVILION UNTIL 7 P.M., MONDAY, AUGUST 12.** Printed entry tags may be obtained from the superintendent of natural fiber arts at this time, if pre-entered.

Contest Policies

- Each contestant may enter one exhibit per class.
- The contestant may start with a fleece, roving, or may use yarn hand-spun by another, provided the name of the carder or spinner is identified.
- Each entry must be accompanied by a card containing:
 - 1/2" sample lock of unwashed fleece, or 6" length of roving, if possible.
 - 1 yard of spun yarn (felting & yarn excluded).
 - A concise description of production methods.
 - Entries without cards will be discriminated against.
- Entries, except yarn or roving, must be at least 60% Natural Animal Fiber and emphasize fiber and trim (i.e. buttons, etc.) excluded. Fibers need not be Wyoming grown.
- Enter classes at skill level as defined in the Fine Arts Department.
- Entries are open to the world.

	1st	2nd	3rd
Division 1305/Classes 1-21			
Advanced Amateur/Professional	\$8	\$6	\$4
Division 1306/Classes 22-42			
Amateur	\$6	\$4	\$2

YARN

Handspun Yarn, 100% sheep wool, minimum of 1/2 oz. or 50 yards skinned.

	CLASS	
Fine	1	22
Sport	2	23
Bulky	3	24
Novelty, up to 40% other		
natural animal fiber acceptable	4	25
Any 100% or blended Natural Animal Fiber		
(i.e. mohair, camel, dog, llama, rabbit, silk, etc.		
may include wool, but not 100% wool).	5	26

ROVING

	CLASS	
Hand Carded "roulauf" or "rolag", minimum of 1 oz., washed		
100% Sheep Wool White,		
Natural Colored or Dyed	6	27
60% or more Wool, blended (i.e. mohair, camel,		
llama, silk, etc).	7	28
Any blended Natural Animal Fiber, as above	8	29
100% Any Other Animal Fiber	9	30

Drum Carded "Batts", minimum of 2 oz., washed & carded.

100% Sheep Wool White,		
Natural Colored or Dyed	10	31
60% or more Wool, blended		
with other Natural Animal Fiber, as above	11	32
Any blended Natural Animal Fiber,		
(i.e. mohair, camel, dog, llama, silk, etc).	12	33
100% Any Other Animal Fiber	13	34

GARMENT, see rule #4 above.

	CLASS	
Hand Knit	14	35
Woven or Hand Felted	15	36
Any blend Natural Animal Fiber, as above	16	37

FUN, Any Construction, see rule 4.

	CLASS	
May enter one item in each category.		
Wearable (accessories only),	17	38
Decorative or Usable Art	18	39
Decorative or Usable Art, any		
blend Natural Animal Fiber, suitable to this class.	19	40
Most creative use of blended or 100%		
natural animal fibers, (i.e. wool, mohair, camel,		
llama, rabbit, dog, bison, or silk.	20	41
Any Repurposed-Upcycled Item, see rule 4	21	42

NATURAL FIBER ARTS AWARDS AND DONORS

THE WYOMING STATE FAIR will award rosettes to Best Yarn Exhibit and the Best of Show.

REED LAND & LIVESTOCK, Douglas, will award a fine, white fleece to the best exhibit from the fine, white wool class.

SHEEP LEAD CONTEST

DEPARTMENT 14

Superintendent: **Kathy Bell**, Gillette, WY

Entry Deadline: **Friday, August 9, 5:00 P.M.**

Contest Date: **Friday, August 16, 3 P.M. - Event Tent**

Sheep Lead is designed to use wool clothing and a unique presentation of sheep to add a touch of glamour and style to the Wyoming State Fair Sheep Show, while promoting the sheep and wool industries. This contest also gives the various breeders an opportunity to exhibit their sheep to a diverse audience.

Late Entries: Will be taken until 6:00 P.M., Thursday, August 15, 2019 with a \$10 late fee. On contest day the Sheep Lead Superintendent and assistants will be in the Event Tent near the Wool Pavilion at 6:00 p.m. to take late entry narrations and hand out numbers. **Narrations will be taken or numbers given out before 2:00 p.m. On day of contest.**

No entries taken on day of contest. No exceptions.

Mail Entries & Fees To:

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633

Questions to:

Kathy Bell
Sheep Lead Contest
594 S. Turnercrest Rd.
Gillette, WY 82718
307-358-2188

POLICIES

1. Contestants will abide by all applicable policies of the Wyoming State Fair and should familiarize themselves before making entry.

2. Contestants participating in this contest should have sheep and/or wool interests and want to promote the industry.

3. Contestants must provide their own outfits, which must be at least 60% wool. Outfits may be either handmade or purchased.

4. Regular entries must be postmarked by Friday, August 9 or late fees will be assessed. **EACH ENTRY MUST BE ACCOMPANIED BY AN ENTRY FEE OF \$15. EXCEPT TOTS. ENTRY CHECKS PAYABLE TO WYOMING STATE FAIR. AN ADDITIONAL FEE OF \$10 WILL BE CHARGED FOR LATE ENTRIES. LATE FEES ARE TO BE MADE PAYABLE TO WWGA.**

5. Entry forms and entry fees need to be sent directly to the Wyoming State Fair. For information, call Kathy Bell at 307-358-2188. An entry form is included in the back of this guide.

6. Contestant will enter one of six age divisions; age is determined as of January 1 of the current year.

DIVISION 1401: Tots: Ages 6 and under (Enter 1401-1)

This division has no entry fee and is not judged. Participation awards will be given by the Wyoming Wool Growers Auxiliary.

DIVISION 1402: - Pre-Junior: Ages 7 through 9

DIVISION 1403: - Junior: Ages 10 through 12

DIVISION 1404: - Intermediate: Ages 13 through 15

DIVISION 1405: - Senior: Ages 16 through 18

DIVISION 1406: - Adult: Ages 19 and older

7. Contestants must submit a typewritten script (double spaced) on a sheet of paper (8 1/2"x11") preferably at the time of entry, but no later than 2:00 p.m. on the day of the contest. The script shall not be longer than 1/2 page. The following information will be listed in the right hand top corner of the paper:

Name:

Hometown:

Division: (Example-Division 2, Pre-Junior)

Age: (not required of adult division)

Script should be about 1 minute long and include description of garment (i.e., design, style, colors, percent of wool, how constructed and by whom, or where purchased), breed of sheep being led, owners/fitters name and home town. Script may include hobbies, personal goals or interest, 4-H and FFA projects, honors or awards, school activities, etc.

8. Ewes or wethers of any breed may be used for Sheep Lead and must be conditioned, fitted, and trained to show at halter. No rams will be permitted in the contest. Contestants may bring one ewe or wether on grounds, providing it meets all animal health requirements. Contestants may lead their own ewe or wether or arrange to use a ewe or wether belonging to any sheep exhibitor at the Wyoming State Fair and follow applicable policies.

Contestants are urged to use a ewe or wether that is not used by another contestant, as sometimes judging categories may overlap. If the same ewe or wether is used by more than one contestant, points will be deducted from the score of other contestants after the first designated contestant. All premiums are paid to the contestant. Premiums won in Class 2 (Judging of the Sheep) are to be paid by the contestant to the owner of the ewe/wether being shown.

9. The contest will begin at 3:00 p.m., Friday, August 16 at the Event Tent (near the Wool Pavilion). Contestant numbers and instructions will be available at the Event Tent.

Show Order:

- | | |
|-----|---|
| 1st | Tot Division - Line up by 2:50 p.m. |
| 2nd | Adult Division - Line up by 2:50 p.m. |
| 3rd | Senior Division - Line up upon completion of Tot Division. |
| 4th | Intermediate Junior Division - Line up upon completion of Adult Division. |
| 5th | Junior Division - Line up upon completion of Senior Division. |
| 6th | Pre-Junior Division - Line up upon completion of Intermediate Division. |

10. JUDGING

For each division or age group, a panel of three judges will rank the contestants using the following criteria:

(Judging Criteria)

- Judging of the **Sheep**
Condition and fitting, training and decoration of the sheep.
- Judging of the **Contestant**
Selection and fit of clothes, fashion consciousness, style, modeling, and poise.
- Judging the **Overall Performance**
Coordination of sheep and contestant; overall showmanship and overall appearance.

PREMIUMS PER CLASS

1st	2nd	3rd
\$15	\$12	\$10

Champion and Reserve Champion in each division will be determined by the compiled score of all three judges in each criteria of Sheep, Contestant and Overall.

	CHAMPION	RES. CHAMPION
Pre-Junior - 7-9	\$25; Rosette	\$15; Rosette
Junior - 10-12	\$25; Rosette	\$15; Rosette
Intermediate - 13-15	\$50; Rosette	\$30; Rosette
Senior - 16-18	\$50; Rosette	\$30; Rosette
Adult - 19 - 21	\$50; Rosette	\$30; Rosette

SHEEP LEAD GRAND CHAMPION\$50; Banner

Selected from the champions in each of the above 5 divisions

SHEEP LEAD AWARDS AND DONORS

The **WYOMING STATE FAIR** will present ribbons and premiums for the first through third place class winners; rosettes to the Champion & Reserve Champion Contestants in Divisions 1402-1406; a Banner to the Sheep Lead Grand Champion.

Special wool participation awards will be donated by the **WYOMING WOOL GROWERS AUXILIARY** in the Tot Division.

LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS

2310 E. Richards
Exit 135
307-358-4780

FIRST INTERSTATE INN

2349 East Richards
Exit 135
307-358-2833

HAMPTON INN & SUITES

1730 Muirfield Court
Exit 140
307-358-0707

HOTEL LaBONTE

206 Walnut Street
Exit 135
307-358-4343

SLEEP INN & SUITES

508 Cortez Dr.
Exit 140
307-358-2777

FOUR WINDS MOTEL

615 East Richards
Exit 135
307-358-2322

HOLIDAY INN EXPRESS and SUITES

900 West Yellowstone
Exit 140
307-358-4500

PLAINS MOTEL COMPLEX

628 East Richards
Exit 135
307-358-4484

SUPER 8 MOTEL

314 Russell
Exit 140
307-358-6800

...WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS
416 West Birch St.
307-436-9212

MABUHAY
302 W. Birch St.
307-436-5468

...WITHIN 50 MILES OF STATE FAIR CASPER, WY

RAMADA PLAZA
300 W. F St.
307-235-2531

SLEEP INN
6733 Bonanza Rd
Evansville, WY
307-235-3100

BEST WESTERN RAMKOTA
800 N. Poplar
307-266-6000

MAINSTAY SUITES
551 Granite Peak Dr.
307-472-5189

COMFORT INN OF CASPER
480 Lathrop Rd.
307-235-3038

HOLIDAY INN - EAST
721 Granite Peak Dr.
307-577-5000

AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY
TOURISM & VISTOR CENTER
121 Brownfield Rd.
Douglas, WY 82633
307-358-2950

GLENROCK
CHAMBER OF COMMERCE
506 W. Birch St.
Glenrock, WY 82637
307-436-5652

CASPER AREA
CHAMBER OF COMMERCE
500 N. Center
Casper, WY 82601
307-234-5311

Please call the Visitor Center for assistance
during your visit to the
Wyoming State Fair and Rodeo, 307-358-2950.

WYOMING STATE FAIR YOUTH LIVESTOCK SHOW DEPARTMENT 16

BEEF CATTLE - GOATS HORSES/PONIES - POULTRY RABBITS - SHEEP - SWINE - WOOL

The Wyoming State Fair strives to make the livestock shows for Wyoming 4-H and FFA members more meaningful, with special emphasis on the development of responsible young citizens through wholesome competition in an agriculturally oriented, educational environment. Designated youth with project animals will have the privilege of exhibiting in this Youth Show. All bona-fide Wyoming 4-H and FFA members, in good standing, are eligible to enter the Wyoming State Fair Youth Shows upon proper qualifications and as a designated representative of their respective county/chapter. Individual youth members must have exhibited/shown at their current year county fair to qualify and become eligible for State Fair entry.

IMPORTANT REMINDER:

All Youth livestock entries are to be made by computer from the county level. Computer entry deadline is 6:00 P.M., Saturday, August 10, 2019 for youth entries.

All Youth Show exhibitors must have medical release forms from their respective youth organization.

GENERAL YOUTH LIVESTOCK POLICIES AND PROCEDURES

1. Each FFA or 4-H exhibitor in this department is required to pay a processing fee as a condition toward application for entry. Processing fees are established as follows: \$20.00 per head for beef cattle (breeding, market, feeder calf and cow/calf pair); \$15.00 equine (halter and performance); \$10.00 per head for sheep (breeding and market), swine (breeding and market), and all goats; \$3.00 per rabbit; \$3.00 per bird (poultry) and \$3.00 per wool fleece.

These fees are to be paid in full by the deadline of 8:00 P.M., Tuesday, August 14, 2018. If fees are not paid in full, the exhibitor(s) will either forfeit the right to compete in the 2018 Wyoming State Fair or must pay a late processing fee of \$50 per county and/or chapter to be accepted.

Saturday, August 10

- 6:00 P.M. — Deadline for Youth Livestock Show entries/numbers via Showworks.
- Extension Educators/FFA Advisors submit via Showworks the number of livestock (all species) coming to fair
- **ABSOLUTE** deadline for computer entry for all 4-H and FFA static entries.

Monday, August 12

- 4:00 P.M. — Deadline for all 4-H/FFA exhibits and all Youth Livestock to be in place with all fees paid in full.

Sunday, August 18

- 6:00 A.M. — Begin Release of all Youth Show exhibits. No exhibits released prior to this time.

2. There will be no muzzles, of any type, allowed on youth livestock unless approved in writing by a licensed Wyoming veterinarian and presented to the specific Show Superintendent.

Drenching as a method to source nutrition for an animal is prohibited. Only in the case of a licensed veterinarian prescribing an animal health need to utilize drenching

3. All animals brought to the Wyoming State Fair must have a current Certificate of Veterinary Inspection. See the animal health requirements in the front of this competition guide.

When a question arises concerning the health of any animal exhibited on the fairgrounds, the Show Superintendent shall consult with the State Fair Veterinarian and recommend an action to the Fair Management. Said animal may be dismissed or quarantined, if necessary.

All livestock brought to the Wyoming State Fair must be accompanied by a current brand inspection, when applicable.

4. NOTICE: Advisors and/or Agents making entry for the Youth Livestock Show are to figure animal head count/stall/pen needs accurately and properly, especially in the case where facilities have specified limits for space allowed per county and/or chapter. Those individual counties/chapters who exceed allocation shall be fined \$100.00 and the processing fees for the upcoming (next State Fair) year shall double (i.e., \$10.00 sheep fee goes to \$20.00) for all youth livestock shows. No exceptions. Honesty and integrity are the guide.

5. In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service, involving 4-H and FFA youth, was reviewed and amended to read as follows:

"If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For example: 4-H or FFA members may carry the same type of supervised occupational experience program in Vocational Agriculture or as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from a supervised FFA program and the 4-H exhibit must come from a 4-H project."

6. All livestock must be owned by the individual members in compliance with the ownership dates:

Market Beef - February 1 Horses - May 1
All Other Youth Livestock - June 1 Dogs - May 1
Meat Rabbits - 80 day rule (see page 87)

7. All market animals shown must be properly tagged, by the above dates, with current, designated Wyoming State Fair ear tags. Market animals not having the proper tags in place will not be eligible to show. **NO EXCEPTIONS!**

8. **YOUTH ANIMAL CARE/FITTING POLICY:** Youth exhibitors must accompany, care for and exhibit their own livestock at the Wyoming State Fair. A Youth member is expected to take care of and groom/fit their own animal at the Wyoming State Fair. However, in the interest of safety and education, a Youth member may be assisted by another bona-fide Wyoming 4-H or FFA member.

Assistance is defined as a learning situation where the person doing the assisting is teaching the Youth member a technique in fitting or showing. This person is allowed only to show the Youth member the proper skill or techniques, and the Youth member is expected to perform the majority of each technique/skill required.

Violations of this rule must be reported to the Show Management before the animal enters the ring. A decision by the Show Committee will be made before the animal is allowed to enter the ring.

If a Youth member is found to be in violation of the fitting policy, he or she may be disqualified from competition in any Youth Division at the Wyoming State Fair, including Showmanship Contests.

9. During official class judging, only the exhibitor will be allowed in the show ring. In case of exhibitor sickness or other emergency, an animal may be shown by a substitute exhibitor, providing the substitute is a bona-fide Wyoming 4-H or FFA member and the Show Superintendent grants permission in writing and is recorded in advance of the show for an animal class.

In Showmanship Classes, exhibitors must show their own animal.

10. Each Youth member having livestock for show is required to keep their display area clean and have the stalls orderly at all times. Failure to do so may result in forfeiture of premiums and/or awards.

Herdsmanship is an important feature of the Youth Show at the Wyoming State Fair. Stall cards are to be completed and on display for the duration of the fair.

11. Youth exhibitors are encouraged to enter Open Class shows and **MUST PRE-ENTER** by the July 23 entry deadline or as stated in the specific Open Class Show. Youth sheep exhibitors must enter the open sheep show by 6:00 p.m. Thursday, August 15. **Please note entry fees, late fee charges and registration paper requirements for Open Class entries.**

Original registration papers, or photocopies thereof, must be presented for all animals entered in classes so requiring. **Absolutely no "applied for" registrations will be accepted.**

12. **Unsportsmanlike conduct will not be tolerated and offending exhibitors may forfeit awards and premiums; be dismissed immediately from the fairgrounds and/or lose future eligibility at the Wyoming State Fair.**

13. In case the total department premiums exceed the established premium budget, premiums will be scaled down as designated by State Fair management to meet budget.

In the case where no donor is designated, there will be no special award presented.

14. There will be no dogs allowed in the Livestock Barns. Please review the guidelines and policy for dogs in the front of this State Fair Guide.

15. All livestock fans must be mounted at least five (5) feet high on stationary mounts. No fans in pedestrian walkways. Fans or equipment, in use by exhibitors, that is deemed to be obstructing safety or space, needed pen space, or facility operations will be requested to be removed by State Fair management. Safety guidelines must prevail.

16. All Youth show animals must be housed in the designated Youth section, unless given special written permission by the Youth Livestock Superintendent, in cooperation and agreement with the Open Show Superintendent.

17. **FEED AND BEDDING/EQUIPMENT TRAILERS:** There are to be no trailers parked on grounds (inside fenced areas) for 2019. The State Fair will designate allocated space for youth livestock support trailers. The trailers are to have a current permit displayed on the trailer for ease of visibility. Complimentary trailer permits and feed delivery vehicle passes will be provided, to one designated AEI or CEA, for each chapter and/or county; the number of permits provided being based on the number of registered youth livestock exhibitors from each chapter and/or county.

EXHIBITORS	1-10	11-30	31-50	51 & More
FEED TRAILER PERMITS	1	2	3	4
FEED DELIVERY VEHICLE				
PASSES	1	2	3	4

Additional feed delivery vehicle passes may be purchased for \$60.00 each by the designated AEI or CEA. Feed delivery vehicle may only be used during the designated hours of 5:00 A.M. to 9:00 A.M. and 5:00 P.M. to 9:00 P.M. Violators will lose their feed delivery permit(s).

Trailers not having the proper permit displayed or not parked in the proper location will be notified and all county or chapter premiums will be withheld until proper corrections are taken in a timely manner. Chapters or counties not abiding by the designated allocation of permit spaces will automatically forfeit their feed trailer allocation space(s) for the next year.

All other livestock trucks and trailers are to be parked in the south end of the Pepsi Lot, west of Brownfield Road. **(There are to be no livestock trailers parked in other locations on the grounds.)**

18. Any person or group is encouraged to offer constructive comments and/or provide recommendations to improve the Wyoming State Fair Youth Livestock Show experience, to benefit all Wyoming youth show participants, at the present time and for the future.

19. The Wyoming State Fair encourages exhibitors in the Youth Show to wear 4-H or FFA emblems while exhibiting.

20. State Fair management reserves the right to interpret all rules and arbitrarily settle all differences and questions not adequately addressed in this guide.

21. **PROTESTS:** All formal protests from the Youth Livestock Show, must be made by a current Youth Livestock Show exhibitor and must be submitted in writing, be signed by the Youth exhibitor(s), and be accompanied by \$100 cash or certified check (Fee refunded if protest is sustained). The protest must plainly state the cause of the complaint or appeal and must be delivered to the State Fair Director immediately after the occasion for the protest.

A protest pertaining to eligibility is most suitable when submitted prior to judging. No complaint or appeal that a judge overlooked an entry will be considered. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit evidence. A decision may be withheld until a complete investigation can be made.

22. **NATIONAL CODE OF SHOW RING ETHICS**
Refer to page 18, #31.

23. **WYOMING STATE FAIR FOREIGN SUBSTANCE PREVENTION AND RESIDUE AVOIDANCE PROGRAM**

It is the policy of the Wyoming State Fair to prevent the usage of illegal, unapproved or unethical drugs; growth stimulants or hormones; and any improper foreign substance in animals entered for exhibit at the State Fair. The Wyoming State Fair reserves the right to limit or exclude the benefits of participation by any exhibitor as determined by the State Fair to be in violation of this policy. Refer to rules 31, 32 and 33 in the General Rules on pages 18-19..

YOUTH ALPACA SHOW - DIV. 1625 YOUTH LLAMA SHOW - DIV. 1630

Superintendent: **Linda Montgomery**, Evansville, WY
Show Coordinator: **TBA**

SHOW: Saturday, August 17, 2018,
Grass Horse Show Arenas

Begin Arrival: Fri., August 16, 4:00 P.M.

In Place: Sat., August 17, 8:00 A.M.

Check-In: Sat., August 17, 8:00 A.M.

Begin Release: Following Show Completion

GENERAL POLICIES - YOUTH ALPACA/LLAMA SHOW

1. Rules and Regulations: General Youth Livestock Policies and Procedures apply to this division as well as those rules listed below.

2. A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.

3. Alpaca/Llama Animal Health Requirements are to be met by each exhibitor. Refer to Animal Health Requirements on page 51. Any Alpaca/Llama suspected of ill health may not be allowed on the fairgrounds or may be immediately dismissed from the fairgrounds.

4. All Alpacas/Llama exhibited in the Youth Alpaca/Llama Show must be recorded as a 4-H project and be designated to represent the member's respective county.

5. All Youth Show alpaca/llama will be stalled in assigned stalls, if needed.

6. Exhibitors should dress appropriately to showcase the Alpaca/Llama.

7. Alpacas/LLamas 5 months (as of August 17, 2019) and older may be entered in the show.

ENTRIES: For entering **Alpacas use Division 1625** selecting from classes 1-12; for entering **Llamas use Division 1630** selecting from classes 1-12.

CLASS

- 1 Costume Junior (ages 8-10)
- 2 Costume Intermediate (ages 11-13)
- 3 Costume Senior (ages 14-18)
- 4 Obstacles Junior (ages 8-10)
- 5 Obstacles Intermediate (ages 11-13)
- 6 Obstacles Senior (ages 14-18)
- 7 Public Relations Junior (ages 8-10)
- 8 Public Relations Intermediate (ages 11-13)
- 9 Public Relations Senior (ages 14-18)

SHOWMANSHIP

- 10 Junior (ages 8-10)
- 11 Intermediate (ages 11-13)
- 12 Senior (ages 14-18)

Show Order: Alpacas (Senior, Int., Junior) in Showmanship; Obstacles, Public Relations and Costume followed by Llamas - in same class order.

Premium payout for Obstacles and Public Relations based on number of Alpacas/Llamas shown in a class based on a WSF sliding scale. No Premiums for Costume or Showmanship classes.

AWARD DONORS

Champion Sr. Costume—**Brian Morrison**, Evansville
Champion Intmd. Costume—**Richard Arner Family**, Evansville
Champion Jr. Costume—**Linda Montgomery**, Evansville

Ribbons awarded for places 1-4.

# Shown	PLACINGS		
	1	2	3
5 or more	\$12	\$10	\$8
1 to 4	\$10	\$5	

13	Champion Overall	Rosette
14	Reserve Champion Overall	Rosette
15	Premier Exhibitor	\$50; Banner
16	Champion Junior Showman	Rosette
	Reserve Champion Junior Showman	Rosette
17	Champion Intermediate Showman	Rosette
	Reserve Champion Intermediate Showman	Rosette
18	Champion Senior Showman	Rosette
	Reserve Champion Senior Showman	Rosette

YOUTH ALPACA AWARDS AND DONORS

Champion Sr. Obstacles—**Windy Pines Suffolk, Shmidl Family**, Pine Bluffs
Reserve Champion Sr. Obstacles—**Windy Pines Suffolk, Shmidl Family**, Pine Bluffs
Champion Intmd. Obstacles—**BHI Construction**, Evansville
Reserve Champion Intmd. Obstacles—**Robert Danford Family**, Evansville
Champion Jr. Obstacles—**Donor Needed**
Reserve Champion Jr. Obstacles—**Linda Montgomery**, Evansville
Champion Sr. Showman—**Donor Needed**
Champion Intmd. Showman—**Donor Needed**
Champion Jr. Showman—**Donor Needed**

YOUTH LLAMA SHOW AWARDS AND DONORS

Champion Sr. Obstacles—**Donor Needed**
Reserve Champion Sr. Obstacles—**Donor Needed**
Champion Intmd. Obstacles—**Donor Needed**
Reserve Champion Intmd. Obstacles—**Donor Needed**
Champion Jr. Obstacles—**Donor Needed**
Reserve Champion Jr. Obstacles—**Donor Needed**
Champion Sr. Showman—**Donor Needed**
Champion Intmd. Showman—**Donor Needed**
Champion Jr. Showman—**Donor Needed**

YOUTH BEEF SHOW DIVISIONS 1601 - 1604

Superintendent: **Cody Talbott**, Laramie, WY
Show Coordinator: **TBA**

Youth Beef Show Committee:
Alex Malcolm, Fremont Co. 4-H; **Advisors**, FFA

YOUTH BEEF SCHEDULE

Monday, August 12

- 8:00 A.M. — Begin Arrival
5:00 P.M. — Weigh

Tuesday, August 13

- 10:00 A.M. — Weigh all Youth Market Beef; Breed Market Steers and Heifers (with entries taken for Youth Jackpot Market Beef Shows.)

Wednesday, August 14

- 12 Noon — Beef Fitting Contest meeting
4:00 P.M. — Youth Beef Team Fitting Contest

Thursday, August 15

- 6:00 P.M. — WVATA Youth Jackpot Market Beef.

Friday, August 16

- 8:00 A.M. — WY Future Cattle Producers; N.I.L.E. Merit Heifer and NWSS 4-H CAC Showcase
9:00 A.M. — FFA Beef Showmanship Contest followed by Youth Breeding Beef Show and Pen of 5 Beef Heifers followed by Open Prospect Calves (Beef Arenas)

Saturday, August 17

- 8:00 A.M. — 4-H Beef Showmanship Contest followed by Youth Market Beef Show followed by Pen of 5 Market Beef and Champion of Champions Market Beef Show (Beef Arenas)

GENERAL POLICIES - YOUTH BEEF SHOW

No Youth Beef Cattle will be allowed to be stalled before 8 a.m. on Monday, August 12, 2019.

1. A processing fee of \$20.00 per animal entered is to be paid at the time of making entry.
2. All cattle exhibited in the Youth Beef Show must be recorded as a 4-H or FFA project and be designated to represent the member's respective county or chapter. All exhibitors are directly accountable to their Extension Agents and 4-H Leaders and/or Ag Education Instructors and FFA Advisors.
3. Any beef animal inadvertently entered in the wrong class may be assigned to the correct class. Animals that do not fit into established classes will not be allowed to show.
4. All Youth Show beef cattle will be stalled in the assigned stalls and assigned tie-outs only. All stalls, or any change in stalling, must be approved by the Youth Beef Superintendent. **No breeding cattle will be shown without birth dates supplied to the Youth Show Office.**
5. Any violation of the following policies will result in immediate disqualification of the exhibitor from the Youth Beef Show. Further forfeiture of awards, future privileges and disciplinary action may be taken.
 - a. No use of any grooming material on an entry that when rubbed with a glove or cloth, shows evidence of artificial color.
 - b. No use of any artificial tail head, tail fin, artificial poll, or adding any hair or hair-like substance.
 - c. No showing of livestock of any ineligible age or showing unethically fitted livestock. Unethical fitting is deemed to consist of any method which alters the natural conformation of any part of the animal's body, or any animal having been operated on or tampered with for the purpose of concealing faults or with the intent to deceive.
6. The attempted surgical or non-surgical alteration of conformation of an animal is prohibited, except for dehorning. Cattle are to be shown in their natural conformation.

The use of false tailheads or adding hair, or other material to any part of the animal's body is prohibited.

The dying, or artificial changing of the existing color pattern and/or color is prohibited.

7. Fitting chutes/stands inside the barn must be in designated areas as determined by the Open/YouthBeef Superintendents. Trim stands/fitting chutes will only be allowed to be left standing in designated areas.

If barn space and access to alley ways are a safety concern, all blocking chutes must be registered with one of the superintendents by Tuesday at 5 p.m. The Superintendents will maintain a master list with the name of the individual and the number corresponding to the blocking chute, and then the same number will be secured to the blocking chutes. Any blocking chute that is not registered by Wednesday at 5 p.m. will be confiscated by the superintendents and the owner will need to contact the superintendents to redeem their blocking chute. This will enable the superintendents to identify the owners of the blocking chutes and be able to have them moved if necessary.

Each county and/or chapter is allowed to bring on grounds only one chute/stand per three (3) head of cattle stalled in the beef barns. Abuse of this guideline will cause each chute/stand to be permit tagged for a fee in the future.

8. Unfitted is defined as no compounds used on hair, hooves, or skin. Clean, dry, combed hair is acceptable.

9. Classifying the Market Beef at the State Fair does NOT mandate similar procedures at County Fairs. Showing cattle by height is advantageous only when sufficient numbers are available to insure some uniformity. County Fairs may be best served by classifications based on weight or a combination of both hip height and weight.

10. Cattle are required to be stalled in the barn from 8:00 A.M. until 7:00 P.M. each day. **ALL TIE-OUTS MUST BE IN THE BARN BY 8:00 A.M. AND REMAIN IN THE ASSIGNED STALLS UNTIL 7:00 P.M. THIS WILL BE STRICTLY ENFORCED. VIOLATIONS OF THESE TIMES WILL RESULT IN FORFEITURE OF YOUTH BEEF SHOW PREMIUMS. NO PANELS IN TIEOUTS.**

11. All Youth Beef cattle entering Open Class Shows must pre-enter with respective beef association.

12. There will be no premiums paid for Youth Beef Showmanship classes.

YOUTH BREEDING BEEF - DIVISION 1601

POLICIES

1. Breed Association registration papers are not required, but are recommended for youth breeding cattle. All entries should be phenotypically of the breed class entered and be of high quality.

2. The Show Committee has full and final authority to designate the most appropriate class for each individual breeding exhibit. **NOTE: It is the exhibitor's responsibility to present a crossbred or questionable animal to the show committee for a visual appraisal and decision 48 hours BEFORE the day of the show. Unapproved animals, untypical of the class entered, may be dismissed from the ring, the exhibitor disqualified, all privileges forfeited and may require additional disciplinary action to be taken.**

3. Bulls should be shown with nose lead.

4. Show Management may combine or divide designated classes at their discretion for the best exhibition. If seven (7) or more females from one specific breed arrive on grounds and are processed, a separate breed show will be provided for. No special classes, or classes beyond the ages given, will be added.

YOUTH BREEDING BEEF PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
11+	\$75	60	50	40	30	25
7-10	\$60	50	40	30	25	20
3-6	\$45	35	30	25		
1-2	\$30	20				

ENTRY INSTRUCTIONS: The Class code must include the Division Number and Class Number.

EXAMPLE: If you are entering Black Angus in Class No. 4; your class entry would be: **1601** for Youth Breeding Beef Division; and class **4** for Black Angus Spring yearling heifer, calved between Mar. 1 & April 30, 2018.)

BREED FEMALES

- A. Black Angus (Classes 1-7)
- B. Hereford/Polled Hereford (Classes 11-17)
- C. Maine Anjou and Maine Anjou Cross (Classes 21-27)
- D. Shorthorn (Classes 31-37)
- E. Any Other English Breed (Classes 41-47)
- F. Any Other Continental Breed (Classes 51-57)
- G. WBCIA Supreme Cow Phase I (Class 75), Phase II (Class 76)

Class	A	B	C	D	E	F	G
Jr. heifer calf, born Jan. 1 to Apr. 30, 2019	1	11	21	31	41	51	
Sr. heifer calf, born Sep. 1 to Dec. 31, 2018	2	12	22	32	42	52	75
Summer yearling heifer, born May 1 to Aug. 31, 2018	3	13	23	33	43	53	75
Spring yearling heifer, born Mar. 1 to Apr. 30, 2018	4	14	24	34	44	54	75
Jr. yearling heifer, born Jan. 1 to Feb. 28, 2018	5	15	25	35	45	55	75
Sr. yearling heifer, born Sep. 1 to Dec. 31, 2018	6	16	26	36	46	56	
Cow/Calf (Any female older than 7 above ages with a calf at side.)	7	17	27	37	47	57	76
Calf is eligible for individual classes, but must be entered in appropriate class. Cow/calf does not compete for Breed or Supreme Champion Female. Calf must be most recent natural calf, born January 1, 2019 or after.							
Champion Female	8	18	28	38	48	58	
Reserve Champion Female	9	19	29	39	49	59	

SUPREME CHAMPION FEMALE 81
(Breed Champion Females Competing)
.....\$50; Belt Buckle; Banner

BREED BULLS

- J. Continental Breeds (Classes 85-86)
- K. English Breeds (Classes 90-91)

Class	J	K
Jr. bull calf, born Jan. 1 to Apr. 30, 2018	85	90
Sr. bull calf, born Sep. 1 to Dec. 31, 2018	86	91
Champion Bull	87	92
Reserve Champion Bull	88	93

SUPREME CHAMPION BULL 95
(Breed Champion Bulls competing)
.....Belt Buckle; Banner

PREMIER BREEDING BEEF EXHIBITOR 96
.....\$50; Banner

PREMIER BREEDING BEEF EXHIBITOR AWARD

\$100 CASH to be presented jointly by **Jenkins Creek Ranch**, **Jelm**, and **Wyoming Cattle Women** to the youth exhibitor with the most outstanding breeding beef cattle exhibit at the State Fair. The awards will be determined by total points accumulated during the show. Points will be awarded as follows: each 1st place female or bull will receive 8 points; 2nd place-7 points; 3rd place-6 points; etc. on down to 8th place which will receive 1 point. In case of a tie, herdsmanhood will be considered. An exhibitor can win this award no more than two times and not in succession. Example: an individual Youth exhibitor may win this award 1 out of 3 years but must have at least one year between two winning years.

The **WYOMING STATE FAIR** will present \$50 and a banner to the Premier Youth Breeding Beef Exhibitor

YOUTH BREEDING BEEF AWARDS & DONORS

Black Angus

Champion Female - **Paintrock Angus**, Martin & Kelli Mercer,
Hyattville

Reserve Champion Female - **5-5 Angus**, Douglas, WY

Hereford

Champion Female - **Gleaner's Union 4-H Club**, Torrington

Reserve Champion Female - **McClun's Lazy JM Ranch**,
Veteran

Maine Anjou/Maine Anjou Cross

Champion Female - **Donor Needed**

Reserve Champion Female - **Donor Needed**

Shorthorn

Champion Female - **Gwen Cox**, Riverton
in memory of Don Hoyt

Reserve Champion Female - **Donor Needed**

Any Other Breeds/Continental

Champion Female - **Pinetree Ranch, MJ & SA LeClair**,
Lander

Reserve Champion Female - **Donor Needed**

Any Other Breeds/English

Champion Female - **Barney Cosner**, Riverton

English Breeds Bull

Champion - **Donor Needed**

Reserve Champion - **Donor Needed**

Continental Breeds Bull

Champion - **Donor Needed**

Reserve Champion - **Donor Needed**

Supreme Champion Female

Wyoming Farm Bureau Federation will award a belt buckle and \$100 added premium to the Supreme Champion Female

Wyoming State Fair will award a special banner

The **University of Wyoming Animal Science Department**, Laramie, will present a banner to the exhibitor of the Supreme Champion Beef Female.

Supreme Champion Bull

Wyoming Farm Bureau Federation will award a belt buckle and \$100 added premium to the Supreme Champion Bull

Wyoming State Fair will award a special banner

Champion 4-H Beef Showman - See 4-H Section

F.A.I.R. Posse, Douglas, provides premium support for the youth breeding beef show.

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

* have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.

* after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS

2310 E. Richards

Exit 135

307-358-4780

FIRST INTERSTATE INN

2349 East Richards

Exit 135

307-358-2833

HAMPTON INN & SUITES

1730 Muirfield Court

Exit 140

307-358-0707

HOTEL LaBONTE

206 Walnut Street

Exit 135

307-358-4343

SLEEP INN & SUITES

508 Cortez Dr.

Exit 140

307-358-2777

FOUR WINDS MOTEL

615 East Richards

Exit 135

307-358-2322

HOLIDAY INN EXPRESS

and SUITES

900 West Yellowstone

Exit 140

307-358-4500

PLAINS MOTEL COMPLEX

628 East Richards

Exit 135

307-358-4484

SUPER 8 MOTEL

314 Russell

Exit 140

307-358-6800

...WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS

416 West Birch St.

307-436-9212

MABUHAY

302 W. Birch St.

307-436-5468

...WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS

651 Granite Peak Dr

307-472-1120

RAMADA PLAZA

300 W. F St.

307-235-2531

BEST WESTERN RAMKOTA

800 N. Poplar

307-266-6000

MAINSTAY SUITES

551 Granite Peak Dr.

307-472-5189

COMFORT INN OF CASPER

480 Lathrop Rd.

307-235-3038

HOLIDAY INN - EAST

721 Granite Peak Dr.

307-577-5000

SLEEP INN

6733 Bonanza Rd

Evansville, WY

307-235-3100

AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY TOURISM & VISTOR CENTER

121 Brownfield Rd.

Douglas, WY 82633

307-358-2950

GLENROCK CHAMBER OF COMMERCE

506 W. Birch St.

Glenrock, WY 82637

307-436-5652

CASPER AREA CHAMBER OF COMMERCE

500 N. Center

Casper, WY 82601

307-234-5311

Please call the Douglas Visitor Center for any assistance during your visit to the Wyoming State Fair and Rodeo, 307-358-2950.

**YOUTH BREEDING BEEF
BEST PEN OF FIVE FEMALES
DIVISION 1601**

CLASS 98

SHOW: Friday, following Youth Breeding Show

POLICIES

1. This class must be pre-entered, by August 10, in the county or chapter name with the designated entry form; No entry fee if pre-entered. Those not pre-entered must pay a twenty dollar (\$20.00) late fee. Premiums will be paid in the county or chapter name under which entered.

2. No more than one FFA and one 4-H Pen per county may compete. However, FFA and 4-H exhibitors from within a county may choose to join together and enter one pen.

3. If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with breeding beef exhibited at State Fair and the FFA advisors from chapters within the county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit breeding beef at State Fair. All cattle must have been shown in their respective County Fair, selected to represent that county or chapter, and show in the appropriate breed class at State Fair.

4. Any breed of heifer may be selected to make up a pen, but exactly five head must be shown and must be owned by at least three different youth exhibitors.

5. Each pen of five breeding heifers will be allowed two additional handlers to help set up and exhibit the pen. All exhibitors must be current Youth Beef Exhibitors and represent the respective chapter or county in the pen being shown.

6. Pens to be judged on overall appearance, uniformity and feminine beef quality; showmanship, appearance, and attitude of exhibitors will also be considered.

7. Enter: **Division 1601 Class 98**

Pen of 5 Beef Females - Premiums

1st	2nd	3rd
\$60	\$50	\$40

- 99 Champion Pen of Five Beef Females
100 Reserve Champion Pen of Five Beef Females
101 Third Place Pen of Five Beef Females

**BREEDING BEEF PEN OF FIVE
AWARDS AND DONORS**

Champion Pen of Five—**Douglas Booth Family Angus,**
Beef Females Torrington
Reserve Champion Pen of Five—**5-5 Angus,** Douglas

YOUTH MARKET BEEF - DIVISION 1602

POLICIES

1. Youth Show Market Beef will be classified by weight. Weighing of all market beef will be Tuesday, August 13, beginning at 10:00 A.M. per the following schedule:

10:00-10:30 A.M. Breed Steers/Heifers
10:30-11:30 A.M. Cattle from Albany, Big Horn, Campbell, Carbon, Converse, Crook, and Fremont counties

11:30 A.M.-12:30 P.M. Cattle from Lincoln, Natrona, Niobrara, Goshen, Hot Springs, Johnson, and Laramie counties.

12:30-1:30 P.M. Cattle from Park, Platte, Sheridan, Sublette, Sweetwater, Teton, Uinta, Washakie, and Weston counties.

2. Each animal is allowed only one trip through the scale. The Weigh-in Committee will have full authority to operate the scale and record the weight. No weigh backs will be allowed.

3. Classes will be established by the Beef Show Committee following processing, using natural separations. Classes will be grouped into six or more categories. Champions and Reserve Champions, from these categories, will compete for Grand and Reserve Grand Champion Market Beef.

4. Market heifers need not be spayed; however, this is a Market Beef Show and expected to be a terminal type show for all entries.

5. Classes will be determined for minimum acceptable weights of 900 pounds for market heifers and 950 pounds for market steers. Cattle weighing less than these minimums will not be eligible to be shown.

6. All market beef must have been born after January 1, 2018.

7. Enter all Market Beef in Class No. 1. Classes will be established as necessary by the Youth Beef Show Committee.

YOUTH MARKET BEEF PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
15+	\$60	50	45	40	35	30
7 - 14	\$50	40	35	30	25	20
3 - 6	\$35	30	25	20		

CLASS

1 MARKET BEEF

53 GRAND CHAMPION

MARKET BEEF \$75; Plaque; Custom Belt Buckle

54 RESERVE GRAND CHAMPION

MARKET BEEF \$50; Banner

YOUTH MARKET BEEF AWARDS AND DONORS

Champion Division 1 — **Herring Angus Ranch, Kal Herring,**
Encampment

Reserve Champion Division 1 — **Gene & Sheryl Jugler,**
Rock Springs

Champion Division II — **Bill Waneka,** Wheatland

Reserve Champion Division II — **ZumBrunnen Angus, L.L.C.,**
Jason & Shirley ZumBrunnen, Lusk

Champion Division III — **Uinta County Fair Board,** Evanston

Reserve Champion Division III — **Douglas Shrine**

Champion Division IV — **Cosner Land & Livestock,** Wright
Reserve Champion Division IV — **Gro Business**

Solutions - Kelly Groene, Torrington

Champion Division V — **Barkhurst Shorthorns,**

Encampment

Reserve Champion Division V — **Bill Waneka,** Wheatland

Champion Division VI — **Douglas Booth Family Angus,**

Torrington

Reserve Champion Division VI — **Niobrara County 4-H**

Council, Lusk

F.A.I.R. Posse, Douglas, will present a custom made belt buckle to the **Grand Champion Market Beef** exhibitor

Grand Champion Market Beef

Plaque by **UW Dept. of Animal Science,** Laramie

Award by **Wyoming Farm Bureau Federation,** Laramie

Reserve Grand Champion Market Beef

Award by **G Bar H Genetics,** Veteran

Reserve Grand Champion Market Beef

Award by **Eastern Wyoming College,** Torrington

**YOUTH MARKET BEEF
BEST PEN OF FIVE
DIVISION 1602**

CLASS 55

**SHOW: Saturday, August 17;
following Market Beef Show**

POLICIES

1. This class must be pre-entered in county or chapter name on the designated entry form located in this premium book; no entry fee if pre-entered.

Those not pre-entered must pay a ten dollar (\$10.00) late fee. Premiums will be paid in the county or chapter name under which entered.

2. No more than one FFA and one 4-H Pen per county may compete. However, FFA and 4-H exhibitors from within a county may choose to join together and enter one pen of five.

3. If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with market cattle at State Fair and the FFA advisors from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit market cattle at State Fair. All cattle must have been shown in their respective County Fair, selected to represent that county, and show in the appropriate class at State Fair.

4. Steers and/or market heifers may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.

5. Each pen of five will be allowed two additional handlers to help set up and exhibit the pen. All exhibitors must be Youth Beef Exhibitors and represent the respective chapter or county in the pen being shown.

6. Pens to be judged on overall appearance, uniformity and market beef quality; showmanship, appearance, and attitude of exhibitors will also be considered.

7. Enter: **DIVISION 1602 CLASS 55**

56 Champion Pen of Five Market Beef
57 Reserve Champion Pen of Five Market Beef

Pen of 5 Market Beef - Awards

1st	2nd	3rd
\$60	\$50	\$40
Plaque	Plaque	

MARKET BEEF PEN OF FIVE AWARDS AND DONORS

The Bill Ogg Family, Walla Walla, WA, will present special awards in memory of **George Ogg**, Worland, to the advisor or agent of the Champion and Reserve Champion Pen of Five Market Beef.

**THANK YOU
PEPSI**

**FOR SPONSORING THE
YOUTH 4-H AND FFA
EXHIBITOR DANCES**

**Wednesday, August 14 and Saturday, August 17
(Cafeteria Commons)
8:30 P.M. to 10:00 P.M.**

**CHAMPION OF CHAMPIONS
MARKET BEEF CHALLENGE
DIVISION 1602**

CLASS 60

Entries Due: August 19, 6:00 P.M.
Process: Tue., August 13, 10:00 A.M.

SHOW: Thr., August 15, 6:00 P.M.

The Champion of Champions Challenge is an educational competition designed to provide an analysis of improved beef animal selection and beef animal quality for the consumer by highlighting the champion market beef animal from each county in Wyoming and its exhibitor/owner.

1. Entry deadline: August 19 at 6:00 p.m.

2. This special competition is provided for the Grand Champion Market Beef from each county fair in Wyoming. No other market beef are eligible.

There shall be only one market beef entered per county with a maximum of 23 market beef shown. County entry may be a market heifer or market steer, which ever was designated as the county fair grand champion market beef.

3. Each exhibitor and each beef entry must comply with the regulations as established for the youth livestock department and the market beef division.

4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in beef project; School activities involved in and Name of Parents.

5. Enter: **Division 1602, Class 60**

6. Awards will be presented as shown:

61 Champion of Champions Market Beef..... \$60.00; Banner
62 Reserve Champion of Champions Market Beef
.....\$40.00; Rosette

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

* have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.

* after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

EVENT TENT: 2019

Wed., Aug. 14	4-H Cat Show (9:00 A.M.)
Wed., Aug. 14	Evening Entertainment
Thr., Aug. 15	Youth Poultry Show (10:00 A.M.)
Fri., Aug. 17	Sheep Lead Show (3:00 P.M.)
Sat., Aug. 18	Wyoming Farmer's Market (11:00 A.M.)

**WYOMING VOCATIONAL AGRICULTURE
TEACHERS ASSOCIATION (WVATA)
YOUTH JACKPOT MARKET BEEF SHOW**

SHOW: Thr., August 15, 6:00 P.M.

JACKPOT POLICIES

1. Exhibitor(s) agree to abide by all Youth Livestock Show Policies and Procedures, respective youth program's policies and meet Animal Health Requirements and be knowledgeable of same before making entry for this event.

2. **Entry deadline: August 13. Entry fee:** \$20 per animal, (\$2.00 for processing fee).

3. Entries must be submitted to the WVATA on the designated WVATA Youth Jackpot entry form. Entries and entry fee will be processed at weigh-in for beef on Wednesday. No late entries will be accepted.

4. All youth show market beef will be eligible to show in this Jackpot Market Beef Show with proper entry form completed and paid entry fee.

5. No limit on the number of market beef that may be entered by an individual exhibitor.

6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.

7. Youth beef show guidelines are to be followed. Any violation of the following regulations will result in immediate disqualification from the 2019 Wyoming State Fair with loss of all awards, premiums and privileges. Animals are to be shown unfitted.

a. Any grooming material on any entry, when rubbed with a cloth or glove, which shows evidence of artificial color shall be disqualified. This does not apply to hoof dressing on hooves.

b. Any entry adding an artificial tail hair or tail fin, artificial poll, or adding any hair or hair-like substances will be disqualified.

c. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method which alters the natural conformation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with the intent to deceive, will be disqualified.

8. Market beef will be processed at 8 a.m., Wednesday, August 15. Classes will be established by WVATA following processing without reference to breeds. No reweighs or remeasures.

9. Payout based on a jackpot system using **\$18 per entry**; \$13.00 per height/weight class; \$5.00 for overall Grand and Reserve Grand Champions (60%, 40% split) and the following percentage paid for each class:

JACKPOT PAYOUT			
1	2	3	4
40%	30%	20%	10%

All payouts will be made by WVATA immediately following the conclusion of this jackpot show.

**THANK YOU
FFA AND 4 ~ H
EXHIBITORS FOR
MAKING YOUR
STATE FAIR AWESOME!**

**KRISTI BARKHURST MEMORIAL
YOUTH TEAM BEEF FITTING CONTEST
DIVISION 1604**

**SHOW: Wed., August 14, 1 p.m.
Contestant Meeting at 12 Noon, August 14**

Contest is open to junior, intermediate, and senior individuals from each county/chapter. Teams will consist of three (3) individuals all within the age division: junior (ages 8-10), intermediate (ages 11-13) and senior (ages 14 up). All team members must be properly enrolled and in good standing in 4-H or FFA and have eligible Youth Beef entered in the 2019 Wyoming State Fair.

The Contest Superintendent and Judges will meet with all competitors before the show to clarify rules and scoring; date and time to be posted in the Youth Beef Superintendent's office.

Contest Regulations:

1. Teams will compete in preliminary heats if entry numbers dictate.

2. Each team is to provide their own grooming products and tools based on a checklist of approved/ allowed fitting items. The checklist will be provided to each team.

3. The animals to be fitted must be owned by one of the fitting team and be a valid entry at the 2018 Wyoming State Fair Youth Beef Show.

4. Teams will be allowed 30 minutes to work on their animal in preparation to show. A ten minute warning will be given. At the end of the 30 minute allotted time, all equipment is to be turned off, laid down and all work stopped.

5. The Wyoming State Fair Youth Animal Care/Fitting Policy applies and will be strictly enforced. Grooming rules will be specified; all animals must be wet at the beginning of the competition.

6. There will be two (2) judges with proven beef cattle fitting experience. Judging will be based upon skills demonstrated to prepare the animal: (a) teamwork; (b) accepted use of equipment; (c) handling of the animal; (d) quality of end result.

NOTE: In case of a power outage in one or more chutes, a horn will be sounded and all work shall halt for all teams.

7. Each team will present their animal to the judges at the completion of the allotted time.

ENTER:

Class 10 County/Chapter Team

20 Overall Champion Fitting Contest Team

21 Overall Reserve Champion Fitting Contest Team

YOUTH TEAM BEEF FITTING AWARDS

F.A.I.R. Posse, Douglas, provides premium support to be split between the Overall Champion Team members

F.A.I.R. Posse, Douglas, provides premium support to be split between the Reserve Champion Team members

University of Wyoming Alumni Association, Laramie and **Barney Cosner** will present custom made belt buckles to the Overall Champion Team members

Les, Tammy and Byron Barkhurst, Saratoga, will present a cash award for each age division

Overall Champion TeamBanners
Reserve Champion TeamBanners

YOUTH DAIRY GOAT SHOW **DEPARTMENT 16 - DIVISION 1605**

Superintendent: **Billy Wood**, Higgins, TX
 Show Coordinator: **Patricia Newbern**, Granite Canyon, WY

Youth Dairy Goat Show Committee:
Mary Louise Wood, Albany County 4-H,

POLICIES

1. A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.
2. All Dairy Goat exhibitors need to check in their entries with the Show coordinator beginning at 6:00 P.M., Monday, August 12.
3. Does only will be shown in the dairy goat show. Animals will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as purebred or American will be shown in the same class. All other goats will show in the Recorded Grade class.
4. No horned animals will be allowed in (purebred) dairy goat classes (A-E).
 Pygmy goats will be judged by their own breed score card. Pygmies will be shown "on leash".
 Fiber goats will be judged by their own breed standards.
5. The Youth Dairy Goat project is a youth project designed to promote responsibility and leadership within the 4-H/FFA group. For this reason, the individual 4-H/FFA member shall care for, clean, water, feed, groom, bathe, clip, trim, prepare for show, and exhibit his or her own animal as stated in the general policies.
6. Wyoming State Fair management encourages Youth Show exhibitors to wear 4-H or FFA emblems while exhibiting.
7. Agents and advisors are required to pre-enter County or Chapter groups. Scratches are acceptable during the show. This will help reduce delays during the show.
8. All Youth Dairy Goat exhibitors and their dairy goat projects are required to stay through the duration of the fair.
9. **Awards:** Ribbons will be awarded for 1st through 7th places in classes of 11 or more animals.
 Rosettes will be awarded to the Junior and Senior Champion Doe of each breed and Best Uddered Doe of Show.
 Rosettes will be awarded to the Champion and Reserve Champion Pygmy Does and Fiber Does.
 A plaque will be awarded to the Champion County Group of Five and a banner to the Best Doe of Show.
10. There are four separate Showmanship Contests for Dairy Goats and Meat Goats. The contests will be conducted in the following order:
 - A. Senior 4-H Showmanship
 - B. Intermediate 4-H Showmanship
 - C. Junior 4-H Showmanship
 - D. FFA Showmanship
- Any Junior, Intermediate or Senior aged 4-H youth that is enrolled in the 4-H project of species that they intend to compete with are eligible. Previous winners of state contests are eligible to compete and win multiple years. Showmanship contestants must compete with their own animals. There will be no premiums paid for showmanship contests. Awards to be provided from 4-H and FFA directly.
12. There will be no classes created or added unless specifically designated in this current guide.

YOUTH GOAT SHOW PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th	7th
11+	\$24	21	18	15	12	9	R
7 - 10	\$21	18	15	12	9	6	
3 - 6	\$15	12	9	6			
1 - 2	\$12	8					

ENTRY INFORMATION: The Class Code must include the Division number and Class number. The ages listed are based on the show date being August 17, 2019. **Example:** If you are entering Alpine in Junior Kids-born after April 1; your entry would be **1605-1** (1605 for Youth Dairy Goat Division; and 1 for Junior Kids under Alpine).

YOUTH DAIRY GOAT SCHEDULE

Check-in: Monday, August 12, 6:00 P.M.
SHOW: Saturday, August 17, 8:00 A.M.; (Goat Arena)
4-H/FFA Dairy Goat Showmanships
Youth Dairy Goat Show
followed by Pygmy and Fiber Goats
Release: Sunday, August 18 at 6:00 A.M.

BREEDS

A	SAANEN	D	NUBIAN
B	ALPINE	E	NIGERIAN DWARF
C	LANMANCHA	F	ANY OTHER PUREBRED
		G	RECORDED GRADE

A B C D E F G

SENIOR DIVISION

Animals that have freshened, including dry milkers.

Under 2 years, in milk	1	12	23	34	45	56	67
2 years and under 3 years	2	13	24	35	46	57	68
3 years and under 5 years	3	14	25	36	47	58	69
5 years and over	4	15	26	37	48	59	70
Best Udder	5	16	27	38	49	60	71
Senior Champion Doe (each breed)	6	17	28	39	50	61	72
Res. Senior Champion Doe (each breed)	-	-	-	-	-	-	-
GRAND CHAMPION SENIOR DOE OF SHOW							73
(each breed Senior Champion Doe competes)							Rosette

JUNIOR DIVISION

24 months or younger that have never freshened.

Junior Kid; born after April 1, 2019	7	18	29	40	51	62	74
Senior Kid; born Dec. 1, 201-Mar. 31, 2019	8	19	30	41	52	63	75
Junior Yearling; born Aug. 1, 2018 to Nov. 30, 2018	9	20	31	42	53	64	76
Senior Yearling; born Apr. 1, 2018 to July 31, 2018	10	21	32	43	54	65	77
Junior Champion Doe (each breed)	11	22	33	44	55	66	78
Res. Junior Champion Doe (each breed)	-	-	-	-	-	-	-
GRAND CHAMPION JUNIOR DOE OF SHOW							79
(each breed Junior Champion Doe competes)							Rosette

- 80 BEST UDDERED DOE OF SHOW..... Rosette**
 (all 1st place breed Best Udders compete)
- 81 BEST DOE OF SHOW Banner**
 (Jr. & Sr. Grand Champions compete)
- 82 PREMIER DAIRY GOAT EXHIBITOR \$50; Banner**

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- * have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- * after 9:00 a.m., all refuse is to be removed to the nearest designated refuse container.

Thank you for your cooperation!

**YOUTH DAIRY GOATS
BEST FIVE DAIRY DOES
DIVISION 1605**

CLASS 85

POLICIES

1. This class must be pre-entered in a county or chapter name on the designated entry form located in this premium book. Those not pre-entered must pay a ten dollar (\$10.00) late fee.

Premiums will be paid in the county or chapter name under which entered.

2. No more than one FFA and one 4-H herd per county may compete; or FFA and 4-H exhibitors from within a county may choose to join together and enter one group.

3. If two groups are entered from a county area, the Extension Agent may select the 4-H group from those 4-H members chosen to represent that county with dairy does at State Fair and the Vo-Ag advisor from chapters within that county may select the FFA pen from any or all of their respective chapter members who exhibit dairy goats at State Fair. All goats must have been shown in their respective County Fair, selected to represent that county or chapter and have been shown in the appropriate class at State Fair.

4. Exactly five head must be shown and owned by at least three different youth exhibitors.

5. Each group of five does will be allowed two additional handlers to help set up and exhibit the group. All exhibitors must be Youth Dairy Goat exhibitors and represent the respective chapter or county of the group being shown.

6. Dairy does to be judged on overall appearance, uniformity and dairy goat quality; showmanship, appearance and attitude of exhibitors will also be considered.

7. Enter: **Division 1605 Class 85**

Best 5 Dairy Does- Awards

1st	2nd	3rd
\$40	\$30	\$20
Plaque		

YOUTH DAIRY GOAT AWARDS AND DONORS

Best Doe of Show—Banner by **Wyoming State Fair**
Grand Champion Senior Doe in Show—**Wyoming Dairy Goat Association**, Carpenter
Grand Champion Junior Doe in Show—**Wyoming Dairy Goat Association**, Carpenter
Champion Sr. Doe of Show—**Donor Needed**
Champion Jr. Doe of Show—**Donor Needed**
Champion Best 5 Dairy Does—**Anonymous Friend**
Best Uddered Doe in Show—**Wyoming Dairy Goat Association**, Carpenter

4-H Dairy Goat Showmanship - Champion — **See 4-H Section**

**THANK YOU!
PEPSI**

**FOR SPONSORING THE
YOUTH 4-H AND FFA
EXHIBITORS DANCES**

**Wednesday, August 14 and Saturday, August 17
8:30 P.M. to 10:00 P.M.
(Cafeteria Commons)**

**YOUTH FIBER GOAT
DIVISION 1605**

**BREED
FIBER GOAT**

1. Open to Angora, Cashmere and other fiber type breed does.

Class

- 90 Junior Doe - Born Aug. 1, 2018 to July 1, 2019
- 91 Senior Doe - Born July, 2018 and before
- 92 **CHAMPION FIBER GOAT DOE**
- 93 **RESERVE CHAMPION FIBER GOAT DOE**

**YOUTH PYGMY GOAT
DIVISION 1605**

**BREED
PYGMY GOAT**

Class

- 94 Junior Doe - Born Aug. 1, 2018 to July 1, 2019
- 95 Senior Doe - Born July, 2018 and before
- 96 **CHAMPION PYGMY GOAT DOE**
- 97 **RESERVE CHAMPION PYGMY GOAT DOE**

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- * have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- * after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

**YOUTH BREEDING
MEAT GOAT SHOW
DIVISION 1606**

POLICIES

1. A processing fee of \$10.00 per animal entered, is to be paid at the time of making entry.

2. All Breeding Meat goat exhibitors must verify their entries with the Show Superintendent and Coordinator during Check-In beginning at 6:00 P.M., Monday, August 12.

3. Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color.

4. Breeding Meat Goats may have horns.

5. Entry information: The class code must include the Division and class number. Example: Fullblood Boer Buck kid, born February 14, 2019, would be entered as 1606-41.

YOUTH MEAT GOAT SCHEDULE

Check-in: Monday, August 12
SHOW: Tuesday, August 13, 3:00 P.M.

Youth Meat Goat Showmanship (4-H and FFA)
followed by Breeding Meat Goat Show,
followed by the Market Goat Champion of Champions
Release: Sunday, August 18 at 6:00 A.M.

BREEDS

A PERCENTAGE BOER (1/2 TO 7/8 blood)
B FULL BLOOD BOER

DOES

Doe kid; born April 1, 2019 and after	1	27
Doe kid; born Jan.1-Mar. 31, 2019	2	28
Doe kid; born Sep.1-Dec. 31, 2018	3	29
Junior Champion Doe	4	30
Reserve Junior Champion Doe	5	31
Yearling Doe; born Sep.1, 2017 to Aug 31, 2018	6	32
Two year old Doe, born Sep. 1, 2016 to Aug. 31, 2017	7	33
Three years and older Doe, born before Sep. 1, 2016	8	34
Best Pair of Does, any age; owned by exhibitor	9	35
Senior Champion Doe	10	36
Reserve Senior Champion Doe	11	37

GRAND CHAMPION MEAT GOAT DOE
RES. GRAND CHAMPION MEAT GOAT DOE

BUCKS

Buck kid; born April 1, 2019 and after	40
Buck kid; born Jan.1-Mar. 31, 2019	41
Buck kid; born Sep.1-Dec. 31, 2018	42
Junior Champion Buck	43
Reserve Junior Champion Buck	44
Yearling Buck; born Sep.1, 2017 to Aug 31, 2018	45
Two year old Buck, born Sep. 1, 2016 to Aug. 31, 2017	46
Three years and older Buck, born before Sep. 1, 2016	47
Best Pair of Bucks, any age; owned by exhibitor	48
Senior Champion Buck	49
Reserve Senior Champion Buck	50

GRAND CHAMPION MEAT GOAT BUCK
RES. GRAND CHAMPION MEAT BUCK

PREMIER MEAT GOAT EXHIBITOR 80
.....\$50; Banner, Belt Buckle

YOUTH MEAT GOAT AWARDS AND DONORS.

Gleaner's Union 4-H Club, Torrington, presents an award to the Reserve Grand Champion Meat Goat Doe.

4-H Meat Goat Showmanship—See 4-H Section.

F.A.I.R. Posse, Douglas, provides premium support for the youth meat goat breeding show.

YOUTH MARKET GOAT SHOW DIVISION 1606

Superintendent: Billy Wood, Higgins, TX
Show Coordinator: Patricia Newbern, Granite Canon, WY

Show Committee:
Mary Louise Wood, Albany Co. 4-H,

Processing: Monday, August 12, 6:00 P.M.

YOUTH MARKET GOAT SHOW:
Wednesday, August 14, 1:00 P.M.

1. A processing fee of \$10.00 per animal is to be paid at the time of making entry.
2. All Market goat exhibitors must verify their entries with the Show Superintendent and Coordinator during check-in beginning at 6:00 P.M., Monday, August 12. All market goats must be weighed in at check-in.
3. Exhibitors are to read and abide by Animal Health requirements for goats. All market goats must have USDA/APHIS Scrapie identifications tags in place prior to arrival.
4. Ownership, possession and tagging date for all Market Goats is June 1.
5. Market goats must be uniformly slick shorn with 3/8 inch of hair or less, at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only.
Market goats may be wethers or non-bred does.
Market goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth.
6. Market goats must weigh a minimum of 50 pounds, with no set upper weight limit. Underweight market goats will not be allowed to show. Goats need to be of a marketable weight and size. Market goats will be weighed one time; No weigh-backs will be allowed.
7. All market goats will be checked for properly placed Wyoming State Fair designated ear tags and/or tattoos at processing.
8. Exhibitors are allowed to use halters or collars when showing their market goat.
9. Three (3) or more classes using natural or logical weight breaks, will be established by the Show Committee following the weigh-in/processing time.
10. First and second place winners in each class will return to the show ring, to compete for Grand Champion and Reserve Grand Champion Market Goat.
11. Premiums offered shall be the same as designated in the general policies section.
12. ABUSE: The Wyoming State Fair does not condone excessive bracing, slapping, or lifting the legs of market lambs/market goats in the show ring or while on grounds.
13. The slapping or lifting of Market Goats in the show ring is not allowed. All goats must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor and animal disqualification.

ENTER CLASS:

81 Market Goat

94 GRAND CHAMPION MARKET GOAT

.....\$50.00; Plaque; Belt Buckle

95 RESERVE GRAND CHAMPION MARKET GOAT

.....\$25.00; Banner

YOUTH MARKET GOAT AWARDS AND DONORS

F.A.I.R. Posse, Douglas, will present a belt buckle to the exhibitor of the Grand Champion Market Goat.

University of Wyoming Animal Science Department, Laramie, will present a special plaque to the Grand Champion Market Goat.

Eastern Wyoming College, Torrington, will present an award to the Reserve Grand Champion Market Goat exhibitor.

CHAMPION OF CHAMPIONS MARKET GOAT CHALLENGE DIVISION 1606

Enter Class 97

Entries Due: Saturday, August 10, 6:00 P.M.
Check-in Process: Mon., August 12, 6:00 P.M.

SHOW: Tue., August 13, 3:00 P.M.

The Champion of Champions Challenge is an educational competition, designed to provide an analysis of improved meat goat selection and goat animal quality for the consumer by highlighting the champion market goat from each county fair in Wyoming and its exhibitor/owner.

1. Entry deadline: Saturday, August 10 at 6:00 p.m.
2. This special competition is provided for the Grand Champion Market Goat from each county fair in Wyoming. No other market goats are eligible.

There shall be only one market goat entered per county with a maximum of 23 market goats shown. County entry must be the market goat that was designated as the county fair grand champion market goat.

3. Each exhibitor and each meat goat entry must comply with the regulations as established for the youth livestock department and the market goat division.

4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in goat project; School activities involved in and Name of parents.

5. Enter: **Division 1606 Class 97**

6. Awards will be presented as listed:

98 Champion of Champions Market Goat...\$50.00; Banner

99 Reserve Champion of Champions Market Goat

.....\$30.00; Rosette

WYOMING VOCATIONAL AGRICULTURE TEACHERS ASSOCIATION (WVATA) YOUTH JACKPOT MARKET GOAT SHOW

SHOW: Saturday, August 17, 1:00 P.M.

JACKPOT POLICIES

1. Exhibitor(s) agree to abide by all Youth Livestock Show Policies and Procedures; respective youth program's policies; meet Wyoming Animal Health Requirements and be knowledgeable of same before making entry for this event.

2. **Entry deadline: Monday, August 12 at Youth Market Goat processing. Entry fee: \$15 per animal (\$2.00 for processing.)**

3. Entries must be submitted to the WVATA on the designated WVATA Youth Jackpot entry form, with all fees paid in full. No late entries will be accepted.

4. All youth show market goats are eligible to show in this Jackpot Market Goat Show with proper entry form completed and paid entry fees.

5. No limit on the number of market goats that may be entered by an individual exhibitor.

6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.

7. Youth Market Goat Show guidelines are to be followed. Any violation of the following regulations will result in immediate disqualification from the 2019 Wyoming State Fair, with loss of all awards, premiums and privileges.

a. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Unethical fitting will be deemed to consist of any method which alters the natural conformation of any part of the animal's body. Any animal having been operated upon or tampered with, for the purpose of concealing faults or with the intent to deceive, will be disqualified.

8. Market goats will be processed at 6 P.M., Monday, August 12. Classes will be established by WVATA committee, following processing according to weight. No reweighs allowed.

9. Payout based on a jackpot system using **\$13 per entry**; \$9.00 per weight class; \$4.00 for overall Grand and Reserve Grand Champions (60%, 40% split) and the following percentage paid for each class:

JACKPOT PAYOUT			
1	2	3	4
40%	30%	20%	10%

All payouts will be made by WVATA immediately following the conclusion of this jackpot show.

YOUTH EQUINE SHOW DEPARTMENT 16 DIVISIONS 1607-1608

Superintendent: **Katie Ogden, Laramie, WY**
Asst. Superintendent: **Taylor Haley, Riverton, WY**

Youth Show Committee:
Amber Armajo, Washakie Co. 4-H,

POLICIES - YOUTH EQUINE SHOW

1. A processing fee of \$15.00 per head per division is to be paid at the time the entry is made.

2. Animal Health requirements refer to page 54 for Equine requirements.

3. Youth exhibitors pay no stall charges. Stalls will be available Sunday at 9 AM.

4. Stall assignments will be made upon arrival. To be stalled together, you must arrive together.

5. Youth show exhibitors are to check in and out with the horse show office and register the stall number used. Exhibitors who do not clean their stalls at the end of the show will be subject to a stall cleaning charge of \$20. Stalls are to be vacated by the end of the show on Wednesday (unless prior arrangements have been made in writing and confirmed with the stalling office.)

6. Stall office hours will be posted.

7. The top two placing 4-H members from each county and the top two placing FFA members from each chapter at the most recent county competition are the eligible entrants. Dropping down in the placing of entrants to fill specific class entries will be allowed. Halter horses need not have placed first at the county level but must be of halter quality and must have been shown by the exhibitor at the county level.

8. All 4-H and FFA equines entered must be the same as recorded by the 4-H or FFA member in his/her project.

9. NO STALLIONS are allowed in the Youth Horse Show.

10. Safe horsemanship guidelines must be followed at all times during the Youth Horse Show to protect exhibitors and spectators. Unsafe practices will be prohibited (i.e. Riding double, riding bareback, riding with halters, riding at a speed greater than a walk

outside of an arena). All animals must be under control at all times during the youth show. Unruly animals may be excused.

11. The State Fair Youth Horse Show will use the Wyoming 4-H Equine Competition guidelines which can be found online at www.edu/4h/projects/horse.

12. Programmed Ride will use the United States Equestrian Team Federation or the United States Eventing Association guidelines. Specific patterns will be available in June 2019 from 4-H educators and FFA Advisors.

13. All other patterns will be taken from the "Patterns for 4-H Competitions" as found online at www.uwyo.edu/4h/projects/horse.

**Schedule and Class order are subject to change
Check Posting Board for Schedule
Changes, Patterns and Information**

YOUTH SHOW SCHEDULE

Friday, August 9 Youth Show Entry Deadline
(Electronic entry closes at 12 Midnight)

Sunday, August 11
9 AM Begin arrival of Youth Show Horses

Monday, August 12
7 AM Check In

INDOOR ARENA

8 AM Junior 4-H Showmanship
FFA Showmanship
Junior Western Pleasure
Junior Western Horsemanship
Junior Western Riding
Junior Reining
Junior Ranch Riding

YELLOW ARENA

8 AM Intermediate 4-H Showmanship
Intermediate Western Pleasure
Intermediate Western Horsemanship
Intermediate Western Riding
Intermediate Reining
Intermediate Ranch Riding

SILVER ARENA

8 AM Senior 4-H Showmanship
Senior Western Pleasure
Senior Western Horsemanship
Senior Western Riding
Senior Reining
Senior Ranch Riding

GRASS ARENA

10 AM–4 PM Trail (All ages) work at will

Tuesday, August 13
7 AM Check In

INDOOR ARENA

7:30 AM Quarter Horse halter
Any other breed halter
Senior Hunt Seat Equitation
Intermediate Hunt Seat Equitation
Junior Hunt Seat Equitation
Senior Hunter Under Saddle
Intermediate Hunter Under Saddle
Junior Hunter Under Saddle
Programmed Ride All Ages (at will)

YELLOW ARENA

7:30 AM Junior Barrels
Intermediate Barrels
Senior Barrels
Junior Pole Bending
Intermediate Pole Bending
Senior Pole Bending
Intermediate Goat Tying
Senior Goat Tying

SILVER ARENA

7:30 AM In-hand trail Mini horse*
Mini Horse Driving*
Mini horse In-hand costume class*
***No premium money offered**
Senior Working Cow Horse
Senior Ranch Sorting
Senior Breakaway Roping
Senior Team Roping

YOUTH HALTER CLASSES DIVISION 1607

BREED

A. QUARTER HORSES
B. ANY OTHER BREED*

	Quarter Horse	Any Other Breed*
	A	B
Filly foaled in 2019	1	15
Filly foaled in 2018	2	16
Mare foaled in 2017	3	17
Mare foaled in 2013 - 2016	4	18
Mare foaled before 2013	5	19
CHAMPION MARE	6	20
RESERVE CHAMPION MARE	7	21
Gelding foaled in 2019	8	22
Gelding foaled in 2018	9	23
Gelding foaled in 2017	10	24
Gelding foaled in 2013 - 2016	11	25
Gelding foaled before 2013	12	26
CHAMPION GELDING	13	27
RESERVE CHAMPION GELDING	14	28

*Appaloosa, Arabian, Miniature, Paint, Pinto, Palomino, Pony
Pony, Thoroughbred, mule, donkey, any other breed

YOUTH SHOWMANSHIP

No premiums paid for youth horse showmanship.

See 4-H or FFA Sections for class numbers & information

HALTER HORSE PREMIUMS

Number in class	1st	2nd	3rd	4th	5th	6th
11+	45	35	30	25	20	18
7 – 10	35	30	25	20	15	10
3 – 6	30	25	20	15		

WELCOME
YOUTH
HORSE
EXHIBITORS

**YOUTH
PERFORMANCE CLASSES
DIVISION 1608**

Schedule and Class Order are Subject to Change.

**Check Posting Board for
Changes, Patterns and Information!**

POLICIES

1. All classes are determined by the exhibitor's age. Whether 4-H or FFA members, you should enter the appropriate age division class.

2. In the interest of safety, a parent, leader or advisor may help check or change tack, hold the horse, saddle, bridle or halter the horse prior to the member entering the arena.

3. Contestants will be denied entry into a class if they are not present for the last call into the ring.

4. At judge's discretion performance classes that exceed 20 exhibitors may be randomly divided into smaller groups and the top contestants from each group will be brought back for the final placing.

5. Programmed ride tests: Juniors will ride Training Level test 1. Intermediates will ride Training Level test 2 and Seniors will ride Training Level test 3. All tests can be found at <http://www.usef.org> (be sure to refer to the USEF Dressage Tests, Training level).

6. ALL entrants in Stock events must leave a signed check or cash at the youth Horse Show Office when picking up numbers at check-in to be able to compete in the class. Those competitors whose dry work scores do not allow them to advance and receive a cow may pick up their checks or cash after the show.

7. Stock Charges per exhibitor \$10 Goat tying & breakaway roping. \$5 per exhibitor team roping. \$35 working cow horse, \$17.50 ranch sorting.

PERFORMANCE CLASS PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
15+	\$55	45	40	35	30	25
7 - 14	\$45	35	30	25	20	15
3 - 6	\$30	25	20	15	10	

PERFORMANCE CLASSES

	SENIOR	INTERMED	JUNIOR
Hunter Under Saddle	144	160	172
Hunt Equitation	145	161	173
Programmed Ride	146	162	174
Ranch Riding	147	163	175
Western Pleasure	148	164	176
Western Horsemanship	149	165	177
Western Riding	150	166	178
Reining	151	167	179
Trail	152	168	180
Barrels	153	169	181
Pole Bending	154	170	182
Working Cow Horse	155	N/A	N/A
Breakaway Roping	156	N/A	N/A
Ranch Sorting	157	N/A	N/A
Team Roping	158	N/A	N/A
Goat Tying	159	171	N/A

In-Hand Mini Horse Trail*	183	183	183
Mini Horse Driving*	184	184	184
Mini Horse			

Costume Class* 185 185 185
*No premiums paid

**YOUTH PERFORMANCE HORSE
AWARDS AND DONORS**

Champion Sr. Barrel Racing—**Gleaner's Union 4-H Club**,
Torrington
Res. Champion Sr. Barrel Racing—**Rocky Mtn Elk Foundation**
Champion Intmd. Barrel Racing—**Casper Stampede**, Casper
Res. Champion Intmd. Barrel Racing—**Casper Stampede**,
Casper

Champion Jr. Barrel Racing—**Brown Company**
Res. Champion Jr. Barrel Racing—**Tri-State G&T**
Champion Breakaway Roping—**Donor Needed**
Res. Champion Breakaway Roping—**Donor Needed**
Champion Sr. Goat Tying—**Steve & Lori Schafer**, Yoder
Res. Champion Sr. Goat Tying—**Steve & Lori Schafer**,
Yoder

Champion Intmd. Goat Tying—**Wyo. Dept. Education/**
Hathaway Program

Res. Champion Intmd. Goat Tying—**Pepsi**
Champion Sr. Hunt Seat Equitation—**Katie Ogden**
Res. Champion Sr. Hunt Seat Equitation—**Royce Williams**
Trust

Champion Intmd. Hunt Seat Equitation—**Casper Stampede**,
Casper

Res. Champion Intmd. Hunt Seat Equitation—**Donor Needed**
Champion Jr. Hunt Seat Equitation—**Casper Stampede**,
Casper

Res. Champion Jr. Hunt Seat Equitation—**Donor Needed**
Champion Sr. Hunter Under Saddle—**Katie Ogden**
Res. Champion Sr. Hunter Under Saddle—**Donor Needed**
Champion Intmd. Hunter Under Saddle—**Casper Stampede**,
Casper

Res. Champion Intmd. Hunter Under Saddle—
Donor Needed
Champion Jr. Hunter Under Saddle—**Casper Stampede**,
Casper

Res. Champion Jr. Hunter Under Saddle—**Donor Needed**
Champion Sr. Pole Bending—**Casper Stampede**, Casper
Res. Champion Sr. Pole Bending—**Donor Needed**
Champion Intmd. Pole Bending—**Tractor Supply**
Res. Champion Intmd. Pole Bending—**Casper Star Tribune**
Champion Jr. Pole Bending—**Royce Williams Trust**
Res. Champion Jr. Pole Bending—**Donor Needed**
Champion Sr. Programmed Ride—

Amanda Kaufmann, Buffalo
Res. Champion Sr. Programmed Ride—

Rocky Mtn. Elk Foundation
Champion Intmd. Programmed Ride—**Tri-State G&T**
Res. Champion Intmd. Programmed Ride—

Casper Stampede, Casper
Champion Jr. Programmed Ride—

Amanda Kaufmann, Buffalo
Res. Champion Jr. Programmed Ride—**Casper Stampede**,
Casper

Champion Sr. Ranch Riding—**Bill & Vicki Haley**, Centennial
Res. Champion Sr. Ranch Riding—**Donor Needed**
Champion Intmd. Ranch Riding—**Donor Needed**
Res. Champion Intmd. Ranch Riding—**Donor Needed**
Champion Jr. Ranch Riding—**Donor Needed**
Res. Champion Jr. Ranch Riding—**Donor Needed**
Champion Ranch Sorting—**Donor Needed**
Res. Champion Ranch Sorting—**Donor Needed**
Champion Sr. Reining—**Up & Coming 4-H Club**, Lusk
Res. Champion Sr. Reining—**Douglas Shrine Club**,
Douglas

Champion Intmd. Reining—**Brad & Laurie Boner**, Glenrock
Res. Champion Intmd. Reining—**Brad & Laurie Boner**,
Glenrock

Champion Jr. Reining—**Pepsi**
Res. Champion Jr. Reining—**Donor Needed**
Champion Team Roping (Header)—**Shamrock Auctions &**
Consulting, Milt Green, Bar Nunn
Champion Team Roping (Heeler)—**Shamrock Auctions &**
Consulting, Milt Green, Bar Nunn
Res. Champion Team Roping (Header)—**Wyo. Dept. Education/**
Hathaway Program

YOUTH PERFORMANCE HORSE AWARDS AND DONORS

Res. Champion Team Roping (Heeler)—**Wyo. Dept. Education/
Hathaway Program**
 Champion Sr. Trail Class—**Brad & Laurie Boner**, Glenrock
 Res. Champion Sr. Trail Class—**Brad & Laurie Boner**,
 Glenrock
 Champion Intmd. Trail Class—**Brad & Laurie Boner**,
 Glenrock
 Res. Champion Intmd. Trail Class—**Brad & Laurie Boner**,
 Glenrock
 Champion Jr. Trail Class—**Casper Stampede**, Casper
 Res. Champion Jr. Trail Class—**Niobrara County 4-H**,
 Lusk
 Champion Sr. Western Horsemanship—**Brad & Laurie Boner**,
 Glenrock
 Reserve Champion Sr. Western Horsemanship—
Brad & Laurie Boner, Glenrock
 Champion Intmd. Western Horsemanship—**Pepsi**
 Reserve Champion Intmd. Western Horsemanship—
Donor Needed
 Champion Jr. Western Horsemanship—**Devon Energy Corp.**
 Res. Champion Jr. Western Horsemanship—
Donor Needed
 Champion Sr. Western Pleasure—**Woodbine Chapter #18,
 Order of the Eastern Star**, Douglas
 Reserve Champion Sr. Western Pleasure—
Amanda Kaufmann, Buffalo
 Champion Intmd. Western Pleasure—**Woodbine Chapter
 #18, Order of the Eastern Star**, Douglas
 Reserve Champion Intmd. Western Pleasure—
Amanda Kaufmann, Buffalo
 Champion Jr. Western Pleasure—**Casper Stampede**,
 Casper
 Res. Champion Jr. Western Pleasure—**Donor Needed**
 Champion Sr. Western Riding—**Brad & Laurie Boner**,
 Glenrock
 Reserve Champion Sr. Western Riding—**Donor Needed**
 Champion Intmd. Western Riding—**Brad & Laurie Boner**,
 Glenrock
 Reserve Champion Intmd. Western Riding—
Donor Needed
 Champion Jr. Western Riding—**Ashlar Lodge #10, Ancient
 Free & Accepted Masons**, Douglas
 Res. Champion Jr. Western Riding—**Donor Needed**
 Champion Working Cow Horse—**Taylor Haley**,
 Res. Champion Working Cow Horse—**Donor Needed**
 Champion 4-H Horse Showmanship—See 4-H Section

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

* have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.

* after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

YOUTH POULTRY SHOW DEPARTMENT 16 - DIVISION 1609

Superintendent: **Kindra Hinckley**
 Show Coordinator: **TBA**

Show Committee:
Megan Brittingham, Goshen Co. 4-H

Exhibits in place: 8:00 A.M., Thursday, August 15

SHOW: Thursday, August 16, 10:00 A.M., Event Tent

Youth Poultry Showmanship followed by Youth Poultry Show

SPECIAL REGULATIONS:

1. This is a one day carry-in cage show. Each cage must be self-contained.
2. A processing fee of \$2.00 per bird is to be paid at the time of making entry; ornamental pairs, trio classes and fryer pens will pay \$4.00 for each class entered.
3. All birds must have a current Certificate of Veterinary Inspection, which will be checked at an off grounds site. Any sick or diseased birds may not be allowed on grounds and/or be disqualified and must be removed from the grounds immediately.
4. Exhibitors may have no more than two entries per class.
5. Each exhibitor may enter a total of 20 individual birds, in all divisions.
6. Individual birds entered in trios or fryer pens will not be permitted to compete for individual prizes, nor compete as part of another trio or fryer pen.
7. Some cages may be provided by the Wyoming State Fair, to be used as holding cages only.
8. All birds must be owned by the exhibitor by June 1, 2019 to be eligible to show at the Wyoming State Fair.
9. If less than three (3) birds are entered in a class, they will be combined with a similar class, as determined by show management.
10. Wyoming State Fair encourages Youth Show exhibitors to wear 4-H or FFA emblems. These emblems may be on any long sleeved garment.
11. Poultry Showmanship will be held prior to the start of the Youth Poultry Show. Classes for Junior, Intermediate and Senior poultry Showmanship participation, please refer to the 4-H Section. Please refer to the FFA Section on showmanship for FFA Poultry Showman.
12. **ENTRY INFORMATION:** The class code must include the Division number and Class number. **EXAMPLE:** If you are entering a Young Trio, in a Standard Frizzle Class; your class entry would be **1609-36** (1609 for Poultry Division and 36 for Young Trio-Other Breeds class).
13. Premium payouts in this division shall not exceed the established premium amount as determined by the Wyoming State Fair.

- A** Cock: male fowl one year and older
- B** Cockerel: male fowl less than one year old
- C** Hen: female fowl one year old and older
- D** Pullet: female fowl less than one year old
- E** Mature Trio: one cock and two hens one year old and older of same breed and variety,
- F** Young Trio: one cockerel and two pullets less than one year old; of the same breed and variety
- G** Fryer, Pen of Cockerels
- H** Fryer, Pen of Pullets

STANDARD POULTRY

	A	B	C	D	E	F	G	H
AMERICAN	1	2	3	4	5	6		
ASIATIC	7	8	9	10	11	12		
CONTINENTAL	13	14	15	16	17	18		
ENGLISH	19	20	21	22	23	24		
MEDITERRANEAN	25	26	27	28	29	30		
OTHER BREEDS	31	32	33	34	35	36		
FRYER PENS							37	38

BANTAM POULTRY

GAME BREEDS	40	41	42	43	44	45		
SINGLE COMB CLEAN LEGGED (NON GAME)	46	47	48	49	50	51		
ROSE COMB CLEAN LEGGED	52	53	54	55	56	57		
ALL OTHER COMBS CLEAN LEGGED	58	59	60	61	62	63		
FEATHER LEGGED BREEDS	64	65	66	67	68	69		

WATERFOWL

- A** Drake; male one year old and older
B Young Drake; male less than one year old
C Hen; female one year old and older
D Young Hen; female less than one year old
E Gander; male one year old and older
F Young Gander; male under one year old
G Goose; female one year old and older
H Young Goose; female under one year old

DUCKS

	A	B	C	D	E	F	G	H
HEAVY WEIGHT DUCKS (Saxony; Rouen; Pekin; Muscovy; Aylesbury)	70	71	72	73				
MEDIUM WEIGHT DUCKS (Buff; Cayuga; Crested; Swedish)	74	75	76	77				
LIGHT WEIGHT DUCKS (Runner; Magpie, Campbell)	78	79	80	81				
DUCKS BANTAM WEIGHT (Call; Carolina Wood; East Indie; Mallard; Mandarin; Spotted Australian)	82	83	84	85				

GEESE

	A	B	C	D	E	F	G	H
HEAVY WEIGHT (Toulouse; Emden; African)					86	87	88	89
MEDIUM WEIGHT (Sebastapol; Pilgrim; Am. Buff; Saddleback Pomeranian)					90	91	92	93
LIGHT WEIGHT (Tufted Roman; Egyptian; Chinese; Canada; Bar Head)					94	95	96	97

TURKEY

- A** Tom; male one year old and older
B Young Tom; male less than one year old
C Hen; female one year old and older
D Young Hen; female less than one year old
E Mature Trio; one tom and two hens over one year old, of same breed and variety

- F** Young Trio: one tom and two hens under one year old; of the same breed and variety

	A	B	C	D	E	F
ALL STANDARD VARIETIES (as listed in the American Standard of Perfection)	98	99	100	101	102	103

ORNAMENTAL BIRDS

All Ornamentals to be entered as pairs, one cock and one hen; of the same breed and variety only.

- A** Mature Pair: cock and hen, one year and older, of the same breed and variety.
B Young Pair: young cock and hen, less than one year old; of the same breed and variety

	A	B
GUINEA FOWL	104	105
PEACOCKS	106	107
PHEASANTS	108	109
QUAIL	110	111
ANY OTHER ORNAMENTAL	112	113

CHAMPION CLASSES

- 114 Grand Champion Standard Chicken.....Rosette
 115 Grand Champion Bantam.....Rosette
 116 Grand Champion WaterfowlRosette
 117 Grand Champion DucksRosette
 118 Grand Champion Geese.....Rosette
 119 Grand Champion TurkeyRosette
 120 Grand Champion OrnamentalRosette
 121 Supreme Champion Bird of Show.....Plaque
 122 Reserve Champion Bird of ShowPlaque
 123 Premier Youth Show Poultry Exhibitor ... \$50; Banner

YOUTH POULTRY SHOW PREMIUMS

	1st	2nd	3rd
Single/Pen	\$5	\$3	\$2
Trios/Pairs	\$6	\$5	\$4

YOUTH POULTRY SHOW AWARDS AND DONORS

Rosette to the Grand Champion Standard Poultry Male and Female and Trio Overall; rosette to the Grand Champion Bantam Male and Female and Trio Overall; rosette to the Grand Champion Waterfowl Male and Female; rosette to the Grand Champion Turkey and Turkey Trio overall; rosette to the Grand Champion Ornamental Pair Overall provided by **F.A.I.R. (Friends of Agriculture, Industry and Recreation) Posse, Douglas**

Supreme Champion Bird of Show— **5-5 Angus, Douglas**
 Supreme Champion Bird of Show— **Donor Needed**
 Reserve Supreme Champion Bird of Show— **5-5 Angus, Douglas**

Junior, Intermediate and Senior 4-H Poultry Showmanship Awards: See 4-H Section.

Q & A

Who Manufactures America's Finest Livestock ID and Pest Control Products?

Y-TEX[®]

CORPORATION

I. D. EAR TAGS

Y-TEX manufactures All-American[®], SwineStar[®], SheepStar[™], E-Z-Ap[™] and FEEDLOT[™] livestock identification ear tags.



TUTTLE'S[®] HORSE CARE PRODUCTS

Used with confidence for well over a century. TUTTLE'S BRUTE[®] for horses, TUTTLE'S ELEXER[®] special veterinary liniment, LIQUID 747[®] conditioning supplement, MOLLIMENTUM[™] hoof dressing, SAVOSS[®] liniment, FOULEX[™] for thrush, MAXI-MIX[®] vitamin/mineral supplement, Lone-Star[®] Hoof Pads and BRUTE[®] Insecticide for horses.



PRODUCTS FOR LIVESTOCK AND PREMISES

BRUTE[®] pour-on for cattle and horses, SwineGuard[™] pour-on for swine, GardStar[®] 40% EC livestock and premise insecticide and PYTHON[®] Dust for livestock.

**The #1 American Made
Ear Tagging System!**



INSECTICIDE EAR TAGS

Y-TEX manufactures America's top brands of insecticide ear tags: PYTHON[®]MAGNUM[™], WARRIOR[™], PYTHON[®], OPTIMIZER[®] and GardStar[®] plus.



RFID ELECTRONIC ACQUISITION AND RETRIEVAL SYSTEM

Y-TEX is setting the standard for identification with Techstar II[®] RFID Tags, Bluetooth[®] Readers, the Tag Tracker II[™] and Y-TEX stationary reader.



- IDENTIFICATION EAR TAGS • INSECTICIDE EAR TAGS • RFID ELECTRONIC EAR TAG SYSTEM
- PRODUCTS FOR LIVESTOCK AND PREMISES • TUTTLE'S[®] HORSE CARE PRODUCTS

www.ytex.com www.tuttles.com E-mail:ytexinfo@ytex.com
1825 Big Horn Avenue, Cody, Wyoming 82414

YOUTH RABBIT SHOW **DEPARTMENT 16 - DIVISION 1611**

Superintendent: **Terri King**, Cheyenne, WY
 Show Secretary: **Laurie Hauska**, Carpenter, WY

Show Committee:
TBD

Check-in: Friday, August 16, 8:00 A.M.

SHOW: Friday, August 17, 9:00 A.M.

PLACE: Ag & Natural Resource Center

Youth Rabbit Showmanship (Three 4-H and one FFA))
 followed by Youth Rabbit Show

POLICIES

1. A processing fee of \$2.00 per animal entered is to be paid at the time of making entry. Entries are due by 6:00 p.m., Saturday, August 10.

2. Due to the rapid development of diseases in rabbits, rabbits will be inspected at an animal health inspection site, off grounds, prior to entry on grounds. Any rabbit showing symptoms of disease shall not be allowed on grounds or shall be removed from the show area immediately. Any associated costs, will be the responsibility of the owner and all entry fees will be forfeited.

3. Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show high quality, individual rabbits.

4. No more than two rabbits may be shown in each class by the same exhibitor. Due to small numbers, varieties in many breeds, will be shown together. All rabbit entries must be made as described in the 2019 entry information of the State Fair packet. The entries must be submitted by the University Extension Agent or FFA Advisor with all other State Fair entries on Sunday prior to the show. No rabbit entries will be accepted the day of the show.

5. If an animal is shown in a Fur Class, it must also have been shown in its respective Breed Class. Animals disqualified for reasons other than health, may still show in the Fur Class. Fryer fur animals should be shown out of a meat pen only.

6. Instruction sheet and comment card(s) will be handed out during check-in starting at 8:00 a.m. Complete comment card per instructions and be sure to put rabbit's class number, in upper right corner of comment card.

7. Rabbit identification sometimes slows down the show. To speed up that process, exhibitors are asked to have all rabbits tattooed in the left ear. Please record tattoo number on the coop card. Valid entries from the county or chapter should include the computer entry plus a coop card. This will speed up the show.

8. Wyoming State Fair encourages Youth Show exhibitors to wear 4-H or FFA emblems. These emblems may be on any long sleeved garment. That garment cannot contain ARBA or individual rabbitry names or emblems.

9. There are four separate showmanship contests for rabbits: FFA Showmanship • Senior 4-H Showmanship • Intermediate 4-H Showmanship • Junior 4-H Showmanship

There will be no premiums paid for Rabbit Showmanship classes.

10. Current classes and varieties are the result of trends over the years. Additions and deletions are made each year based upon the trends shown by coop card numbers.,

11. **ENTRY INFORMATION:** The Class Code must include the Division number and Class number. **EXAMPLE:** If you are entering a Californian Senior Buck, your class entry would be **1611-6** (**1611** for Youth Rabbit Show division; and **6** for Californian Senior Buck class.

YOUTH RABBIT SHOW PREMIUMS

1st	2nd	3rd	4th
\$5	\$4	\$3	\$2

DOE OR BUCK-BY AGE

A Junior Doe (up to 6 mo.)	D Junior Buck (up to 6 mo.)
B Intermediate Doe (6-8 mo.)	E Intermediate Buck (6-8 mo.)
C Senior Doe (8 mo. & older)	F Senior Buck (8 mo. & older)

CLASS

A B C D E F

SIX CLASS BREEDS

Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop-Broken	13	14	15	16	17	18
French Lop-Solid	19	20	21	22	23	24
New Zealand (All Varieties)	25	26	27	28	29	30
Satins (White)	31	32	33	34	35	36
Satins (All Varieties)	37	38	39	40	41	42
Any Other Six Class						
Purebred	43	44	45	46	47	48
Any Other Six Class						
Crossbred	49	50	51	52	53	54

55 Champion Six Class Breeds Rosette

56 Reserve Champion Six Class Breeds Rosette

FOUR CLASS BREEDS

Angora English (All Varieties)	57	*	58	59	*	60
Angora French (All Varieties)	61	*	62	63	*	64
Dutch (All Varieties)	65	*	66	67	*	68
Himalayan	69	*	70	71	*	72
Holland Lop	73	*	74	75	*	76
Jersey Wooly (All Varieties)	77	*	78	79	*	80
Mini Lop Colored Pattern	81	*	82	83	*	84
Mini Lop Broken Pattern	85	*	86	87	*	88
Mini Rex Broken Pattern	89	*	90	91	*	92
Mini Rex Solid Pattern	93	*	94	95	*	96
Netherland Dwarf	97	*	98	99	*	100
Polish	101	*	102	103	*	104
Rex Broken Pattern	105	*	106	107	*	108
Rex Colored Pattern	109	*	110	111	*	112
Any Other Four Class						
Purebred	113	*	114	115	*	116
Any Other Four Class	117	*	118	119	*	120
Crossbred						

121 Champion Four Class Breeds Rosette

122 Reserve Champion Four Class Breeds Rosette

RUNNING BREEDS

Checker Giant	123	124	125	126	127	128
English Spot	129	*	130	131	*	132
Rhineland	133	*	134	135	*	136
Tan	137	*	138	139	*	140

141 Champion Running Breeds Rosette

142 Reserve Champion Running Breeds Rosette

MEAT CLASSES

143 Meat Pen of 3 Rabbits (limited to one pen per exhibitor)
 Meat Pen (must be separate rabbits from other classes)
 age-up to 80 days and weigh between 3 to 6 pounds each.

144 Single Fryer (limited to one entry per exhibitor)

145 Champion Meat Pen Rosette
Reserve Champion Meat Pen Rosette

146 Champion Single Fryer Rosette
Reserve Champion Single Fryer Rosette

FUR CLASSES

- 147 **Normal Fur, White only**-American, Beveren, Britannia Petite, Californian, English Lops, Florida Whites, Himalayans, Polish, New Zealand
- 148 **Normal, all colors but white**-American, Beveren, Belgian Hare, Britannia Petit, Champagne D'Argent, Checkered Giants, Cinnamon, Creme D'Argent, Dutch, English Lops, English Spot, Giant Chinchilla, Harlequins, Havana, New Zealand, Palomino, Polish, Rhinelander, Silvers, Silver Marten, Tans
- 149 **Rex, white only**-Mini Rex and Rex
- 150 **Rex, All other colors but white**-Mini Rex and Rex
- 151 **Satin, White only**-Satins
- 152 **Satin, All colors but white**-Satins
- 153 **All Other Breed Fur, All colors**-American Chinchilla, American Sable, Dwarf Hotot, Flemish Giants, French Lops, Hotot, Holland Lops, Lilac, Lionhead, Mini Lops, Netherland Dwarfs, Silver Fox, Standard Chinchilla
- 154 **Fryer Fur, all colors** (a rabbit from the Meat Pen Class)
- 155 **Champion Fur Rabbit**..... Rosette
- 156 **Reserve Champion Fur Rabbit**..... Rosette

WOOL CLASSES

All wool breed rabbits are shown together and will be separated into two groups, white and colored. Breeds for the wool classes are English Angora, French Angora, Satin Angora, Giant Angora, American Fuzzy Lop and Jersey Wooly.

- 157 Wool, white only
- 158 Wool, all colors
- 159 **Champion Wool Rabbit**..... Rosette
- 160 **Reserve Champion Wool Rabbit**..... Rosette

CHAMPION CLASSES

- 161 **BEST OF SHOW RABBIT**..... Rosette
- 162 **RESERVE BEST OF SHOW RABBIT**..... Rosette
- 163 **PREMIER YOUTH RABBIT EXHIBITOR**
.....\$50; Banner

YOUTH RABBIT SHOW AWARDS AND DONORS

Champion Meat Pen Exhibitor—**H J Rabbitry**, Laramie
 Best of Show Rabbit—**Theresa King**, Cheyenne
 Reserve Best of Show Rabbit—**Theresa King**, Cheyenne
 Champion Six Class Breeds—**Uinta County Fair**, Evanston
 Champion Four Class Breeds—**Donor Needed**
 Champion Fur Rabbit—**Donor Needed**
 Champion Wool Rabbit—**Donor Needed**
 Champion Running Rabbit—**Donor Needed**
 Premier Youth Exhibitor—**H J Rabbitry**, Laramie
 4-H Reserve Champion Junior, Intermediate, Senior Rabbit Showman and FFA Champion Showman—
Laramie Valley Rabbit Breeders Assoc., Laramie

4-H Champion Rabbit Showman Divisions—See 4-H Section
 FFA Champion Rabbit Showman—See FFA Section

Rosettes provided by Wyoming State Fair for:

Champion and Reserve Champion Six Class Breeds
 Champion and Reserve Champion Four Class Breeds
 Champion and Reserve Champion Running Rabbit
 Champion and Reserve Champion Fur Rabbit
 Champion and Reserve Champion Meat Pen
 Champion and Reserve Champion Wool Rabbit
 Champion and Reserve Champion 4-H and FFA Showmanship Winners

Ribbons provided by Wyoming State Fair for:

Best of Breed and Best of Opposite Sex in all breeds
No additional premiums will be paid.

YOUTH SHEEP SHOW
DEPARTMENT 16
DIVISIONS 1612 - 1617

Superintendent: **Bill McKenzie**, Buffalo, WY
 Show Coordinator: **Allison McKenzie**, Buffalo, WY

Youth Sheep Show Committee:
Erin Curtis, Campbell Co. 4-H,

YOUTH SHEEP SHOW SCHEDULE**Tuesday, August 13**

- 10:00 A.M. — Process and weigh all Youth Market Lambs with entries taken for jackpot shows.
- 11:30 A.M. — Weigh-in for Performance Lamb Contest
- 1:30 P.M. — Performance Lamb Evaluation Contest

Wednesday, August 14

- 3:00 P.M. — Youth Sheep Fitting Contest
- 6:00 P.M. — Champion of Champions Market Lamb Challenge followed by WVATA Jackpot Market Lamb Show

Thursday, August 15

- 8:00 A.M. — 4-H Sheep Showmanship followed by Youth Breeding Sheep Show
- 6:00 P.M. — Youth Sheep entries and fees due for Open Sheep Show

Friday, August 16

- 8:00 A.M. — FFA Sheep Showmanship followed by Youth Market Lamb Show followed by Pen of 5 Market Lambs

Saturday, August 17

- 8:00 A.M. — Open Class Sheep Show and Natural Colored Sheep Show

YOUTH BREEDING SHEEP
DIVISION 1612
POLICIES

1. A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.
2. Breeding sheep in breeds A thru I must be purebred or registered. Sheep in Breed J (for commercial, crossbred, or wether type) are not required to be purebred or registered, but must be individually identified. All sheep must have USDA/APHIS Scrapie Tags in place.
3. A flock shall consist of one ram, 2 yearling ewes and 2 ewe lambs. All animals must be owned by one individual.
4. Should 25 head or more be entered in any class, the class will be randomly split into two subclasses for elimination judging. No premiums paid for subclasses.
5. No sheep will be allowed to be penned before 9:00 a.m. on Tuesday, August 13, 2019.
6. Youth show exhibitors are encouraged to enter the Open Sheep Show with entries and payed entry fees by 6:00 P.M., Thursday, August 15 at the Open Sheep Show Office. No late entries will be accepted.
7. Yearlings entered in yearling classes must have yearling teeth and must be born in 2018.
8. National Breed Standards apply for fitting of sheep by breed.
9. Wood shavings will not be provided for sheep pens. Wood shavings are available for purchase, through the show management, at designated locations from 7-9 a.m. and 6-8 p.m. daily.

10. Extreme docking of lambs is not an acceptable animal husbandry practice; refer to page 20, rule #34.

Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the fairgrounds by the exhibitor.

11. Ewe lambs entered, processed and shown as breeding animals may not be exhibited as market animals. Ewe lambs entered, processed and shown as market animals, may not be exhibited as breeding animals. WSF market tags **must be** removed from all breeding ewe lambs.

12. **ENTRY INFORMATION:** The Class Code must include the Division number and Class number. **EXAMPLE:** If you are entering a Dorset Ram lambled in January of 2018; your class entry would be: **1612** (1612 for Youth Breeding Sheep; 17 for Dorset Ram Lamb, born Jan. 2018.)

YOUTH BREEDING SHEEP PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
11+	\$30	27	24	21	18	15
7 - 10	\$27	24	21	18	15	12
3 - 6	\$21	18	15	12	10	
1 - 2	\$15	10				

BREEDERS FLOCK PREMIUMS

1st	2nd	3rd
\$25	20	15

BREEDS

A COLUMBIA	G ANY OTHER WOOL BREED
B DORSET	H ANY OTHER MEAT BREED
C HAMPSHIRE	I ANY OTHER HAIR BREED
D RAMBOUILLET	J COMMERCIAL; CROSSBRED;
E SUFFOLK	WETHER TYPE
F TARGHEE	

Animals entered in any of these classifications may not be entered in other youth classifications offered, and vice versa.

	A	B	C	D	E	F	G	H	I	J
Ram, 1 yr. old & under 2 (born in 2018)	1	15	29	43	57	71	85	99	113	127
Fall Ram lamb (born Sep. 1-Dec 31, 2018)	2	16	30	44	58	72	86	100	114	128
Winter Ram lamb (born Dec.1, 2018-Feb. 15, 2019)	3	17	31	45	59	73	87	101	115	129
Spring Ram lamb (born Feb. 16-Jun.1, 2019)	4	18	32	46	60	74	88	102	116	130
CHAMPION RAM	5	19	33	47	61	75	89	103	117	131
RES. CHAMPION RAM										
Pen of 2 Ram Lambs	6	20	34	48	62	76	90	104	118	132
Ewe, 1 yr. old & under 2 (born in 2018)	7	21	35	49	63	77	91	105	119	133
Fall Ewe lamb (born Sep.1-Dec. 31, 2018)	8	22	36	50	64	78	92	106	120	134
Winter Ewe lamb (born Dec. 1, 2018-Feb. 15, 2019)	9	23	37	51	65	79	93	107	121	135
Spring Ewe lamb (born Feb. 16-Jun. 1, 2019)	10	24	38	52	66	80	94	108	122	136
CHAMPION EWE	11	25	39	53	67	81	95	109	123	137
RES. CHAMPION EWE										
Pen of 2 Ewe Lambs	12	26	40	54	68	82	96	110	124	138
4 Head Lambs (both sexes represented) from one exhibitor	13	27	41	55	69	83	97	111	125	139
Breeders Flock (1 ram, any age; 2 yearling ewes and 2 ewe lambs)	14	28	42	56	70	84	98	112	126	140

SUPREME CHAMPION RAM 142

(All Breed Champion Rams competing)

..... **\$100, Banner, Belt Buckle**

SUPREME CHAMPION EWE 143

(All Breed Champion Ewes Competing)

..... **\$100, Banner, Belt Buckle**

PREMIER BREEDING SHEEP EXHIBITOR 144

..... **\$50; Banner, Belt Buckle**

(Based upon premium dollars won from all division/breed shows)

YOUTH BREEDING SHEEP AWARDS AND DONORS

Wyoming Farm Bureau Federation will award a belt buckle and \$100 added premium to the Supreme Champion Ram and will award a belt buckle and \$100 added premium to the Supreme Champion Ewe.

Grand Champion Columbia Ram—**Family of Ray Bell in Memory of Ray & Ceola Bell**, Gillette
Res. Grand Champion Columbia Ram—**Family of Ray Bell in Memory of Ray & Ceola Bell**, Gillette
Grand Champion Columbia Ewe—**Family of Ray Bell in Memory of Ray & Ceola Bell**, Gillette
Res. Grand Champion Columbia Ewe—**Family of Ray Bell in Memory of Ray & Ceola Bell**, Gillette
Grand Champion Columbia Flock—**Wyoming Columbia Assn.**

Best Four Head of Columbia Lambs—**Wyoming Columbia Assn.**

Grand Champion Dorset Ewe—**Griffith Dorsets**, Pavillion
Res. Grand Champion Dorset Ewe—**Griffith Dorsets**, Pavillion

Grand Champion Hampshire Ram—**Donor Needed**
Res. Gr. Champion Hampshire Ram—**Donor Needed**
Grand Champion Hampshire Ewe—**Donor Needed**
Res. Grand Champion Hampshire Ewe—**Donor Needed**
Grand Champion Hampshire Flock—**Barney Cosner**, Riverton

Res. Grand Champion Hampshire Flock—**Donor Needed**
Res. Grand Champion Rambouillet Ram—**Niobrara County 4-H Council**, Lusk

Res. Champion Rambouillet Ewe—**Donor Needed**
Res. Champion Rambouillet Flock—**Donor Needed**
Grand Champion Suffolk Ram—**Donor Needed**
Res. Grand Champion Suffolk Ram—**Donor Needed**
Grand Champion Suffolk Ewe—**Donor Needed**
Grand Champion Suffolk Flock—**Donor Needed**
Res. Grand Champion Suffolk Flock—**Donor Needed**
Grand Champion Targhee Ram—**Steve & Tracy Dilts**, Douglas

Grand Champion Targhee Ewe—**Steve & Tracy Dilts**, Douglas

Champion Targhee Flock—**Donor Needed**
Grand Champion Any Other Purebred Flock—**Barney Cosner**, Riverton

Champion Commercial Wether Ram—**Spy Club Lambs**, Evanston

Champion Commercial Wether Ewe—**Spy Club Lambs**, Evanston

Champion Commercial Wether Flock—**Spy Club Lambs**, Evanston

4-H Champion Sheep Showman—See 4-H Section
FFA Champion Sheep Showman—See FFA Section

F.A.I.R. Posse, Douglas, provides premium support for the youth breeding sheep show.

YOUTH MARKET LAMB DIVISION 1613-1616

POLICIES

1. A processing fee of \$10.00 per animal is to be paid at the time of making entry.
2. Lambs entered in this division may be either ewes or wethers.
3. All market lambs must be totally and uniformly slick shorn prior to processing/weigh-ins. No more than 1/4". All market lambs must not show any signs of active club lamb fungus.
4. Classes will be established by the Show Committee following weigh-ins using natural or logical weight breaks, attempting not to exceed 20 head per class. Market lamb classes with less than three (3) entries will be combined with the next like class.
5. Market lambs must weigh a minimum of 100 pounds. Underweight lambs will not be allowed to show. Each lamb is allowed only one trip through for verification, processing and weighing. No weigh-backs allowed.
6. All market lambs are to be born in 2019 and must have their lamb teeth in place.
7. All market lambs will be checked to have the proper Wyoming State Fair designated ear tags in place at processing.
8. Extreme docking of lambs is not an acceptable animal husbandry practice; refer to page 20, rule #34.
9. Any lamb showing signs of rectal prolapse shall be disqualified and must be immediately removed from the show area by the exhibitor. The Sheep Show Committee will have full authority to disqualify any lamb showing signs of rectal prolapse.
10. The slapping or lifting of market lambs in the show ring is not allowed. All lambs must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor and animal disqualification.
11. Speckled Face lambs:
Wool Breed Crossbred - These are generally a cross between a wool breed and a Blackface (meat) breed. Lambs should show significant evidence of their wool breed ancestry. Skin will appear pink, white wool, brown/black spots in conjunction with wool on legs below the knees/hocks, significant brown/black spots on the face plate. Being wool crossbreds, may also be smut faced (light dirty brown mottling on the face and legs).
Black Face Crossbreds: These are generally a cross between a blackface (meat) breed and a whiteface meat breed. Lambs will be black pointed, like a blackface breed; legs, ears, head, and belly will primarily be black. Will have significant white spotting on face plate, ears and below the knees/hocks.
12. Drenching as a method to source nutrition for an animal is prohibited. Only in the case of a Wyoming licensed veterinarian prescribing an animal health need to utilize drenching, in writing, is it to be considered acceptable while at State Fair Park.
13. There will be no muzzles, of any type, allowed on youth livestock unless approved in writing by a licensed Wyoming veterinarian and presented to the specific Show Superintendent.
14. All youth market lambs will be processed, classified and weighed. Classification (Whiteface; Speckled Face; Blackface) and weighing of all market lambs will be Tuesday, August 13, beginning at 10:00 a.m.
15. Ewe lambs entered, processed and shown as market animals, may not be exhibited as breeding animals.
WSF Market Tags **must be** removed from all breeding ewe lambs to be shown as breeding.

YOUTH MARKET LAMB PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th	7th	8th
15+	\$27	24	21	18	15	12	10	9
7 - 14	\$21	18	15	12	10	9	8	
3 - 6	\$15	12	10	8				

CLASS

DIVISION 1613 - BLACKFACE

- 1 Blackface Market Lamb
- 10 Champion Blackface Market Lamb
- 11 Reserve Champion Blackface Market Lamb

DIVISION 1614 - WHITEFACE

- 15 Whiteface Market Lamb
- 20 Champion Whiteface Market Lamb
- 21 Reserve Champion Whiteface Market Lamb

DIVISION 1615 - SPECKLED FACE

- 30 Speckled Face Market Lamb
- 35 Champion Speckled Face Market Lamb
- 36 Reserve Champion Speckled Face Market Lamb

DIVISION 1616 - OVERALL

- 40 **GRAND CHAMPION MARKET LAMB**.....
.....\$50; Plaque; Belt Buckle
- 41 **RESERVE GRAND CHAMPION MARKET LAMB**
.....\$25; Banner

YOUTH MARKET LAMB AWARDS AND DONORS

F.A.I.R. Posse, Douglas, WY, will present a belt buckle to the Grand Champion Market Lamb

Wyoming Farm Bureau Federation, Laramie, will send a cash award to the Grand Champion Market Lamb

UW Animal Science Dept., Laramie, will award a plaque to the Grand Champion Market Lamb

Eastern Wyoming College, Torrington presents an award to the Reserve Grand Champion Market Lamb

Champion Blackface Lamb—**Lippincott Farms**, Torrington
Reserve Champion Blackface Lamb—**Uinta County Fair Board**, Evanston

Champion Whiteface Lamb—**Donor Needed**
Reserve Champion Whiteface Lamb—**Gleaner's Union 4-H Club**, Torrington

Champion Speckled Face Lamb—**Windy Pines Suffolks**,
Sharon Shmidl, Pine Bluffs
Reserve Champion Speckled Face Lamb—
Windy Pines Suffolks, **Sharon Shmidl**, Pine Bluffs

YOUTH MARKET LAMB BEST PEN OF FIVE - DIVISION 1617

CLASS 45

SHOW: Friday, August 16, 11:00 A.M.
(following the Youth Market Lamb Show)

POLICIES

1. This class must be pre-entered in the County or Chapter name and address on the designated entry form. Those not pre-entered must pay a ten dollar (\$10.00) late fee. Premiums will be paid in the county or chapter name under which entered.
2. No more than one 4-H and one FFA pen per county may compete or 4-H and FFA exhibitors from within a county may choose to join together and enter one pen.
3. If two pens are entered from the same county, the Extension Agent may select the 4-H pen from those members chosen to represent that county with market lambs at State Fair and the

FFA advisor from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit market lambs at State Fair. All lambs must have been shown in their respective County Fair; selected to represent that county or chapter, and shown in the appropriate class at State Fair.

4. Wether lambs and/or ewe lambs may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.

5. All five exhibitors must be Youth Sheep Exhibitors and represent the respective chapter or county in the pen being shown.

6. Pens to be judged on overall appearance, uniformity and market lamb quality; showmanship, appearance and attitude of exhibitors will also be considered.

7. Enter: **DIVISION 1617 CLASS 45**

BEST PEN OF FIVE MARKET LAMBS

1st	2nd	3rd
\$50	\$40	\$25
Plaque		

- 46 **Champion Pen of Five Market Lambs**
47 **Reserve Champion Pen of Five Market Lambs**

BEST PEN OF FIVE AWARDS AND DONORS

Champion Pen of 5 Market Lambs—**Donor Needed**
Reserve Champion Pen of 5 Market Lambs—**Donor Needed**

CHAMPION OF CHAMPIONS MARKET LAMB CHALLENGE DIVISION 1617

CLASS 50

Superintendent: **Bill McKenzie**, Buffalo, WY

Entries Due: Saturday, August 10, 6:00 P.M.

Process: Tue., August 13, 10:00 A.M.

SHOW: Wed., August 14, 6:00 P.M.

The Champion of Champions Market Lamb Challenge is an educational competition designed to provide an analysis of improved lamb selection and lamb quality for the consumer, by highlighting the champion market lamb from each county in Wyoming and its exhibitor/owner.

1. Entry deadline: August 10 at 6:00 p.m.

2. This special competition is provided for the Grand Champion Market Lamb from each county fair in Wyoming. No other market lambs are eligible.

There shall be only one exhibitor/market lamb entered per county with a maximum of 23 market lambs shown. County entry may be a wether lamb or ewe lamb, which ever was designated as the county fair grand champion market lamb.

3. Each exhibitor and each lamb entry must comply with the regulations as established for the junior livestock department and the market lamb division.

4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in lamb project; School activities involved in and Name of Parents. Bio's must be turned at processing on Tue., August 13.

5. Enter: **DIVISION 1617 CLASS 50**

6. Awards will be presented as listed:

- 51 **Champion of Champions Market Lamb**
.....\$50.00; **Banner**
52 **Reserve Champion of Champions Market Lamb**
.....\$25.00; **Rosette**

WYOMING VOCATIONAL AGRICULTURE TEACHERS ASSOCIATION (WVATA) YOUTH MARKET LAMB JACKPOT SHOW

SHOW: Wednesday, August 14, 6:00 P.M.

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, respective youth program's policies and meet Animal Health Requirements and be knowledgeable of same before making entry for this event.

2. **Entry fee:** \$15 per lamb (\$2.00 processing). Entry Deadline: August 13. Competition is provided for market lambs weighing a minimum of 100 pounds.

3. Entries must be submitted to the WVATA on the designated WVATA Jackpot entry form, on August 13, during processing, with all fees paid in full. No late entries will be accepted.

4. All youth show market lambs are eligible to show in this jackpot show with the proper entry. Entries must be entered and weighed in at the designated time on Tuesday, August 13.

5. No limit on the number of market lambs that may be entered by an exhibitor.

6. **NO REFUNDS.** No refunds will be made on entry fees for any reason.

7. There will be no slapping of lambs at any time; no lifting of the legs on lambs, all four feet to be on the ground during Judge's handling or inspection; no paint or artificial color to be added to lambs. Violations will result in immediate disqualification with loss of all entry fees and all premiums and awards.

8. Classes will be divided according to weight.

9. Payout based on a jackpot system using **\$13.00 per entry**; \$9.00 per weight class; \$4.00 for grand and reserve grand champions; (60%, 40% split); with the following percentage per class:

1	2	3	4
40%	30%	20%	10%

All payouts will be made by WVATA immediately following the conclusion of this jackpot show.

WYOMING FARM BUREAU FEDERATION



Proud Sponsor of the 2019 Wyoming State Fair

Farm Bureau is the voice of American agriculture.

Its purpose is to protect, promote and represent the economic, social and educational interests of America's agriculture people in county, state, national and international affairs.

Wyoming Farm Bureau Federation
would like to welcome their members
and all other guests to the
2019 Wyoming State Fair!

YOUTH SHEEP FITTING CONTEST DIVISION 1617

Superintendent:

Wednesday, August 14 3:00 P.M.; Open Sheep Barn

CLASS 70/71 — SHEEP FITTING CONTEST

1. Contestant can be a 4-H or FFA member.
2. Contestants will be provided an unfitted and unwashed sheep made available by Monte Reed of either (1) a wool breed (Columbia) or (2) a blackface breed. Choice must be specified when entry is made.
3. Contestant will be allowed 30 minutes to work on the sheep and do as much as they can to prepare the sheep for show. Following the initial 30 minutes allowed for preparing the sheep for show, the judge will take additional time in evaluating the contestant's performance.
4. Judging will be based on the skills demonstrated to prepare the sheep, including correct use of equipment, handling of sheep, and quality of end result. In the interest of time, contestant's attention to things like trimming feet (1 front and 1 hind) and work on "one side of the animal" including the head, will constitute a complete effort.
5. Contestant will be required to supply all the equipment and supplies including brushes, card, hand shears and blocking table, as needed. Electric clippers will be allowed.
6. Entries must be made along with a county's or chapter's other State Fair contest entries; designating at that time, the breed classification of sheep to be worked on (1) wool breed or (2) meat breed.
7. The contest superintendent and judge will meet with all contestants, prior to the contest, to go over specific details and instructions.
8. Each contestant is permitted an assistant to keep the sheep in proper position and from falling from the stand. The assistant may hand equipment to the contestant, but may not help or consult with the contestant in the actual trimming.
9. **Enter Division 1617 and Class**

70 (Blackface breed).
71 (Whiteface-wool breed).

73 Grand Champion Sheep Fitter\$50; Banner
74 Reserve Grand Champion
Sheep Fitter\$25; Rosette

SHEEP FITTING AWARDS AND DONORS

Grand Champion —**Lamp Chimney Ranch**, Douglas,
 In recognition of all of our veterans and their families.
 Reserve Grand Champion —**Wyoming State Fair**

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- * have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- * after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

YOUTH SWINE SHOW DEPARTMENT 16 - DIVISION 1618-1619

Superintendent: **Howard Gernant**, Greybull, WY
 Coordinator: **Megan Adels**, Douglas, WY

Youth Swine Show Committee:
Kelsey Roop, Park Co. 4-H,

YOUTH SWINE SCHEDULE:

Monday, August 12

6:00 P.M. — All Swine must be in place

Tuesday, August 13

9:00 A.M. — Process and Weigh all Youth Market Swine with entries taken for jackpot swine show.

Wednesday, August 14

4:00 P.M. — 4-H Swine Showmanship followed by Champion of Champions Market Swine Challenge

Thursday, August 15

1:00 P.M. — FFA Swine Showmanship followed by Youth Market Swine Show and Pen of 5 Market Swine

Friday, August 16

5:00 P.M. — Youth Breeding Swine Show followed by WVATA Jackpot Market Swine Show

POLICIES

1. **A processing fee of \$10.00 per animal entered is to be paid at the time of making entry.**
2. All swine exhibited must be owned in the name of one individual member by June 1, 2019.
3. All swine must meet animal health requirements as stated in this guide.
4. Swine entries in the breeding show are not eligible to show in the market swine show and vice versa.
5. All tack of exhibitors will be confined to the spaces assigned by the Show Superintendent/Coordinator if pen space allows.
6. Swine will be penned by county. Market and breeding swine shall be penned together.
7. Stall cards are to be completed and on display for the duration of the fair.
8. NO SWINE allowed on grounds prior to 8:00 a.m., Monday, August 12. All swine must be in place by 5:00 p.m., Monday, August 12.
9. No oil or powders allowed on hogs. WATER ONLY.
10. No water coolers, swamp coolers, etc. allowed in barn. Any fans being used must be kept out of the aisles and alley ways.
11. Herdsmanship is an important component of the youth swine show. Youth groups not meeting minimal daily herdsmanhip requirements may forfeit awards/premiums from the swine show.

THANK YOU!

Y-TEX Corporation, Cody, WY
 for supporting
 Wyoming's 4-H and FFA Youth
 with RFID tags for their
 Market Animals for 2019!

YOUTH BREEDING SWINE DIVISION 1618

POLICIES

1. No gilts or boars farrowed prior to 2019 will be allowed to show.
2. Date for determining boar and gilt ages:
a) Junior Boar or Gilt-farrowed after March 1, 2019.
b) Senior Boar or Gilt-farrowed between January 1 and February 28, 2019.
3. Boar exhibits must be of high quality. Purebred or Crossbred boars may be shown. Purebred boars must meet breed registration requirements. No boars allowed in Market Classes.
4. **ENTRY INFORMATION:** The Class code must include the Division number and Class number. **EXAMPLE:** If you are entering a Berkshire gilt, born Feb. 14, 2019; your class entry would be: **1618-13 (1618 for Breeding Swine Division; and 13 for Berkshire Sr. Gilt class.)**

YOUTH BREEDING SWINE PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
11+	\$33	27	24	21	18	15
7 - 10	\$27	24	21	18	15	12
3 - 6	\$21	18	15	12	10	
1 - 2	\$15	10				

BREEDS:

- A. **DUROC** (Classes 1-2)
- B. **YORKSHIRE** (Classes 5-6)
- C. **HAMPSHIRE** (Classes 9-10)
- D. **CROSSBREED** (Classes 13-14)
- E. **ANY OTHER COLORED BREED** (Classes 17-18)
- F. **ANY OTHER WHITE BREED** (Classes 21-22)

GILTS

	A	B	C	D	E	F
Junior Gilt - 2019	1	5	9	13	17	21
Senior Gilt - 2019	2	6	10	14	18	22
Champion Female	3	7	11	15	19	23
Reserve Champion Female	4	8	12	16	20	24
25 GRAND CHAMPION FEMALE.....\$25; Banner (All Breed Champion Gilts competing)						

CLASSES

	A	B	C	D	E	F
Junior Boar - 2019			26			
Senior Boar - 2019			27			
28 Grand Champion Boar						
29 Reserve Grand Champion Boar						
30 PREMIER BREEDING SWINE EXHIBITOR .....\$50; Banner						

YOUTH BREEDING SWINE AWARDS AND DONORS

Grand Champion Swine Female—**Barney Cosner**, Riverton
 Reserve Grand Champion Swine Female—**Donor Needed**
 Champion Crossbred Female—**Donor Needed**
 Champion Duroc Female—**Barney Cosner**, Riverton
 Res. Champion Duroc Female—**Donor Needed**
 Champion Hampshire Female—**Donor Needed**
 Res. Champ Hampshire Female—**Donor Needed**
 Champion Yorkshire Female—**Donor Needed**
 Res. Champ Yorkshire Female—**Donor Needed**
 Champion AOWB Female—**Donor Needed**
 Champion AOCB Female—**Donor Needed**
 Grand Champion Boar—**Donor Needed**
 Reserve Grand Champion Boar—**Donor Needed**

4-H Champion Swine Showman—See 4-H Section
 FFA Champion Swine Showman—See FFA Section

F.A.I.R. Posse, Douglas, provides premium support for the youth breeding swine show.

YOUTH MARKET SWINE - DIVISION 1619

POLICIES

1. Market Swine classes will be established by weight using natural breaks or logical separations. Approximately equal numbers of swine will be designated per weight class.
2. Weight range for market swine will be: Minimum 225 pounds. Any swine under weight will not be allowed to show. No weigh-backs on Market Swine will be allowed.
3. Enter all Market Swine in **Division 1619, Class 1**. Classes will be established as needed by the Show Committee after weigh-in.

YOUTH MARKET SWINE PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th	7th	8th
15+	\$27	24	21	18	15	12	10	9
7 - 14	\$21	18	15	12	10	9	8	
3 - 6	\$15	12	10	8				

CLASS

1 - Market Swine

- 38 **GRAND CHAMPION MARKET SWINE**
.....\$50; Plaque; Belt Buckle
- 39 **RESERVE GRAND CHAMPION MARKET SWINE**
.....\$25; Banner

YOUTH MARKET SWINE BEST PEN OF FIVE - DIVISION 1619

SHOW: Thursday, August 15, 3:00 P.M.
(following Market Swine show)

1. This class must be pre-entered in the county or chapter name and address on the designated entry form. Those not pre-entered by August 10 must pay a ten dollar (\$10.00) late fee. Premiums will be paid to the county or chapter name under which entered.
2. No more than one 4-H and one FFA pen of 5 per county may compete or 4-H and FFA exhibitors from within a county may choose to join together and enter one pen.
3. If two pens are entered from a county area, the Extension Agent may select the 4-H pen from those members chosen to represent that county with Market Swine exhibitors at State Fair and the FFA advisors from chapters within that county may select the FFA pen from any or all of their respective chapter members who were chosen to exhibit Market Swine at State Fair. All swine must have been shown in their respective County Fair; selected to represent that county and show in the appropriate class at State Fair.
4. Barrows and/or gilts may be selected to make up a pen, but exactly five head must be shown and owned by at least three different youth exhibitors.
5. All five exhibitors must be Youth Swine Exhibitors and represent the respective chapter or county in the pen being shown.
6. Pens to be judged on overall appearance, uniformity and market pork quality; showmanship, appearance, and attitude of exhibitors will also be considered.
7. Enter: **DIVISION 1619 CLASS 40**

BEST PEN OF FIVE MARKET SWINE

1st	2nd	3rd
\$50	\$30	\$20
Plaque		

- 41 **Champion Pen of Five Market Swine**
- 42 **Reserve Champion Pen of Five Market Swine**

YOUTH MARKET SWINE AWARDS AND DONORS

F.A.I.R. Posse, Douglas, presents a belt buckle to the **Grand Champion Market Swine**

Wyoming Farm Bureau Federation, Laramie, will send a cash award to the **Grand Champion Market Swine**

UW Animal Science Department, Laramie, will award a plaque to the **Grand Champion Market Swine**

Eastern Wyoming College of Torrington, presents an award to the **Reserve Grand Champion Market Swine**

Reserve Grand Champion Overall Market Hog—**Shmidt Family**, Pine Bluffs

Champion Division I—**Donor Needed**

Reserve Champion Division I—**Royce Williams Trust**

Champion Division II—**Donor Needed**

Reserve Champion Division II—**Donor Needed**

Champion Division III—**Donor Needed**

Reserve Champion Division III—**Niobrara County 4-H Council**, Lusk

Champion Division IV—**Niobrara County 4-H Council**, Lusk

Reserve Champion Division IV—**Uinta County Fair Board**, Evanston

Champion Division V—**Donor Needed**

Reserve Champion Division V—**Donor Needed**

Champion Division VI—**Donor Needed**

Reserve Champion Division VI—**Donor Needed**

Champion Pen of 5 Market Hogs—**Ashlar Lodge #10, Ancient Free & Accepted Masons**, Douglas

Reserve Champion Pen of 5 Market Hogs—**Jason & Kelly Groene**, Torrington

SWINE BREED ASSOCIATION AWARDS

The National Swine Registry 2639 Yeager Road, West Lafayette, IN 47906, is a consolidation of the American Yorkshire club, American Landrace Association, Hampshire Swine Registry and United Duroc Swine Registry and offers \$100.00 to the owner of the Grand Champion Barrow overall breeds in the on-foot show provided the barrow is registered Duroc, Hampshire, Landrace or Yorkshire and is from a recorded litter. The owner must provide proof of registration and a picture to receive their award.

The American Berkshire Association, 2637 Yeager Road, West Lafayette, IN 47906 offers a plaque to the Grand Champion Market Hog if the winning entry is from a purebred Berkshire out of a recorded litter. A photo, name and number of sire and dam and brief story of the winning entry is to be sent to the association within 30 days following the show. All Berkshire swine must be registered with the American Berkshire Association. Said registration papers must be presented at the time of check in. The ABA is the only Berkshire swine registry recognized by the National Association of Swine Records (NASR) and the National Pedigreed Livestock Council (NPLC).

**THANK YOU!
PEPSI**

**FOR SPONSORING THE
YOUTH 4-H AND FFA
EXHIBITORS DANCES**

**Wednesday, August 14 and Saturday, August 17
8:30 P.M. to 10:00 P.M.
(Cafeteria Commons)**

CHAMPION OF CHAMPIONS MARKET SWINE CHALLENGE DIVISION - 1619

Entries Due: Sat., August 10, 6:00 P.M.

SHOW: Wed., August 14, 4:00 P.M.

The Champion of Champions Challenge is an educational competition designed to provide an analysis of improved swine selection and pork quality for the consumer by highlighting the champion market hog from each county in Wyoming and its exhibitor/owner.

1. Entry deadline: August 10 at 6:00 p.m. on the designated entry form in this premium book.

2. This special competition is provided for the Grand Champion Market Swine from each county fair in Wyoming. No other market swine are eligible.

There shall be only one market swine entered per county with a maximum of 23 market swine shown. County entry may be a market barrow or market gilt, which ever was designated as the county fair grand champion market swine.

3. Each exhibitor and each swine entry must comply with the regulations as established for the youth livestock department and the market swine division.

4. Each exhibitor must provide the following information on a separate form: Name; County/Chapter; Years in 4-H/FFA; Years in swine project; School/activities involvement and Name of Parents.

5. Enter: **DIVISION 1619 CLASS 45**

6. Awards will be presented as listed:

46 Champion of Champions Market Swine

.....\$50.00; Banner

47 Reserve Champion of Champions Market Swine

.....\$25.00; Rosette

WYOMING VOCATIONAL AGRICULTURE TEACHERS ASSOCIATION (WVATA) YOUTH JACKPOT MARKET SWINE SHOW

SHOW: Friday, August 16, 3:00 P.M.

1. Exhibitor agrees to abide by all Youth Livestock Show Policies and Procedures, respective youth program's policies; meet Animal Health Requirements and be knowledgeable of same before making entry for this event.

2. **Entry fee:** \$15 per hog (\$2.00 processing).

3. Competition is provided for market barrows and gilts weighing 225 lbs. or greater.

4. Entries must be submitted to the WVATA on the designated WVATA Youth Jackpot entry form, on Tuesday, August 13, during processing, with all fees paid in full at that time. No late entries will be accepted.

5. No limit on the number of market swine that may be entered by an individual exhibitor.

6. **NO REFUNDS.** No refunds will be made on entry fees.

7. All Youth Show market swine are eligible to show in this Jackpot Show with proper entry. Entries must be weighed in at the designated processing date.

8. Classes will be divided by weight and by barrows and gilts.

9. Payout based on a jackpot system using \$13.00 per entry (\$8.00 per weight class; \$3.00 for division champion (60%, 40% split); \$2.00 for grand and reserve grand champions; (60%, 40% split); with the following percentage per class:

JACKPOT PAYOUT

1	2	3	4
40%	30%	20%	10%

All payouts will be made by WVATA immediately following the conclusion of this jackpot show.

YOUTH WOOL SHOW

DIVISION 1620-1621

Superintendent: **Tracy Dilts**, Douglas, WY
Show Coordinator: **Tiffany Hageman**, Douglas, WY

Youth Wool Show Committee:

Entry Deadline: 6:00 P.M., Saturday, August 10
In-Place Deadline: 7:00 P.M., Monday, August 12
Judging Time: 8:00 A.M., Wednesday, August 14

Youth exhibitors are encouraged to enter **Open Class Wool** and **MUST PRE-ENTER** the same fleeces by the **July 23** entry deadline, with paid entry fees, as stated in the **Open Class Show regulations**.

NEW NEW NEW!!!!!!
FLEECES WILL BE SHOWN UNTIED IN CLEAR BAGS.

POLICIES

1. **A processing fee of \$1.00 per fleece entered is to be paid at the time of making entry.**

2. Exhibitors may enter two (2) fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in one class only. Any fleece entered in both the Youth and Open shows must be entered in the same class with the same name.

3. **ELIGIBILITY OF FLEECES:** Each fleece entered must have been grown by a Wyoming 4-H or FFA member and be from sheep recognized as part of current project work and have been shorn in 2017 or 2018. 2017 fleeces shown at a 2017 Fair are not eligible for the 2018 Wyoming State Fair. Each fleece must represent not more than 12 months growth, except that in the case of yearling fleeces, where 16 months growth will be allowed.

4. **FLEECE QUALITY:** Any fleece entered in competition shall be discriminated against if: (a) tied with other than paper twine; (b) showing any paint or tar brands (soluble branding fluids permissible); (c) showing excessive dung locks or tags; (d) discolored by excessive moisture; (e) cotted; (f) showing a weak staple or break in fiber; or (g) containing any excess burrs or other vegetable matter. Fleeces showing black fibers will be disqualified.

5. **PREPARATION OF FLEECES: NEW**NEW**NEW****
Fleeces need not be tied but must be prepared in the same fashion. Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool, and obvious foreign matter. Rolling the fleece takes four easy steps: (1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. (2) Do the same on the other side, but fold toward the center two times until the twice folded portion lies on top of the first fold. (3) Fold in the head wool. (4) Roll the entire fleece from the breech toward the shoulder and long side wool. Fleece **SHOULD NOT** contain belly wool. Place fleece in a clear, breathable plastic bag.

6. Fleeces must be delivered to the wool barn no later than 7 p.m., Monday, August 12.

Fleeces will be released starting at 9 p.m., Saturday, August 19.

WOOL PREMIUMS

No. in Class	1st	2nd	3rd	4th	5th	6th
11+	\$15	12	11	10	8	7
7 - 10	\$12	11	10	9	8	
3 - 6	\$10	8	7	5		
1 - 2	\$ 8	7				

DIVISION 1620

BREED FLEECES

(Fleeces shorn from purebred sheep)

Class

- 1 Rambouillet, Ram Fleece
- 2 Rambouillet, Ewe Fleece
- 3 Targhee, Ram Fleece
- 4 Targhee, Ewe Fleece
- 5 Corriedale, Ram Fleece
- 6 Corriedale, Ewe Fleece
- 7 Columbia, Ram Fleece
- 8 Columbia, Ewe Fleece
- 9 **CHAMPION BREED RAM FLEECERibbon**
- RESERVE CHAMPION BREED RAM FLEECE ..Ribbon**
- 10 **CHAMPION BREED EWE FLEECERibbon**
- RESERVE CHAMPION BREED EWE FLEECE ..Ribbon**

COMMERCIAL FLEECES

- 11 Ram Fleece, 64's - 80's fine
- 12 Ewe Fleece, 64's - 80's fine
- 13 Ram Fleece, 62's - 60's 1/2 blood
- 14 Ewe Fleece, 62's - 60's 1/2 blood
- 15 Ram Fleece, 58's - 56's 3/8 blood
- 16 Ewe Fleece, 58's - 56's 3/8 blood
- 17 Ram Fleece, 54's - 50's 1/4 blood
- 18 Ewe Fleece, 54's - 50's 1/4 blood
- 19 **CHAMPION COMMERCIAL RAM FLEECERibbon**
- RESERVE CHAMPION COMMERCIAL RAM FLEECERibbon**
- 20 **CHAMPION COMMERCIAL EWE FLEECERibbon**
- RESERVE CHAMPION COMMERCIAL EWE FLEECERibbon**

DIVISION 1621 - OVERALL WOOL

- 21 **GRAND CHAMPION FLEECE OF SHOW.....\$25; Plaque**
- 22 **RESERVE GRAND CHAMPION FLEECE OF SHOW\$15; Rosette**
(Breed and Commercial Champion Fleeces Competing. The second place fleece in the class from which the Grand Champion fleece came from is eligible to compete for Reserve Grand Champion Fleece.)
- 23 **PREMIER WOOL EXHIBITOR.....\$50; Banner; Belt Buckle**

YOUTH WOOL AWARDS AND DONORS

Cosner Land & Livestock, Wright, will present a special award to the Grand Champion Fleece of Show and presents a plaque to the Reserve Grand Champion Fleece of Show

Hageman Sisters, Douglas, will present a belt buckle to the Premier Youth Exhibitor of the Youth Wool Show

Reed Land & Livestock, Douglas, will present \$25.00 for the Grand Champion Fleece of the Youth Show and \$15.00 for Reserve Grand Champion Fleece of the Youth Show.

The **WYOMING RAMBOUILLET ASSOC.** will present a \$25 cash award to the Grand Champion Fleece of Show, if it is a Rambouillet fleece.

WELCOME YOUTH EXHIBITORS!

**Congratulations to all the youth delegates
for their achievements from The Wyoming State Fair!**

YOUTH HOUSING-DORMITORIES

In recognition of the achievements of Wyoming youth in earning a trip to the Wyoming State Fair, the fair provides the use of dormitory style housing on grounds for the benefit of youth exhibitors.

FACILITIES: The fair dormitories have bunk beds, foam mattresses, showers and lavatories. The female dormitory also has clothes racks. All youth and adult chaperones staying in the dormitories must provide their own bedding (sheets, pillows, pillow cases and blankets), towels, soap, personal hygiene items, clothes hangers and any other personal belongings as needed. Individuals are responsible for all personal belongings.

ELIGIBILITY: Only bonafide 4-H and FFA youth contestants who are participants in contests or educational activities during the State Fair along with official adults serving as dormitory chaperones are eligible to stay in youth housing. If space is available, Extension Educators, Agricultural Education (FFA) Advisors, and other designated chapter/county adult leaders may be allowed to stay in youth housing. **Children under eight years of age will not be allowed to stay in the dormitories.**

COSTS: Dormitory use fees are \$40.00 per full week (Monday thru Sunday). No single day rates will be available. Each individual who stays in a dormitory is required to pay the 40.00 usage fee. Dormitories will be available for occupancy on Monday, August 12 at 8:00 a.m. and will close on Sunday, August 18 at 10:00 A.M.

REGISTRATION: Processes specific to each youth organization will be utilized. For FFA DORMS, see page 98, #6-8 and contact Stacy Broda. For 4-H DORMS, see page 103, #2 and contact Johnathan Despain or the State 4-H office. It is the responsibility of the FFA or 4-H personnel to verify the arrival of the youth members named on the housing registration.

PRIVILEGES: Youth having dormitory privileges are required to abide by established policies and cooperate with fair and dormitory management for the enjoyment and benefit of all involved.

Advisors, agents and adult chaperones are responsible and accountable for the conduct of their youth delegation as well as designated chaperones at all times.

Individual or group violators of policies, deadlines or other established guides for conduct will face disciplinary and/or legal action.

For safety reasons: Each individual staying in the dormitory will be required to have proper identification, easily visible at all times, for access to the dormitories.

PETS: There will be no pets or animals of any type allowed in the dormitories; exception for written requests for service dogs for those individuals with sight or hearing impairment.

HOURS: All youth and adults staying in the dorm shall be in by 10:30 p.m. each evening or at the designated curfew time as posted by the Wyoming State Fair and the youth programs involved.

Adult chaperones are responsible to insure that each and all members of their delegation are in prior to the evening deadline.

Violations of the established time will cause the individual violator to automatically lose their dormitory use and other fairtime privileges for the current fair. The violator will be required to find alternative housing off of the fairgrounds or will be requested to leave the

fairgrounds for the duration of the current fair or will have parents called to pick them up the following morning to be taken home for the duration of the current fair.

FORBIDDEN: Possession or use of alcohol or illegal substance on grounds is absolutely forbidden. Any youth participant, exhibitor, or adult chaperone identified with such substance shall automatically lose the privilege and earned right to represent their FFA Chapter or County 4-H program at State Fair and will immediately be sent home. There will be zero tolerance for alcohol or illegal substance use while involved with the Wyoming State Fair and/or being in the dormitories or on the fairgrounds. Legal action may be pursued for violations.

There shall be no tobacco use inside the dormitories at any time. Violators will be warned the first time, with a second violation resulting in automatic loss of dormitory use.

MEDICAL: Each youth participant and designated adult chaperone is covered by accident and health insurance by their individual youth organization. Individuals requiring medical assistance are required to contact the head chaperone of the dormitory or contact the administrative office of the participant youth organization; Fort Caspar for 4-H and Fort Laramie for FFA

RESPONSIBILITY: The Wyoming State Fair assumes no responsibility for the loss of property, accident or illness from utilizing dormitory space at the State Fair.

DORMITORY PARKING

COMPLIMENTARY PARKING: The Wyoming State Fair provides complimentary parking passes to one designated AEI or CEA from each participating chapter and county. The number of individual vehicle parking passes provided is based upon the number of registered exhibitors/contestants, staying in the dormitories, from each chapter or county delegation. Delegations having passenger buses will be provided one complimentary parking pass per bus.

DELEGATES:	1-5	6-15	16-25	26-35	36-50	51 & Up
PARKING PASSES:	1	2	3	4	6	8

Vehicles not having the proper parking credentials (designated pass) properly displayed or properly parked in the designated lot, may cause the vehicle pass to be revoked. Please use the parking passes in the proper manner and only in the designated locations. Abuse of these complimentary parking credentials may lead to negative consequences resulting in payment for the parking credential.

YOUTH MEALS-CAFETERIA

MEALS: MCKIBBEN CAFETERIA meals are available to youth exhibitors, adult chaperones and youth advisors as a fairtime benefit.

Quality meals will be available daily, beginning with dinner Monday, August 12 through breakfast Sunday, August 18. Individual meal tickets may be purchased daily at the door. Season Meal Ticket is available for \$140.00 good for 17 meals, with an actual total value of \$170!

INDIVIDUAL MEAL PRICE DAILY

Breakfast - 6 a.m. to 9 a.m.	\$10.00
Lunch - 11 a.m. to 2 p.m.	\$10.00
Dinner - 5 p.m. to 7 p.m.	\$10.00

SEASON MEAL TICKET..... \$140.00

Breakfast will be served Sunday, AUGUST 18 starting at 5:30 A.M. to 8 A.M. All other meals will be served per the above time schedule.

PLEASE NOTE: All meal ticket prices include tax.

Once purchased, **NO REFUNDS OR EXCHANGES ON SEASON MEAL TICKETS!** A lost, misplaced/stolen ticket requires the purchase of a replacement ticket or purchase individual meals.

THE WYOMING ASSOCIATION OF THE FFA

DEPARTMENT 17

Stacy Broda, Cheyenne, WY
General Superintendent

TABLE OF CONTENTS	Page No.
Schedule of FFA Events	97
General Policies	98
Division 1 - Agriculture Mechanics - Rules and Classes	99
Division 2 - Agronomy - Rules and Classes	99
Division 3 - Classroom - Rules and Classes	100
Division 4 - FFA Showmanship Contests.....	101
Division 6 - Herdsmanship Rules and Awards.....	101
Chapters and Educators.....	102

FFA EVENTS SCHEDULE: 2019

SATURDAY, AUGUST 10

- 8:00 A.M. — Extension Educators/FFA Advisors submit via Showworks the number of entries/livestock numbers (all species) coming to State fair.
- 6:00 P.M. — ABSOLUTE computer entry deadline and payment of all fees for FFA. CHAPTER ADVISOR MUST FURNISH NAMES AND I.D. NUMBERS OF ALL EXHIBITORS.

MONDAY, AUGUST 12

- 8:00 A.M. — Youth Dormitories Open
- 8:00 A.M. — FFA Exhibit Hall open to receive entries
- 1:00 P.M. — FFA Registration begins
- 1:00 P.M. — FFA State Executive Meeting
- 5:00 P.M. — Arrival deadline for all FFA exhibits and Youth Show Livestock
- 9:00 P.M. — FFA Registration Deadline
- FFA Member/Advisor Meeting (Cafeteria-West)
- 10:30 P.M. — Dorm Curfew

TUESDAY, AUGUST 13

- 11:00 A.M. — FFA Exhibit Hall Open to Public
- 1:00 P.M. — FFA Agriculture Mechanics Judging
- 1:00 P.M. — Chuck & Chip Golf Tournament
- 1:00 P.M. — FFA Agronomy Judging (Ft. Laramie)
- 1:00 P.M. — FFA Classroom Judging (Ft. Laramie)
- 8:00 P.M. — FFA Exhibit Hall Closes
- 8:30 to — FFA/4-H Member Dance (Cafeteria Commons: (wristbands only)
- 10:30 P.M. — Dorm Curfew

WEDNESDAY, AUGUST 14

- 12 Noon — FFA Exhibit Hall Open to Public
- 8:00 P.M. — FFA Exhibit Hall Closes
- 10:30 P.M. — Dorm Curfew

THURSDAY, AUGUST 15

- 11:00 A.M. — FFA Exhibit Hall Open to Public
- 8:00 P.M. — FFA Exhibit Hall Closes
- 10:30 P.M. — Dorm Curfew

FRIDAY, AUGUST 16

- 11:00 A.M. — FFA Exhibit Hall Open to Public
- 3:00 P.M. — FFA Duck Race
- 6:30 P.M. — FFA Ice Cream Social
- 8:00 P.M. — FFA Exhibit Hall Closes
- 10:30 P.M. — Dorm Curfew

SATURDAY, AUGUST 17

- 11:00 A.M. — FFA Exhibit Hall Open to Public
- 8:00 P.M. — FFA Exhibit Hall Closes
- 10:30 P.M. — Dorm Curfew

SUNDAY, AUGUST 18

- 6:00 A.M. — Release of all exhibits: FFA, Youth Livestock and Static Exhibits
- 10:00 A.M. — Youth Dormitories Close

WYOMING FARM BUREAU FEDERATION



Proud Sponsor of the 2019 Wyoming State Fair

Farm Bureau is the voice of American agriculture. Its purpose is to protect, promote and represent the economic, social and educational interests of America's agriculture people in county, state, national and international affairs.

Wyoming Farm Bureau Federation
would like to welcome their members
and all other guests to the
Wyoming State Fair!

EVENT TENT: 2019

- Wed., Aug. 14 4-H Cat Show (9:00 A.M.)
- Wed., Aug. 14 Evening Entertainment
- Thr., Aug. 15 Youth Poultry Show (10:00 A.M.)
- Fri., Aug. 17 Sheep Lead Show (3:00 P.M.)
- Sat., Aug. 18 Wyoming Farmer's Market (11:00 A.M.)

THANK YOU!

Y-TEX CORPORATION

of Cody, Wyoming,
for your animal identification
support of
Wyoming's 4-H and FFA Youth
Market Animal Projects for 2019!

GENERAL FFA POLICIES

Superintendent: **Stacy Broda**

All entries in the FFA Department must be from a Wyoming High School Agricultural Education Department and must be certified FFA projects. All members and chapters must be in good standing with the State Association.

All qualifying contests fall under the specific guidelines of the state contest for which the FFA member intends to qualify. (example: County showmanship for State FFA showmanship.)

1. Read carefully the "General Policies & Procedures" and Youth Dormitory Regulations of the Wyoming State Fair. FFA exhibitors and advisors will abide by all applicable policies.

2. FFA exhibits Buildings open to receive entries at 8:00 a.m., Monday, August 12th. All exhibits must be checked in and be in place no later than 5:00 P.M., Monday, August 12 with all fees paid in full. Exhibits shall not be released until 6:00 A.M., Sunday, August 19.

3. FFA member project entries in Agronomy, Ag Mechanics and Classroom should be made out in the member's name and member's complete address must be included.

4. All FFA chapter Agronomy, Ag Mechanics and Classroom entries should be made in the chapter name and chapter address.

5. A processing charge will be made for FFA exhibits in the Youth Livestock Department. Applicable fees will be charged where FFA entries compete in Open Class. All entries must be made with the approval of or through, the respective Agricultural Education Instructor (A.E.I.).

6. **DORMS:** Each student attending the State Fair and staying in the dormitory must furnish their own bedroll and personal items. Cots and mattresses will be furnished. Information on the cost of dormitory room, meals, insurance and registration will be sent out by the State Office. All students must have medical release forms. Each student not staying on grounds will purchase daily grounds admission.

7. **DORMS:** All chapter advisors having students in attendance at the State Fair representing their local school and FFA chapter and housed in a State Fair provided dormitory **must** stay with their students and be responsible for the actions of their students at all times. Teachers will make certain, in advance, that their members are properly chaperoned, in either the Girl's Dormitory or Boy's Dormitorys.

All FFA livestock exhibitors are expected to stay in the dormitory with their chapter advisor but at the discretion of the chapter advisor, an exhibitor may produce and submit an affidavit or release of liability signed by the student, parent(s) or guardian, the chapter advisor, and local school administrator to transfer the supervision of that student to another, relieving the chapter advisor of his/her responsibility to that child. This would therefore grant the student the ability to seek alternative accommodations which would be suitable to all parties involved. Failure to provide an affidavit or release, or failure to comply with this rule will result in student dismissal from State Fair participation. All youth using the dormitory facilities will be responsible for the cleaning of the dorms throughout the week. Any member leaving the dormitory between night curfew and 5:00 a.m. must have the permission of an adult advisor/chaperone to do so.

8. **CHAPERONES:** Advisors must provide a female chaperone for every 10 female students, or arrangements must be made for these students to be properly chaperoned at all times.

Directions will be given from Stacy Broda for online registration in dorms and youth livestock reservations. Online Registration must be completed Saturday, August 10th by 6:00 p.m.

9. Any FFA member exhibiting at the Wyoming State Fair will not consume alcoholic beverages or other illicit drugs, regardless of age. Any youth identified with liquor or drugs will be sent home and will forfeit all awards and premiums. Any further disciplinary actions will be at the discretion of the local school or county involved.

10. Any violations of rules pertaining to member conduct (disorderly conduct, fighting, insubordination, etc.) will result in action taken by the Dorm Committee and/or State FFA Advisor.

11. **Livestock Fitting Policy-**An FFA member is expected to fit their own animal at State Fair. However in the interest of safety and education, an FFA member may be assisted by another bona fide Wyoming 4-H or FFA member.

Assistance is defined as a learning situation where the person doing the assisting is teaching the FFA member a technique in fitting or showing. This person is allowed only to show the FFA member the proper skill or techniques, and the FFA member is expected to perform the majority of each technique/skill required.

Violations of this rule must be reported to the Show Superintendent before the animal enters the ring. A decision by the Show Committee will be made before the animal is allowed to enter the ring.

If an FFA member is found to be in violation of the fitting rule, they will be disqualified from competition in any FFA or Youth Show Division contest at the Wyoming State Fair, including Showmanship Contests.

12. All designated committees will be responsible to resolve any problems arising in their competition area.

Dorm Committee: Ty Berry, Superintendent, Danielle Kundel, Rose McGivney, and Mike McConnell

13. **GRIEVANCES - FFA Eligibility** (exhibit or exhibitor): All grievances pertaining to the eligibility of an exhibit or exhibitor must be submitted in writing and accompanied by cash or certified check for \$50. If the grievance is allowed, the check and/or cash will be returned. The grievance must be submitted to the Event Superintendent and must be submitted with 24 hours of the infraction. The Grievance Committee will be composed of the Event Superintendent, Livestock Superintendent and a State FFA Office Representative. The decision of this group will be final.

14. All chapters are responsible for keeping their dormitory area clean and leaving it clean upon departure. Any gross infraction of this policy will result in the withholding of that chapter's premiums.

15. **Absolutely no mistreatment of animals will be tolerated and infractions may result in immediate dismissal of member from the grounds.**

16. **All FFA members must attend the FFA Exhibitor Meeting with their Advisor on Tuesday, August 13 at 9:00 P.M., in McKibben Cafeteria.**

17. **CREDENTIALS:** Wristbands, season meal tickets, event tickets, advisor parking and feed trailer passes **will be issued to advisor/educators only.** None will be issued directly to FFA exhibitors or their families. **NOTE: \$40 wristband fee** (\$30 for dormitory use and \$10 admission fee) for all participants regardless of dormitory or campground stay. Individuals not staying on grounds will be required to purchase daily grounds admission if other proper credentials are not purchased. One day shows/events (rabbit show, etc.) are exempt from the wristband fee, but will purchase daily admission. Admission to specific youth activities will be based upon properly applied wristbands only. No Exceptions.

18. **ENTRY INSTRUCTIONS:** The class code must include the Division number and Class number. **EXAMPLE:** If you are entering Agronomy in Noxious Weeds; your class entry would be: **1702-4 (1702 for Agronomy Division; 4 for Class 4-Noxious Weeds.)**

NOTE: A Chapter may only have one chapter entry number.

FFA AGRICULTURE MECHANICS DIVISION 1701

Superintendent: **TBA**
Show committee: **Jake Evans**, Buffalo FFA,
Jim Pannell, Hulett FFA,
Clint Bromley, Encampment FFA

POLICIES

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be student's work and result from the training program in Agriculture Mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed lower than those boards that do.
6. All entries must be removed from equipment and placed in proper class area to be judged. Example: pickup bumpers and stock racks.
7. All projects not of quality will not be judged. This will be left to the discretion of the Agriculture Mechanics Committee. The items must be removed from the display area.
8. Any entries in the Agriculture Mechanics Class that are found to have been shown in previous years will disqualify that chapter, for all premiums, for the current year, in the Agriculture Mechanics show. The Agriculture Mechanics Committee shall have the responsibility for making this decision.

SCORECARD FOR SELECTING CHAMPION AND RESERVE CHAMPION AGRICULTURE MECHANICS PROJECTS

WORKMANSHIP:

Quality of all student's work; cutting, bending, welding, painting, etc.

.....50%

CONSTRUCTION:

Proper design and use of materials to perform the jobs for which the project was intended.....50%

FFA AGRICULTURE MECHANICS AWARDS

Grand Champion Chapter Agriculture Mechanics Division Award Sponsored by: **F.A.I.R. Posse**, Douglas

Grand Champion Agriculture Mechanics Project Award and Rosette Sponsored by: **F.A.I.R. Posse**, Douglas

Reserve Grand Champion Agriculture Mechanics Project Rosette Sponsored by: **Wyoming State Fair**

1st Place Chapter Award - Agriculture Mechanics Division Sponsored by: **Wyoming State Fair**

PREMIUM SCHEDULES

	1st	2nd	3rd	4th	5th
Schedule 1	50	35	25	20	15
Schedule 2	20	15	10	8	7
Schedule 3	10	8	7	6	4

CLASS EXPLANATION

Premiums for classes with small exhibits: Schedule 3.
Premiums for classes with medium exhibits: Schedule 2.
Premiums for classes with large exhibits: Schedule 1.

CLASS

- | | |
|-----|---|
| 001 | Skill boards - must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding. |
| 002 | Small wood project |
| 003 | Medium wood project. |
| 004 | Large wood project. |
| 005 | Small wood and metal project. |
| 006 | Medium wood and metal project . |
| 007 | Large wood and metal project. |
| 008 | Small metal project. |
| 009 | Medium metal project. |
| 010 | Large metal project. |
| 011 | Small plasma. |
| 012 | Large plasma. |
| 013 | Small trailer. |
| 014 | Large trailer. |

CLASS

- | | |
|----|--|
| 61 | GRAND CHAMPION
AG MECHANICS PROJECT \$30
RESERVE CHAMPION
AG MECHANICS PROJECT \$20 |
| 62 | GRAND CHAMPION CHAPTER:
AG MECHANICS DIVISION AWARD |

AGRONOMY - DIVISION 1702

Superintendent: **Dale Wille**, Little Snake River FFA
Show Committee:
Brock Burch, Casper FFA,
Cari Sue Covolo, Mountain View FFA

POLICIES

1. All samples of threshed grain and sheaf samples must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agric. Exp. Programs, but can be shown at only one State Fair.
3. All crop entries prepared and exhibited for competition must have been prepared by the student.
4. Appropriate exhibits will be entered in Open Class competition by Fair officials.

FFA AGRONOMY AWARDS

High Individual Agronomy Exhibitor
Sponsored by: **F.A.I.R. Posse**, Douglas

1st Place Chapter Award - Agronomy Division
Sponsored by: **F.A.I.R. Posse**, Douglas

PREMIUMS FOR ALL AGRONOMY CLASSES SCHEDULE 3

Best exhibits of six (6) Wyoming plants gathered, mounted on 10"x14" paperboard and identified by student.

- 1 Common Weeds
- 2 Grasses
- 3 Legumes
- 4 Noxious Weed
- 5 Poisonous plants

Sheaf small grains (2 1/2 inches in diameter at the butt)

- 6 Barley (2 row)
- 7 Barley (6 row)
- 8 Oats
- 9 Rye
- 10 Wheat (spring)
- 11 Wheat (winter)

Sheaf forage or grass for hay (3 inches in diameter at butt)

- 12 Alfalfa
- 13 Brome Grass
- 14 Clover (Alsike)
- 15 Clover (Red)
- 16 Clover (Sweet)
- 17 Crested Wheat Grass
- 18 Fescue Grass
- 19 Meadow Foxtail
- 20 Mixed Grass - Legume
- 21 Mixed Grass - 3 or more
- 22 Oats for Hay
- 23 Orchard Grass
- 24 Red Top
- 25 Reed Canary Grass
- 26 Rye for Hay
- 27 Sanfoin
- 28 Sudan
- 29 Timothy
- 30 Vetch
- 31 Intermediate Wheat Grass
- 32 Slender Wheat Grass
- 33 Tall Wheat Grass
- 34 Western Wheat Grass
- 35 Wheat for Hay

Sheaf forage or grass for seed (2 1/2 inches in diameter at butt)

- 36 Alfalfa
- 37 Brome Grass
- 38 Clover (Alsike)
- 39 Clover (Red)
- 40 Crested Wheat Grass
- 41 Fescue Grass
- 42 Meadow Foxtail
- 43 Orchard Grass
- 44 Reed Canary Grass
- 45 Timothy
- 46 Vetch
- 47 Intermediate Wheat Grass
- 48 Slender Wheat Grass
- 49 Tall Wheat Grass
- 50 Western Wheat Grass
- 51 Great Northern Beans
- 52 Pinto Beans

Forage Seed or Grass Seed (2 quarts in 1-gallon, zip closure plastic bag)

- 53 Alfalfa
- 54 Brome Grass
- 55 Clover (Alsike)
- 56 Clover (Red)
- 57 Crested Wheat Grass
- 58 Fescue Grass
- 59 Meadow Foxtail
- 60 Orchard Grass
- 61 Reed Canary Grass
- 62 Timothy
- 63 Vetch
- 64 Intermediate Wheat Grass
- 65 Slender Wheat Grass
- 66 Tall Wheat Grass
- 67 Western Wheat Grass

Corn

- 68 Corn for Silage (6 stalks)
- 69 Shelled Yellow Dent (2 quarts in 1-gallon, zip closure plastic bag)
- 70 Yellow Dent (10 ears)

Threshed Small Grain (2 quarts in 1-gallon, zip closure plastic bag)

- 71 Barley (2 row)
- 72 Barley (6 row)
- 73 Oats

- 74 Rye
- 75 Wheat (spring)
- 76 Wheat (winter)

Potatoes (12)

- 77 Red (Market)
- 78 Red (Seed)
- 79 White (Market)
- 80 White (Seed)

Sugar Beets

- 81 Single most perfect, topped
- 82 3 most perfect, topped
- 83 Single largest, topped
- 84 3 largest, topped

Beans (2 quarts in 1-gallon, zip closure plastic bag)

- 85 Great Northern
- 86 Pinto

Hay (12" slice, tied)

- 87 1st or 2nd cutting alfalfa
- 88 Legume-Grass Hay
- 89 Mixed Grass Hay
- 90 Cube Hay (2 - 1-gallon zip closure plastic bags full)

CLASSROOM - DIVISION 1703

Show Committee: **Troy Gladson**, Gillette FFA,

1. A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.

2. The notebooks should be selected and evaluated by the Agriculture Education Instructor to ensure that only the top quality notebooks are shown at the State Fair.

3. The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.

4. A sifting committee of advisors will be used to sort the classes to ensure that the best class will be presented to the judge.

5. Refer to General Policies #18 for entry instructions.

6. No multiple year notebooks.

7. Classroom committee has the option of breaking classes as needed for judging purposes.

1st Place Chapter Award

Sponsored by: F.A.I.R. Posse, Douglas

Score card for judging notebooks as follows:

Content.....	40 Points
Organization of material.....	30 Points
Neatness.....	20 Points
Special effort.....	10 Points
Total.....	100 Points

**PREMIUMS FOR ALL CLASSROOM CLASSES
SCHEDULE 2****CLASS**

- 1 Ag 1 Notebook, typed
- 2 Ag 1 Notebook, written
- 3 Ag 2 Notebook, typed
- 4 Ag 2 Notebook, written
- 5 Ag 3 Notebook, typed
- 6 Ag 3 Notebook, written
- 7 Ag 4 Notebook, typed
- 8 Ag 4 Notebook, written
- 9 Any other notebook (business, horticulture, etc.)
- 10 Ag 1 Record Book
- 11 Ag 2 Record Book
- 12 Ag 3 Record Book
- 13 Ag 4 Record Book
- 14 Chapter Scrapbook
- 15 Chapter Display Board
- 16 Secretary Book

- 17 Treasurer Book
- 18 Technology Bases Classroom Project (video, powerpoint, web pages) *Presentation must be printed for judging purposes.
- 19 CDE materials compiled by student.
- 20 Any other classroom project

FFA SHOWMANSHIP CONTESTS DIVISION 1704

POLICIES

1. An eligible member may compete in both FFA and 4-H Showmanship Contest provided livestock identified for the member's respective project work is shown.
2. Exhibitors may win showmanship multiple times in the same species but not in consecutive years. Champion showman winners from any species may not compete in the next State Fair Showmanship Contest in the same species but may come back in that same species the following year. For example: if you win Champion beef showman in year one (1), that student may not compete in beef showmanship in year two (2) but may compete in beef showmanship in year three (3). For further clarification please consult your local chapter advisor or State FFA staff.
3. Only one contestant per chapter per specie may compete.
4. Contestants must be representatives of their chapter and entered by their advisor.
5. Contestants shall have no adult assistance in fitting livestock.
6. Judging will include generally accepted showmanship technique plus fitting.
7. Every contestant in showmanship shall be required to wear official FFA dress, except for Dairy, which will allow white pants (species specific).
8. There will be no premium money offered for Showmanship Contests.
9. **No intact males of any species will be allowed in any showmanship event, except rams (sheep contest) can be shown. No lactating animals will be allowed to show except for dairy animals.**

SCHEDULE OF FFA SHOWMANSHIP CONTESTS

Class 1	Horse	8:00 A.M.,	Monday, August 12
Class 2	Dairy Goat	8:00 A.M.,	Friday, August 17
Class 3	Market Goat	8:00 A.M.,	Thursday, August 16
Class 4	Swine	3:00 P.M.,	Friday, August 17
Class 5	Sheep	8:00 A.M.,	Thursday, August 16
Class 6	Beef	8:00 A.M.,	Saturday, August 18
Class 7	Rabbit	9:00 A.M.,	Friday, August 17
Class 8	Poultry	10:00 A.M.,	Thursday, August 16

Champion FFA showman by speciesRosettes

Showmanship exhibitors must show their own animals

EVENT TENT: 2019

Wed., Aug. 14	4-H Cat Show (9:00 A.M.)
Wed., Aug. 14	Evening Entertainment
Thr., Aug. 15	Youth Poultry Show (10:00 A.M.)
Fri., Aug. 17	Sheep Lead Show (3:00 P.M.)
Sat., Aug. 18	Wyoming Farmer's Market (11:00 A.M.)

FFA HERDSMANSHIP - DIVISION 1706

Judging for awards will be based on care and grooming of the exhibits, promptness in showing exhibits, cooperation with State Fair officials, neatness of stalls and alleys, care of equipment and courtesy to visitors. The following score card will be used:

Care and grooming at all times	20 points
Stalls, alleys and equipment cleanliness.....	20 points
Promptness in showing	15 points
Cooperation with Fair officials	15 points
Courtesy to all	15 points
Personal appearance	15 points
TOTAL	100 points

HERDSMANSHIP AWARDS AND DONORS

F.A.I.R. Posse, Douglas
will present a plaque to the
winner of the FFA Beef Herdsmanship

THANK YOU! PEPSI

FOR SPONSORING THE YOUTH 4-H AND FFA EXHIBITORS DANCES

Wednesday, August 14 and Saturday, August 17
8:30 P.M. to 10:00 P.M.
(Cafeteria Commons)

HOURS OF OPERATION FOR GUEST CONVENIENCE:

VENDOR HOURS

Tuesday - Saturday, 11 a.m. to 8 p.m.

EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie,
Lower Ft. Reno, Upper Ag Hall)

GUEST VIEWING

Tuesday thru Saturday, 11 a.m. to 8 p.m.

GUEST GATES

Open , Tue.-Sat. for Ticket Sales
FAIRGROUND CLOSSES AT 12 MIDNIGHT

Visit www.wystatefair.com for official gate times

WYOMING AGRICULTURAL EDUCATION

<u>CITY</u>	<u>HIGH SCHOOL</u>	<u>CODE</u>	<u>EDUCATOR</u>
AFTON	Star Valley HS.....	FF0100	Dallas Warren
BAGGS.....	Little Snake River Valley HS.....	FF0300	Dale Wille
BASIN.....	Riverside HS.....	FF.....	Ashley Spatz
BUFFALO	Buffalo HS	FF0600	Jake Evans
.....	.....	.....	Bev Boden
BURNS.....	Burns HS	FF2200	Craig Spatz
BYRON.....	Rocky Mountain HS.....	FF1500	Christin Shorma
CASPER.....	Natrona County HS	FF1000	Brock Burch
.....	CY Junior HS.....	.....	Christy Rodgers
.....	Kelly Walsh HS.....	.....	Jessie Schell
CHEYENNE.....	Central HS	FF1100	Ty Berry
.....	East HS	FF1100	Joe Allen
.....	South HS	FF1100	Jill Nolan
.....	.....	.....	Deryl Schwab
CLEARMONT	Arvada-Clearmont HS	FF1400	Monica Fowlkes
CODY.....	Cody HS	FF1200	Troy Wiant
CHUGWATER	Chugwater HS	FF5800	Tyler Lay
DAYTON.....	Tongue River HS	FF2500	John Masters
DOUGLAS.....	Douglas HS	FF1600	Luke Bethea
ENCAMPMENT.....	Encampment HS	FF1700	Clint Bromley
EVANSTON.....	Evanston HS	TBA	Brendan Ellis
GILLETTE.....	Campbell County HS.....	FF1800	Troy Gladson
.....	.....	.....	Kristi Holum
GLENDO.....	Glendo HS	FF1900	Nick Edelman
GLENROCK	Glenrock HS .....	.....	Nate Adels
GREEN RIVER.....	Green River HS .....	.....	Liz Thoman
GREYBULL	Greybull HS .....	.....	Jenn Schultz
HANNA.....	Hanna-Elk Mountain HS.....	FF5900	Lindsey Freeman
.....	.....	.....	Rebecca Hendricks
HULETT.....	Hulett HS	FF2300	Jim Pannell
KAYCEE.....	Kaycee HS	FF5300	Rose McGivney
LANDER.....	Lander Valley HS.....	FF2600	Mike McConnell
LARAMIE.....	Laramie HS.....	FF2700	Danielle Cox-Kunkel
.....	.....	.....	Brian Coxbill
LOVELL.....	Lovell HS	FF2900	Jared Boardman
LYMAN.....	Lyman HS.....	FF3100	Brynn Tinker
MEETEETSE.....	Meeteetse HS.....	FF3300	Louis Abarr
MOORCROFT.....	Moorcroft HS	FF3400	Hugh Jenkins
MOUNTAIN VIEW	Mountain View HS	FF3600	Cari Sue Covolo
NEWCASTLE	Newcastle HS	FF3700	Taylor Rieniets
PINE BLUFFS	Pine Bluffs HS.....	FF2100	Brian Cox
PINEDALE.....	Pinedale HS.....	FF3900	Colby Hales
.....	.....	.....	Holly Thayne
POWELL.....	Powell HS	FF4000	Bryce Meyer
RIVERTON.....	JR Moore Career Center	FF4100	Taylor Haley
ROCK RIVER.....	Rock River HS	FF2800	Ty Vallier
SARATOGA.....	Saratoga HS	FF4200	Lane Moreland
SHERIDAN.....	Sheridan HS	FF4300	Ward Cotton
.....	.....	FF6000	Clay Christensen
SHOSHONI.....	Shoshoni HS	FF4400	Damein Christensen
SUNDANCE.....	Sundance HS	FF4500	Brian Kennah
TEN SLEEP.....	Ten Sleep HS.....	FF6300	Michelle Arnett
.....	.....	.....	Will Zollman
THERMOPOLIS	Hot Springs County HS	FF4700	Britton Van Huele
TORRINGTON	Torrington HS.....	FF4800	Jason Groene
UPTON.....	Upton HS	TBA.....	Bill Dalles
WHEATLAND	Wheatland HS	FF5100	Brice McIntosh
WIND RIVER.....	Wind River HS	FF3500	Vay Jensen
WORLAND.....	Worland HS	FF5200	Grace Godfrey
WRIGHT.....	Wright HS	FF5400	Randall Haeefe

WYOMING 4-H DEPARTMENT 18

STATE 4-H STAFF

Johnathan Despain..... 4-H Program Coordinator
Warren Crawford..... 4-H Youth Development Specialist
Sarah Torbert..... 4-H Volunteer Development Specialist
Steve Mack..... 4-H Foundation Director
Karen Allison..... 4-H Administrative Assistant

4-H EVENTS SCHEDULE: 2019

SATURDAY, AUGUST 10

- 8:00 A.M. — Extension Educators submit via Showworks the number of entries/livestock numbers (all species) coming to State fair.
6:00 P.M. — ABSOLUTE computer entry deadline and payment of all fees for FFA. CHAPTER ADVISOR MUST FURNISH NAMES AND I.D. NUMBERS OF ALL EXHIBITORS.

TABLE OF CONTENTS - INDEX

4-H SHOWS

Division:	
1814	Cat Show .....104
1815	Dog Show .....104

4-H EXHIBITS

Division:	
1816	Aerospace.....107
1817	Archery .....107
1818	Beef .....107
1819	Cake Decorating.....108
1820	Cat .....108
1821	Citizenship .....108
1822	Computers .....108
1823	Crocheting .....109
1824	Dog .....109
1825	Electricity .....109
1826	Entomology.....109
1827	Fabric and Fashion .....109
1828	Food and Nutrition .....110
1829	Gardening.....111
1830	Geology .....111
1831	Goats .....111
1832	Health .....111
1833	Horse .....112
1834	Interior Design .....112
1835	Knitting.....112
1836	Leathercraft.....112
1837	Llamas/Alpacas .....113
1838	Muzzleloading.....113
1839	Nature and Ecology .....113
1840	Photography .....113
1841	Pistol.....114
1842	Pocket Pet .....114
1843	Poultry.....114
1844	Quilting.....114
1845	Rabbit.....115
1846	Range Management .....115
1847	Recreation .....115
1848	Rifle.....115
1849	Robotics.....115
1850	Ropecraft .....116
1851	Self-Determined.....116
1852	Sheep .....116
1853	Shotgun .....116
1854	Sportfishing.....116
1855	Swine.....117
1856	Veterinary Science.....117
1857	Visual Arts.....117

1858	Wildlife and Hunting.....118
1859	Woodworking .....118
1860	Youth Leadership.....118
1865	Club Projects .....118

4-H CONTESTS

Division:

1880	4-H Fashion Revue.....119
1881	4-H Livestock Judging .....120
1882	4-H Showmanship .....120

GENERAL 4-H INFORMATION AND 4-H POLICIES

1. All Wyoming 4-H members in good standing in their respective county programs are eligible to compete or enter exhibits in the 4-H Department's Shows, Divisions and Classes.

2. **Dormitories** - The Wyoming State Fair offers a housing opportunity to all 4-H members and designated county 4-H adult chaperones participants. No one will be permitted to stay in the 4-H section of the dormitories without appropriate credentials. Each county is assigned beds in the 4-H section of the dormitories. The head 4-H dorm chaperones will be in charge at all times.

3. **Credentials** - Wristbands, season meal tickets, season event cards, and feed trailer passes will be issued to UW Extension Educators only for their 4-H county youth participants. None will be issued to youth or their families directly. NOTE: Wristbands will be required for all 4-H youth participants and can be obtained from your UW County Extension Educator.

4. **Conduct** - Every 4-H member and 4-H adult volunteer or chaperone signed an agreement outlining behavior expectations. While participating as a 4-H member or volunteer, that Code of Conduct or agreement is in effect.

5. The use of alcohol, tobacco, and illegal drugs is prohibited at all 4-H events or activities. This applies to the 4-H section of the dormitories. Any 4-H member or 4-H adult chaperone that possesses or that has consumed alcohol or illegal drugs may be sent home. This can result in the forfeit of all awards, premiums and trips. Additional disciplinary actions may be taken at the discretion of the county 4-H program under the direction of the UW County Extension Educator.

6. **Medical Emergencies and Health Forms** - In the case of a medical emergency, seek immediate attention from medical professionals either by calling 911 or via the First Aid Station on the grounds of the state fair. After immediate attention is addressed, please contact your UW County Extension Educator or the State 4-H Office (Ft. Caspar).

7. **Grievances** - Any protests must be submitted in writing and accompanied by \$50 check or cash to the State 4-H (Office Ft. Caspar). If the protest is granted, the check/cash will be refunded to the owner. The protest must be filed at least 12 hours before the completion/judging begins or within 12 hours after the end of the competition/judging. The matter will be addressed by staff from the State 4-H Office.

8. In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service involving 4-H and FFA youth was reviewed and amended to read as follows:

a. **"If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For example: 4-H or FFA members may carry the same type of supervised occupational experience program vocational agriculture or as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from a supervised FFA program and the 4-H exhibit must come from a 4-H project."**

4-H SHOWS

4-H CAT SHOW – DIVISION 1814

Show Date: **Wednesday, August 14, 9:00 A.M.**
Check-in: **8:30 A.M.**

General Rules and Regulations

All rules and expectations for WSF and other Youth and 4-H Show animal exhibitors will be applicable to the 4-H Cat Show.

1. The "Household Pet" cat is of mixed breed or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
4. No pregnant or nursing cats may be entered.
5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. Do not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.

Health Requirements

All cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.

Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten should enter if there any (feline) infectious or contagious disease existed in the household within three weeks prior to the show date.

Section 1 - 4-H Cat Showmanship

4-H Cat Showmanship (See Division 1882 - **Classes 31 through 33**)

Section 2 - 4-H Cat Conformation Kitten Classes (4-8 months)

- 1 Long-haired female
- 2 Long-haired male
- 3 Short-haired female
- 4 Short-haired male

Adult Classes (more than 9 months of age)

- 5 Purebred, long-haired male
- 6 Purebred, long-haired female
- 7 Purebred, short-haired male
- 8 Purebred, short-haired female
- 9 Household Pet, long-haired male
- 10 Household Pet, long-haired female
- 11 Household Pet, short-haired male
- 12 Household Pet, short-haired female

Section 3 - Fun Classes

- 13 Oldest Cat
- 14 Longest Tail
- 15 Longest Whisker
- 16 Shortest Tail
- 17 Best Groomed cat
- 18 Most Colorful Cat
- 19 Best Trick
- 20 Best Costume, Cat-Decorated Cage

CAT AWARDS

Best Purebred, long-hair cat – **Mike & Ruth McNamee**,
Laramie
Best Purebred, short-hair cat – **Mike & Ruth McNamee**,
Laramie
Best Household Pet, kitten – **In Memory of Robyn DeVries**
Best Household Pet, long hair male cat –
In Memory of Robyn DeVries
Best Household Pet, long hair female cat -
In Memory of Robyn DeVries
Best Household Pet, short-hair male cat –
In Memory of Robyn DeVries
Best Household Pet, short-hair female cat -
In Memory of Robyn DeVries
Best of Show, kitten - **Donna Peterson**, Torrington
Best of Show, cat - **Donna Peterson**, Torrington

4-H DOG SHOW – DIVISION 1815

Show Date: **Tuesday, August 13, 8:30 A.M.**
Check-in starts at **8:00 A.M.**

General Rules and Regulations

All rules and expectations for WSF and other Youth and 4-H Show animal exhibitors will be applicable to the 4-H Dog Show.

1. 4-H members qualify to enter the State 4-H Dog Show by competing in their county 4-H dog show AND:
Showmanship - youth won showmanship at county fair or the county 4-H Educator designates the youth - Champion Junior, Intermediate or Senior.
Obedience - received a qualifying score of (170) or above.
Conformation - youth placed in the top 4 at county fair.
Agility and Rally - must compete at the same level at the State Show that they qualified for at the county level.
2. All dogs must be at least 6 months of age by May 1st to compete at the State 4-H Dog Show and 1 year of age by May 1st for agility classes.
3. All dog entries must be accompanied by an official health certificate by a veterinarian. **No animals will be allowed at the Wyoming State Fair without a valid Animal Health Certificate.**
4. **All dogs must be on leash (excluding competition) and under control at all times. State Fair rules prohibit any dog from being any place but the campground and the site of the dog show.** Dogs must not be taken near the stock barns. Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.
5. Vicious dogs will be dismissed from the ring and must be removed from the premises.
6. Females in season will be allowed in classes. However, they will go through at the end of all classes.
7. Spayed, monorchid and neutered dogs may be shown without judging discrimination.
8. The show committee reserves the right to ask anyone violating these rules to leave.
9. No class will be held up for a contestant in a different State Fair Show.
10. Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

Section 1 - Dog Showmanship

Dog Showmanship (See Division 1882 - **Classes 10 through 12**)

Section 2- Obedience

1. A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
2. The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.
3. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show, must show the dog by these guidelines:
 - a. Junior and Intermediate age exhibitors may move back or down one level
 - b. Senior age exhibitors must show the dog at the highest level the dog has achieved
4. A dog receiving a qualifying score of at least 170 points at the designated annual county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
5. High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.
6. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
7. All dogs must enter/leave the show ring and compete with a leash.
8. Bait and/or toys are not allowed in obedience competition.
9. Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
10. Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

CLASS

- 1 FIRST YEAR BEGINNER NOVICE
- 2 ON LEASH A
- 3 NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- 4 GRADUATE NOVICE A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 5 OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 6 UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
- 7 ON LEASH B
- 8 NOVICE B (on and off leash) - For dogs that have not received a first level obedience title from another organization.
- 9 GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 10 OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
- 11 UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.

Section 3 - Conformation

1. All dogs must enter and leave the ring on leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if

possible), if the dogs must be shown at the same time.

4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
5. Classes 20 and 21 are for cross-bred dogs - parents of different breeds - and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

CLASS

- 12 Sporting group
- 13 Hound group
- 14 Working group
- 15 Terrier group
- 16 Toy group
- 17 Non-sporting group
- 18 Herding group
- 19 Any other purebred dogs not listed elsewhere
- 20 Any other crossbred dog, over 14" group
- 21 Any other crossbred dog, under 14" group

Section 4 - Agility

1. Dogs must be at least one year of age by May 1st.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog receiving a qualifying score of at least 75 points at county 4-H show may advance the following year to the next higher class but must advance after receiving 3 qualifying scores from the designated county 4-H show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth, with a dog shown in previous years by another 4-H member or a dog that has a standard agility title from another organization, or has received 3 qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:
 - a. Junior and Intermediate aged 4-H youth may move back/down one level.
 - b. Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
5. All dogs must enter and leave the ring on leash.
6. Level 1 dogs will run on a leash. Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
7. Bait is not allowed in agility competition.
8. Dogs in season will run at the end of each class.
9. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
10. Fastest times will be used to break ties on scores at all levels.

Dog Height at whither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

Agility Level 1

- 22 Under 10"
- 23 10" to under 15"
- 24 15" to under 20"
- 25 20" and over

Agility Level 3

- 30 Under 10"
- 31 10" to under 15"
- 32 15" to under 20"
- 33 20" and over

Agility Level 2

- 26 Under 10"
- 27 10" to under 15"
- 28 15" to under 20"
- 29 20" and over

Agility Level 4

- 34 Under 10"
- 35 10" to under 15"
- 36 15" to under 20"
- 37 20" and over

Agility Level 5

- 38 Under 10"
- 39 10" to under 15"
- 40 15" to under 20"
- 41 20" and over

Agility Level 7

- 46 Under 10"
- 47 10" to under 15"
- 48 15" to under 20"
- 49 20" and over

Agility Level 6

- 42 Under 10"
- 43 10" to under 15"
- 44 15" to under 20"
- 45 20" and over"

Section 5- Rally

1. Eligible entries are identified and entered by each county 4-H Educator.
2. A dog can be entered in only one rally class.
3. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
4. A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.
5. Dogs soiling in the ring will be disqualified.
6. All dogs must enter and leave the ring on leash. Those competing in On Leash classes should do so with a 6-foot leash.
7. Collars may be flat buckle (leather or nylon) or choke chains.
8. No bait (dog treats or toys) is allowed in the ring.
9. Rally Advanced Excellent (RAE) Class only- Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

Classes are based on age of the youth and the experience of the dog and include.

Novice Dog: A dog competing which has not obtained three qualifying scores from competitions nor has a Rally title from an other organization.

Pre-Advanced Dog: A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

Advanced Dog: A dog which has received three qualifying scores from competitions, received a score at least 70 points in a Novice Dog class, or that has a Rally title from another organization.

Excellent Dog: A dog which has received three qualifying scores from competition, received a score of at least 70 points in an Advanced Dog class, or that has a Rally title from another organization.

Rally Advanced Excellent (RAE): After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

CLASS

- 52 Junior a Novice dog
- 53 Junior with a Pre-Advanced dog
- 54 Intermediate with a Novice dog
- 55 Intermediate with a Pre-Advanced dog
- 56 Senior with a Novice dog
- 57 Senior with a Pre-Advanced dog
- 58 Junior, Intermediate, or Senior with an Advanced dog
- 59 Junior, Intermediate, or Senior with and Excellent dog
- 60 Junior, Intermediate, or Senior with an RAE dog (combined Advanced and Excellent classes)

DOG AWARDS**Obedience:**

First Year - **Gary & Kim Puls**, Laramie
 On Leash A - **Donna E. Peterson**, Torrington
 On Leash B - **Norske Kennel, Roger & Kay Bramson**, Casper

Novice A - **Carol McCain**, Jackson
 Novice B - **Carol McCain**, Jackson
 Graduate Novice A - **Carol McCain**, Jackson
 Graduate Novice B - **In Memory of Robyn DeVries**
 Open A - **Donor Needed**
 Open B - **Donor Needed**
 Utility A - **Donor Needed**
 Utility B - **Donor Needed**
 High-In Trial - **Carrie Jo Calvert**, Lander

Conformation:

Sporting Class - **Ken & Barbara Schuster**, Big Horn
 Hound Class - **In Memory of Debra Beck**
 Working Class - **In Memory of Robyn DeVries**
 Terrier Class - **Dr. Gene Bergtson**, Cheyenne
 Toy Class - **In Memory of Debra Beck**
 Non Sporting Class - **Dr. James & Judith Maddy**, Casper
 Herding Class - **Carrie Jo Calvert**, Lander
 Any Other Purebred Dog - **Donor Needed**
 Over 14" Class - **In Memory of Robyn DeVries**
 Under 14" Class - **Gary & Kim Puls**, Laramie
 Best in Show - **Happy Glen Kennels, Barbara Ross**, Evansville
 Best in Show - **Fremont County Fair**, Riverton

Agility:

Agility Level 1 - **Jennifer Farley**, Osage
 Agility Level 2 - **James & Jo Marie Paintin**, Laramie
 Agility Level 3 - **In Memory of Robyn DeVries**
 Agility Level 4 - **In Memory of Robyn DeVries**
 Agility Level 5 - **Camino & Sons**, Buffalo
 Agility Level 6 - **Camino & Sons**, Buffalo
 Agility Level 7 - **Donor Needed**

Rally:

Champion Novice Dog - **Jennifer Farley**, Osage
 Champion Pre-Advanced - Dog- **Donor Needed**
 Champion Advanced Dog - **Camino & Sons**, Buffalo
 Champion Excellent Dog - **Camino & Sons**, Buffalo
 Champion RAE Dog - **Donor Needed**

4-H EXHIBIT DIVISIONS**EXHIBIT INFORMATION**

1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.

2. The Wyoming State Fair, State 4-H Office, and UW County Extension Educators or staff are not responsible for the loss of or damage to, any exhibit or animal.

3. It is the responsibility of 4-H youth to verify correct entry of their exhibits with their 4-H Educator.

4. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

5. Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they are entered. i.e. Entry in Leathercraft is evaluated on leathercraft skills.

6. Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to peg-board. If the items cannot be hung, they will be displayed on the floor or table.

7. Display boards or poster boards must be able to stand on their own on a table.

8. Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the State 4-H Office, may not be allowed to be publicly displayed and/or judged.

9. Oversized exhibits will be displayed as space permits.

10. 4-H exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.

11. Exhibits Due -- All static exhibits must be in place in the 4-H Department by 5:00 P.M. on Monday, August 12.

12. Exhibits Released - All non-livestock and livestock exhibits will be released between 6:00 a.m. - 10:00 a.m., Sunday, August 18. Fort Casper and Fort Reno buildings will be closed at 10:00 a.m.

Recognition Provided

Each age group will receive a first and second place rosette.

Additional recognition will be provided based on the number of entries in each division as listed below:

Exhibits

15-30	Overall Grand Champion (\$50)
31-50	Overall Grand Champion (\$50)
	Overall Reserve Champion (\$45)
51-100	Overall Grand Champion (\$50)
	Overall Reserve Champion (\$45)
	Within each age division: Champion (\$40)
101-400	Overall Grand Champion (\$50)
	Overall Reserve Champion (\$45)
	Within each age division: Champion (\$40) & Reserve Champion (\$30)
+400	Overall Grand Champion (\$50)
	Overall Reserve Champion (\$45)
	3rd place Overall (\$40)
	Within each age division: Champion (\$40), Reserve Champion (\$30) & 3rd place (\$20)

Awards: General Support

Donors: Carbon County 4-H Leaders' Council – Rawlins

Gary & Patti Sellenrick (Spirit of 4-H) – Sheridan

Ten Sleep Sage Stompers' 4-H Club – Ten Sleep

WY Association of Extension 4-H Agents – Laramie

WY Association of County Ag Agents – Laramie

Goshen County 4-H Council – Torrington

Albany County 4-H Council – Laramie

Charlene Abbott, Rawlins

Bob & Louise Sexton, Laramie

Armajo Welding - Thermopolis

Awards: Grand Champion Overall Family & Consumer Science Exhibit will receive a cash award and a partially funded trip to the Western National 4-H Roundup in Denver, CO. Selected from the Hall of Champions in the following divisions: Cake Decorating, Crocheting, Fabric & Fashion, Food & Nutrition, Interior Design, Knitting, and Quilting

Donors: Wyo. Extension Association of Family & Consumer Science Helen Miller Trust Fund

4-H AEROSPACE – DIVISION 1816

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. No live rocket engines allowed in any display.

CLASS

Juniors (8-10 yrs. old)

1 First or second year in project

2 Three years in project

Intermediates (11-13 years old)

3 First or second year in project

4 Three years or more in project

Seniors (14-18 years old)

5 First or second year in project

6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Greg & Robin Schamber – Pinedale

Additional donations would be appreciated!

4-H ARCHERY – DIVISION 1817

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. No live ammunition is permitted.

CLASS

Juniors (8-10 yrs. old)

1 First or second year in project

2 Three years in project

Intermediates (11-13 years old)

3 First or second year in project

4 Three years or more in project

Seniors (14-18 years old)

5 First or second year in project

6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, and each age group will receive a first and second place rosette.

Donors:

Carbon County Leader's Council – Worland

Roadrunners 4-H Club – Worland

4-H BEEF – DIVISION 1818

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H CAKE DECORATING – DIVISION 1819

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.

3. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.

4. Do not bring exhibits on glass plates or valued trays. The State Fair is not responsible for breakage.

5. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective county offices.

ICING BASED**CLASS****Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
- 6 Three years or more in project

FONDANT BASED**Juniors (8-10 yrs. old)**

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
- 12 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion. Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

Donors: In Memory of Stella McKinstry
Albany County 4-H Council
WY Association of Extension 4-H Agents – Laramie

4-H CAT – DIVISION 1820

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
- 6 Three years or more in project

Awards: Overall Grand Champion, each age group will receive a first and second place rosette.

Donors: Steve & Tammy Mack - Laramie
Additional donations would be appreciated!

4-H CIVIC ENGAGEMENT – DIVISION 1821

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette .

Donors: WY Association of Extension 4-H agents – Laramie

4-H COMPUTERS – DIVISION 1822

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H CROCHETING – DIVISION 1823

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Each exhibit may include historical information about the skill exhibited.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion, and each age group will receive a first and second place rosette.

Donors: Wyoming Wool Growers' Auxiliary – Gillette
In Memory of Stella McKinstry
 Additional donations would be appreciated!

4-H DOG PROJECT – DIVISION 1824

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: In Memory of Robyn DeVries
Albany County 4-H Council – Laramie

4-H ELECTRICITY – DIVISION 1825

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H ENTOMOLOGY – DIVISION 1826

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No live insects or toxic substances allowed.
3. Insect collections should be display collections.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Everett & Eunice Spackman – Laramie

4-H FABRIC and FASHION – DIVISION 1827

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
3. Youth competing in the Fashion Revue should enter separately for that contest. Rules can be found later in this section.

CONSTRUCTION**CLASS**

- Juniors (8-10 yrs. old)**
 1 First or second year in project
 2 Three years in project
Intermediates (11-13 yrs. old)
 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Champion, 3rd place Overall. Champion, Reserve Champion, 3rd place in each age group and first and second place rosettes within each age group.

Donors: Bill & Vicki Hayman – Newcastle
 Wyoming Wool Growers Auxiliary – Gillette
 Campbell County Wool Growers Aux. – Gillette
 Wyoming F.C.E. – Casper
 Niobrara County 4-H Council – Lusk
 Mary Jo Downey – Laramie
 In Memory of Stella McKinstry

Additional donations would be appreciated!

BUYMANSHIP**CLASS**

- Juniors (8-10 yrs. old)**
 7 First or second year in project
 8 Three years in project
Intermediates (11-13 yrs. old)
 9 First or second year in project
 10 Three years or more in project
Seniors (14-18 yrs. old)
 11 First or second year in project
 12 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Champion, Champion within each age group, and a first and second place rosette.

Donors: In Memory of Stella McKinstry
 WY Association of Extension 4-H Agents – Laramie
 Additional donations would be appreciated!

EMBELLISHED OR RECYCLED**CLASS**

- Juniors (8-10 yrs. old)**
 13 First or second year in project
 14 Three years in project
Intermediates (11-13 yrs. old)
 15 First or second year in project
 16 Three years or more in project
Seniors (14-18 yrs. old)
 17 First or second year in project
 18 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Grand Champion and Champion within each age division, and each age group will receive a first and second place rosette.

Donors: In Memory of Stella McKinstry

Additional donations would be appreciated!

EDUCATIONAL EXHIBIT**CLASS**

- Juniors (8-10 yrs. old)**
 19 First or second year in project
 20 Three years in project
Intermediates (11-13 yrs. old)
 21 First or second year in project
 22 Three years or more in project
Seniors (14-18 yrs. old)
 23 First or second year in project
 24 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Grand Champion and each age group will receive a first and second place rosette.

Donors: In Memory of Stella McKinstry

Additional donations would be appreciated!

4-H FOOD and NUTRITION – DIVISION 1828

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.
2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
3. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
4. Judges may or may not choose to open, taste, cut, handle, etc., any entry.
5. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).
6. Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible.
7. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 3 items for each class.
8. When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

PREPARED**CLASS**

- Juniors (8-10 yrs. old)**
 1 First or second year in project
 2 Three years in project
Intermediates (11-13 yrs. old)
 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Champion, 3rd place Overall. Champion, Reserve Champion, 3rd place in each age group and first and second place rosettes within each age group.

Donors: In Memory of Stella McKinstry

Wyoming F.C.E. – Casper

Ten Sleep Sage Stompers 4-H Club – Ten Sleep

Additional donations would be appreciated!

PRESERVED

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.

2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.

3. All exhibits must attach the following information in some fashion:

- Product name
- Processing method (boiling water or pressure)
- If pressure, list pounds of pressure
- Processing time
- Altitude where product was processed
- Style of packing (raw or hot)
- Source of recipe
- Drying process and internal temperature (for jerky)

4. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.

5. Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.

6. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.

CLASS**Juniors (8-10 yrs. old)**

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
- 12 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Champion; Champion, Reserve Champion within each age group, and first and second place rosettes within each age group.

**Donors: Albany County 4-H Council – Laramie
Wyoming Homemakers – Sheridan**

Additional donations would be appreciated!

4-H GARDENING and HORTICULTURE – DIVISION 1829

Ft. Caspar

1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.

Example: If an entry of leaf lettuce got a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.

2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

3. Exhibit plates for vegetables will be provided by Wyoming State Fair.

4. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.

5. See Open Class Vegetable and Fruit Division for suggested number per plate.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Champion. Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

Donors: Natrona County Master Gardeners - Casper

Additional donations would be appreciated!

4-H GEOLOGY – DIVISION 1830

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards:

Overall Grand Champion, and each age group will receive a first and second place rosette

Donors: Goshen County 4-H Council

4-H GOATS – DIVISION 1831

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: WY Assoc. of County Ag Agents – Laramie

4-H HEALTH – DIVISION 1832

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H HORSE - DIVISION 1833

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: WY Assoc. of County Ag Agents – Laramie

4-H INTERIOR DESIGN - DIVISION 1834

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider

may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion. Champion within each age group and first and second place rosettes within each age group.

Donors: Wyoming Homemakers – Sheridan

In Memory of Stella McKinstry

Additional donations would be appreciated!

4-H KNITTING - DIVISION 1835

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Each exhibit may include historical information about the skill exhibited.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H LEATHERCRAFT - DIVISION 1836

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. State Fair and 4-H are not responsible for missing or broken items.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion. Champion, Reserve Champion in each age group and first and second place rosettes within each age group.
Donors: WY Assoc. of County Ag Agents – Laramie
Jerry & Joyce Ostrom – Powell
 Additional donations would be appreciated!

4-H LLAMAS AND ALPACAS - DIVISION 1837

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Overall Grand Champion and first and second place rosettes within each age group.
Donors: WY Assoc. of County Ag Agents – Laramie

4-H MUZZLELOADING - DIVISION 1838

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. No live ammunition is permitted.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H NATURE AND ECOLOGY - DIVISION 1839

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H PHOTOGRAPHY - DIVISION 1840

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. Exhibits shall be mounted securely on a stiff mounting board or foam board.
 3. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
 4. No breakable glass allowed – use of Plexiglas or shrink plastic is allowed.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, 3rd place Overall.
 Champion, Reserve Champion, 3rd place in each age group and first and second place rosettes within each age group.
Donors: Quita Pownell – Laramie
WY Assoc. of County Ag Agents – Laramie
Goshen County 4-H Council – Torrington
 Additional donations would be appreciated!

Photography - Digital Creations

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
 2. Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
 3. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

CLASS

- Juniors (8-10 yrs. old)**
- 7 First or second year in project
 - 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
12 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion; Champion and Reserve Champion within each age group and a first and second place rosette .

Donors: Quita Pownell – Laramie

WY Assoc. of County Ag Agents – Laramie

Goshen County 4-H Council – Torrington

Kristina Barkhurst Memorial

Additional donations would be appreciated!

4-H PISTOL - DIVISION 1841

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No live ammunition is permitted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion, and each age group will receive a first and second place rosette

Donors: Bob & Louise Sexton - Laramie

4-H POCKET PET - DIVISION 1842

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animal exhibits should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion, and each age group will receive a first and second place rosette

Donors: WY Association of Extension 4-H Agents – Laramie

4-H POULTRY - DIVISION 1843

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion and each age group will receive a first and second place rosette.

Donors: WY Association of County Ag Agents – Laramie

WY Association of Extension 4-H Agents – Laramie

Additional donations would be appreciated!

4-H QUILTING - DIVISION 1844

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Each exhibit may include historical information about the skill exhibited.
3. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
4. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
5. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

TRADITIONAL**CLASS****Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion within each age group and a first and second place rosette.

Donors: Kathleen Bertoneclj – Laramie

Additional donations would be appreciated!

TIED OR PIECED**CLASS****Juniors (8-10 yrs. old)**

- 7 First or second year in project
8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
12 Three years or more in project

Award: Grand Overall Champion, and each age group will receive a first and second place rosette
Donors: Kathleen Bertoneclj – Laramie

4-H RABBIT - DIVISION 1845

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animal exhibits should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette .

Donors: WY Association of County Ag Agents – Laramie
Additional donations would be appreciated!

4-H RANGE MANAGEMENT - DIVISION 1846

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. Specimens of noxious weeds or trees are not permitted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H OUTDOOR RECREATION - DIVISION 1847

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H RIFLE - DIVISION 1848

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. No live ammunition is permitted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Grand Overall Champion, and each age group will receive a first and second place rosette

Donors: Kathleen Bertoneclj – Laramie
Donors: Bob & Louise Sexton – Laramie

4-H ROBOTICS - DIVISION 1849

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion within each age group and a first and second place rosette.

Donor: Greg & Robin Schamber – Pinedale

4-H ROPECRAFT - DIVISION 1850

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Grand Overall Champion, Reserve Overall Champion, and each age group will receive a first and second place rosette.

Donors: Charlene Abbott – Rawlins
Additional donations would be appreciated!

4-H SELF DETERMINED - DIVISION 1851

Ft. Caspar

All self-determined projects must have a completed approval form on file with the state 4-H office before fair.

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. Each exhibit in the Self-Determined area should be accompanied by an "information sheet" indicating:

- topic selected
- goals to be achieved
- how the project was carried out
- accomplishments

3. No live animal or insect exhibits will be accepted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion and each age group will receive a first and second place rosette.

Donors: Ann Hinckley – Powell
¼ Circle F ¼ Circle Lone Tree Ranch, Marius Wilson
– Granite Cañon

4-H SHEEP - DIVISION 1852

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Grand Overall Champion, and each age group will receive a first and second place rosette.

Donors: WY Association of County Ag Agents – Laramie

4-H SHOTGUN - DIVISION 1853

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. No live ammunition is permitted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Grand Overall Champion, Overall Reserve, Champion within each age group, and each age group will receive a first and second place rosette.

Donors: Bob & Louise Sexton – Laramie
Steve & Tammy Mack – Laramie
Additional donations would be appreciated!

4-H SPORTFISHING – DIVISION 1854

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Grand Overall Champion, and each age group will receive a first and second place rosette.

Donors: Steve & Tammy Mack – Laramie

4-H SWINE - DIVISION 1855

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

Additional donations would be appreciated!

4-H VETERINARY SCIENCE - DIVISION 1856

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. **No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.**

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Grand Overall Champion, Overall Reserve Champion, and each age group will receive a first and second place rosette.

Donors: Wyoming Veterinary Medical Assn. Aux. – Lusk
Additional donations would be appreciated!

4-H VISUAL ARTS - DIVISION 1857

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.

3. State Fair and 4-H are not responsible for missing or broken items.

CRAFTS

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

Donors: Teton County 4-H Council

Mary Martin – Jackson

Brad & Kate Mead – Jackson

Additional donations would be appreciated!

CERAMICS & SCULPTURES

CLASS

Juniors (8-10 yrs. old)

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
- 12 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion, Reserve Champion within each age group and a first and second place rosettes within each age group.

Donors: Charlene Abbott – Rawlins

Mary Martin – Jackson

Brad & Kate Mead – Jackson

WY Association of Extension 4-H Agents – Laramie

Additional donations would be appreciated!

PAINTING AND DRAWINGS

CLASS

Juniors (8-10 yrs. old)

13 First or second year in project

14 Three years in project

Intermediates (11-13 yrs. old)

15 First or second year in project

16 Three years or more in project

Seniors (14-18 yrs. old)

17 First or second year in project

18 Three years or more in project

Awards: Grand Overall Champion, Reserve Overall Champion, 3rd place Overall; Champion, Reserve Champion, and 3rd place in each age group, and first and second place rosettes within each age group.

Donors: Charlene Abbott – Rawlins

Brad & Kate Mead – Jackson

WY Association of Extension 4-H Agents – Laramie

Goshen County 4-H Council – Torrington

Additional donations would be appreciated!

4-H WILDLIFE and HUNTING - DIVISION 1858

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

CLASS

Juniors (8-10 yrs. old)

1 First or second year in project

2 Three years in project

Intermediates (11-13 yrs. old)

3 First or second year in project

4 Three years or more in project

Seniors (14-18 yrs. old)

5 First or second year in project

6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Steve & Tammy Mack – Laramie

4-H WOODWORKING - DIVISION 1859

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS

Juniors (8-10 yrs. old)

1 First or second year in project

2 Three years in project

Intermediates (11-13 yrs. old)

3 First or second year in project

4 Three years or more in project

Seniors (14-18 yrs. old)

5 First or second year in project

6 Three years or more in project

Awards: Grand Overall Champion, Reserve Overall Champion; Champion and Reserve Champion in each age group, and first and second place rosettes within each age group.

Donors: Carbon County 4-H Leaders' Council – Rawlins

Albany County 4-H Council – Laramie

Goshen County 4-H Council - Torrington

Glen and Darla Whipple - Laramie

Additional donations would be appreciated!

4-H YOUTH LEADERSHIP - DIVISION 1860

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS

Juniors (8-10 yrs. old)

1 First or second year in project

2 Three years in project

Intermediates (11-13 yrs. old)

3 First or second year in project

4 Three years or more in project

Seniors (14-18 yrs. old)

5 First or second year in project

6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors:

WY Association of Extension 4-H Agents – Laramie

Additional donations would be appreciated!

4-H CLUB EXHIBITS – DIVISION 1865

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. Any project completed by any 4-H club or 4-H group.

CLASS

- Any project completed by any 4-H club or 4-H group

Awards: Each age group will receive a first and second place rosette

CONTESTS

4-H SHOWMANSHIP CONTESTS - DIVISION 1879

- Any Junior, Intermediate, or Senior aged 4-H youth that is enrolled in the 4-H project of species that they intend to compete with are eligible.
- Previous winners of state contests are eligible to compete and win multiple years.
- Showmanship contestants must compete with their own animals.
- No boars, bulls, or bucks (goats), or stallions will be allowed to compete in showmanship. No lactating animals should be shown.
- Judging is based on the exhibitors' ability to present their animal for evaluation including the movement and positions of the animal, as well as the condition and cleanliness of the animal. Mannerisms, conduct of the contestant, and industry knowledge may also be considered by the judges in placings.
- No premium money is offered for the 4-H Showmanship State Contests.

SHOWMANSHIP AWARDS

The champion and reserve champion will receive a rosette ribbon.

- Champ Sr Beef – **Donor Needed**
- Champ Int Beef – **GH Phipps**, Laramie
- Champ Jr Beef – **Donor Needed**
- Champ Sr Sheep – **LY Ranch**, Gillette
- Champ Int Sheep – **GH Phipps**, Laramie
- Champ Jr Sheep – **Matthew Huelle Transport**
- Champ Sr Swine – **Harmony Metal Works**, Laramie
- Champ Int Swine – **Donor Needed**
- Champ Jr Swine – **Donor Needed**
- Champ Sr Horse – **Bader Quarter Horses**, Thermopolis
- Champ Int Horse – **GH Phipps**, Laramie
- Champ Jr Horse – **Donor Needed**
- Champ Sr Dog – **In Memory of Debra Beck**
- Champ Int Dog – **In Memory of Debra Beck**
- Champ Jr Dog – **Donor Needed**
- Champ Sr Dairy Goat – **Donor Needed**
- Champ Int Dairy Goat – **Donor Needed**
- Champ Jr Dairy Goat – **Donor Needed**
- Champ Sr Rabbit – **Ernie & Glenda Schierwagen**, Riverton
- Champ Int Rabbit – **Donor Needed**
- Champ Jr Rabbit – **Jerry & Joyce Ostrom**, Powell
- Champ Sr Poultry – **GH Phipps**, Laramie
- Champ Int Poultry – **Natrona County 4-H Leaders Council**, Casper
- Champ Jr Poultry – **2J Livestock**, Casper
- Champ Sr Meat Goat Showman – **GH Phipps**, Laramie
- Champ Int Meat Goat Showman – **Donor Needed**
- Champ Jr Meat Goat Showman – **Donor Needed**
- Champ Sr Cat – **Steve & Tammy Mack**, Laramie
- Champ Int Cat – **GH Phipps**, Laramie
- Champ Jr Cat – **Donor Needed**

FASHION REVUE CONTEST - 1880

CATEGORIES

- Constructed -to-Wear— Junior
- Constructed-to-Wear - Intermediate
- Constructed -to-Wear—Senior
- Ready-to-Wear—Junior
- Ready-to-Wear - Intermediate-
- Ready-to-Wear—Senior

General Rules

- Completed entry forms are due in Ft. Caspar no later than 5:00 p.m. on Monday. A separate entry form must be completed for each class.
- A contestant may enter each class (Constructed-to-Wear and/or Ready-to-Wear) one time.
- Each contestant can only appear once in the public revue on Friday night.
- All contestants must participate in the public revue on Friday night.
- A separate set of judges will be used for each age division.
- Exhibit judging is optional and will not influence placing in the Fashion Revue modeling contest.
- Each youth is responsible for checking clothes in/out for model judging.

AWARDS

CONSTRUCTED-TO-WEAR FASHION REVUE

State — all members in the fashion revue will receive a purple, blue, red or white ribbon according to their placing as determined by judges in the contest.

Junior Awards

- First high individual in construction will receive a banner donated by **Wyoming State Fair** and an award donated **In Memory of Stella McKinstry**
- Second high individual in construction will receive an award donated by **Melissa & Joey Johnson**, Thermopolis and a banner donated by **Wyoming State Fair**.
- Third high individual in construction will receive an award donated by **Monroe Horse Shoeing**, Encampment and a banner donated by **Wyoming State Fair**.

Intermediate Awards

- First high individual will receive an award donated **In Memory of Stella McKinstry**, Pinedale
- Second high individual will receive an award donated by **Roxanna Johnson Family**, Encampment
- Third high individual will receive an award donated by **Roxanna Johnson Family**, Encampment

Senior Awards

- The champion in fashion revue will receive an award donated **In Memory of Stella McKinstry** and an opportunity to attend the National Western 4-H Roundup in Denver partially funded by the **Helen Miller Endowment**.
- Second high individual will receive an award donated by **Bert & Carol Macy**, Pine Bluffs and an opportunity to attend the National Western 4-H Roundup in Denver partially funded by the **Helen Miller Endowment**.
- Third high individual will receive an award donated by **Karen Fosher**, Sheridan

AWARDS READY-TO-WEAR FASHION REVUE

Junior Awards

1. High individual will receive an award donated by **Bert & Carol Macy**, Pine Bluffs and banner donated by **Wyoming State Fair**.
2. Second high individual will receive an award donated **In Memory of Stella McKinstry**, Pinedale and banner donated by **Wyoming State Fair**.
3. Third high individual will receive an award donated by **Mary Martin**, Jackson and banner donated by **Wyoming State Fair**.

Intermediate Awards

1. First high individual will receive an award donated **In Memory of Stella McKinstry**, Pinedale.
2. Second high individual will receive an award donated by **Mary Martin**, Jackson
3. Third high individual will receive an award donated by **Mary Martin**, Jackson

Senior Awards

1. The champion in the ready-to-wear will receive an award **Donor Needed** and an opportunity to attend the National Western 4-H Roundup in Denver partially funded by the **Helen Miller Endowment**.
2. The reserve champion will receive an award donated by **Mary Martin**, Jackson
3. Third place will receive an award donated **Donor Needed**

4-H LIVESTOCK JUDGING CONTEST - 1881

1. All 4-H youth are eligible to compete in state judging contests as an individual and/or team member.
2. Each youth and coach is responsible for reading and understanding the contestant rules and eligibility for judging contests which can be found at <http://www.Wyoming4H.org>.
3. Participants must be designated as eligible by their county in order to compete. Counties are encouraged to enter as many youth as they deem eligible.

LIVESTOCK JUDGING AWARDS

Junior Awards

1. The first, second, and third high junior individuals overall will receive a plaque donated by **Wyoming Farm Bureau Federation**, Laramie
2. The first ranked junior aged individual with the highest total scores on placings classes will receive a plaque donated by **Eastern Wyoming Community Ag College**, Torrington and a banner donated by **Wyoming State Fair**.
3. The first ranked junior aged individual with the highest total scores on question classes will receive a plaque donated by **Wyoming Farm Bureau Federation**, Laramie and a banner donated by **Wyoming State Fair**.
4. Top placing individuals will receive a 1-year subscription to The Showtimes Jr. Livestock Magazine donated by **TheShowtimesMagazine.com**, Brighton, CO.

Intermediate Awards

1. The first ranked intermediate aged individual with the highest overall score will receive a plaque donated by **Frank & Terry Henderson**, Shawnee.
2. The second ranked intermediate aged individual with the highest overall score will receive a plaque: **Donor Needed**
3. The third ranked intermediate aged individual with the highest overall score will receive a plaque: **Donor Needed**
4. The first ranked intermediate aged individual with the highest total score on placings classes will receive a plaque donated by **Eastern Wyoming Community College** and a banner donated by **Wyoming State Fair**.

5. The first ranked intermediate aged individual with the highest total score on questions classes and oral reasons scores will receive a plaque: **UW Animal Science Department**, Laramie, and a banner donated by **Wyoming State Fair**.
6. Top placing individuals will receive a 1-year subscription to The Showtimes Jr. Livestock Magazine donated by **TheShowtimesMagazine.com**, Brighton, CO.

Senior Awards

1. The first, second, and third high senior individuals overall will each receive plaques donated by the **Wyoming Hereford Ranch**, Cheyenne
2. The first ranked highest total scores on placings classes will receive a plaque donated by **Eastern Wyoming Community Ag College**, Torrington and a banner donated by **Wyoming State Fair**.
3. First high individual with highest total score on placings will receive a plaque donated by **UW Animal Science Department**, Laramie and a banner donated by **Wyoming State Fair**.
4. Top placing individuals will receive a 1-year subscription to The Showtimes Jr. Livestock Magazine donated by **TheShowtimesMagazine.com**, Brighton, CO.

Team Awards

1. The first, and second placed Junior teams with the highest totaled scores will each receive a plaque donated by **Wyoming Farm Bureau Federation**, Laramie and a banner donated by the **Jim Talbott Memorial**, Laramie.
2. The champion senior team will receive a plaque for each team member, donated by **S.E. West and Sons Registered Herefords**, Lusk. They also receive the opportunity to compete in a national judging contest from the list below.
3. The reserve champion senior team will receive a plaque for each team member, donated by the **Doug Hixon Family**, Laramie. Plus the opportunity to compete in a national judging contest from the list below.
4. The third place senior team will receive the opportunity to compete in a national judging contest from the list below.
5. The first, second, and third ranked senior teams with the highest totaled scores will each receive a banner donated by the **Wyoming State Fair**.

National 4-H Judging Trips

NOTE: Additional donations are needed and welcomed to support youth participating in these national livestock judging contests:

A. *National 4-H Livestock Judging Contest* in Louisville, KY, partially sponsored by: **Wyoming State Fair**, Douglas, **Farm Credit Services of America**, Casper

B. *National Western Stock Show and National Western 4-H Roundup* in Denver, CO, partially sponsored by: **Truecos Foundation**, Casper

C. *American Royal* in Kansas City, MO, partially sponsored by: **Albany County Cow-Belles**, Laramie, **Mel and Isa Riley**, Laramie, **Albany County Stock Growers**, Laramie

COOPERATIVE EXTENSION SERVICE

<u>County</u>	<u>Names</u>	<u>Numbers</u>
ALBANY	Mary Louise Wood	307-721-2571
BIG HORN	Gretchen Kelso	307-756-2868
CAMPBELL	Kim Fry	307-682-7281
	.....	307-682-7281
CARBON	Emily Haver	307-328-2642
CONVERSE .....	.....	307-358-2417
CROOK	Sara Fleenor	307-283-1192
FREMONT	Alex Malcolm	307-332-2363
GOSHEN	Megan Brittingham	307-532-2436
HOT SPRINGS	Joey Johnson	307-864-3421
JOHNSON	Jim Dawson	307-684-7522
LARAMIE	Kristi Nagy	307-633-4383
	Becky Brix	307-633-4383
LINCOLN	Shar Perry	307-885-3132
	Shailey Harshbarger	307-877-2090
NATRONA	Joddee Jacobson	307-235-9400
NIOBRARA	Kellie Chichester	307-334-3534
PARK	Tyce Mohler	307-527-8560
PLATTE	Stacy Buckholz	307-322-3667
SHERIDAN	Emily Swinyer	307-674-2980
SUBLETTE	Steve Harrison	307-367-4380
SWEETWATER	Marty Henry	307-352-6775
TETON	Vacant	307-733-3087
UINTA	Vacant	307-783-0570
WASHAKIE	Amber Armajo	307-347-3431
WESTON	Brittany Hamilton	307-746-3531
WIND RIVER	Amanda Small	307-332-2135
RESERVATION		

HOURS OF OPERATION FOR GUEST CONVENIENCE:

VENDOR HOURS

Tuesday - Saturday, 11 a.m. to 8 p.m.

EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie,
Lower Ft. Reno, Upper Ag Hall)

GUEST VIEWING

Tuesday thru Saturday, 11 a.m. to 8 p.m.

GUEST GATES

Open , Tue.-Sat. for Ticket Sales
FAIRGROUND CLOSES AT 12 MIDNIGHT

Visit www.wystatefair.com for official gate times

LODGING INFORMATION DOUGLAS, WYOMING

BUDGET INN EXPRESS
2310 E. Richards
Exit 135
307-358-4780

FIRST INTERSTATE INN
2349 East Richards
Exit 135
307-358-2833

HAMPTON INN & SUITES
1730 Muirfield Court
Exit 140
307-358-0707

HOTEL LaBONTE
206 Walnut Street
Exit 135
307-358-4343

SLEEP INN & SUITES
508 Cortez Dr.
Exit 140
307-358-2777

FOUR WINDS MOTEL
615 East Richards
Exit 135
307-358-2322

HOLIDAY INN EXPRESS
and SUITES
900 West Yellowstone
Exit 140
307-358-4500

PLAINS MOTEL COMPLEX
628 East Richards
Exit 135
307-358-4484

SUPER 8 MOTEL
314 Russell
Exit 140
307-358-6800

...WITHIN 30 MILES OF STATE FAIR GLENROCK, WY

HOTEL HIGGINS
416 West Birch St.
307-436-9212

MABUHAY
302 W. Birch St.
307-436-5468

...WITHIN 50 MILES OF STATE FAIR CASPER, WY

BEST WESTERN PLUS
651 Granite Peak Dr
307-472-1120

RAMADA PLAZA
300 W. F St.
307-235-2531

BEST WESTERN RAMKOTA
800 N. Poplar
307-266-6000

MAINSTAY SUITES
551 Granite Peak Dr.
307-472-5189

COMFORT INN OF CASPER
480 Lathrop Rd.
307-235-3038

HOLIDAY INN - EAST
721 Granite Peak Dr.
307-577-5000

SLEEP INN
6733 Bonanza Rd
Evansville, WY
307-235-3100

AREA CHAMBERS OF COMMERCE

CONVERSE COUNTY
TOURISM & VISTOR CENTER
121 Brownfield Rd.
Douglas, WY 82633
307-358-2950

GLENROCK
CHAMBER OF COMMERCE
506 W. Birch St.
Glenrock, WY 82637
307-436-5652

CASPER AREA
CHAMBER OF COMMERCE
500 N. Center
Casper, WY 82601
307-234-5311

Please call the Douglas Visitor Center for any
assistance during your visit to the
Wyoming State Fair and Rodeo, 307-358-2950.

2019 WYOMING STATE FAIR BOY SCOUTS / GIRL SCOUTS ENTRY FORM

Mail Entry to:
Wyoming State Fair
P. O. Drawer 10
Douglas, WY 82633

Please read carefully Policies and Procedures governing
this department **BEFORE** filling out entry form.

Pre-entries due by July 25.

All exhibits **MUST** be entered and in place by 6 p.m. on Sunday, August 12.

OFFICIAL USE ONLY

One Person Per Entry Form

PRINT OR TYPE ALL ENTRIES AND INFORMATION

Item	Computer Item # (Office Use Only)	Example: 19-1901-1			Description (Use exact wording from Premium Book)
		Dept.	Division	Class	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Total # Entries _____

Please photocopy this form if more entry space is required.

Please accept the entries described above, subject to the policies and regulations as published in the 2018 Premium Book for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Name _____
(print or type)

Mailing Address _____ Telephone _____

City _____ County _____ Zip _____

Email Address _____

Signature _____ Scout Unit _____

2019 WYOMING STATE FAIR PICTURES, PAINTINGS & DRAWINGS ENTRY FORM

MAIL ENTRY TO:

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

(This form may be duplicated.)

Each Department has their own entry formUse each separate entry form for each Department.

Exhibitor I.D. #

Entries Due August 10th or 11th, 2019: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____

Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

NEW EXHIBITOR?

Check box for
Rookie of the year award

☐

Processing Fee: **\$2/each entry**

DEPARTMENT FEES

TOTAL NUMBER OF ENTRIES _____

TOTAL FEE REMITTANCE

\$ _____

Use each separate department entry form.**Make checks payable to: Wyoming State Fair**

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code Example: 1 - 103 - 7			Description (Use exact wording from Premium Book)
		Dept.	Division	Class	
1					
2					
3					
4					
5					
6					
7					
8					
9					

USE REVERSE SIDE FOR ADDITIONAL ENTRIES

2019 PICTURES, PAINTINGS & DRAWINGS FORM CONTINUED
(THIS FORM MAY BE DUPLICATED)

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					

2019 WYOMING STATE FAIR CRAFTED ARTS ENTRY FORM

MAIL ENTRY TO

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

(This form may be duplicated.)

Exhibitor I.D. #

Each Department has their own entry formUse each **separate** entry form for each Department.Entries Due August 10th or 11th, 2019: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____

Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

**NEW Exhibitor? Check box for
Rookie of the Year Award**

☐
DEPARTMENT FEES

Processing Fee: **\$2/each entry**

**TOTAL NUMBER
OF ENTRIES** _____

TOTAL FEE REMITTANCE

\$

Use each separate department entry form.

Make checks payable to: Wyoming State Fair

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code Example: 1 - 103 - 7			Description (Use exact wording from Premium Book)
		Dept.	Division	Class	
1					
2					
3					
4					
5					
6					
7					
8					
9					

USE REVERSE SIDE FOR ADDITIONAL ENTRIES

2019 CRAFTED ARTS FORM CONTINUED

THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					

2019 WYOMING STATE FAIR FOODS ENTRY FORM

MAIL ENTRY TO

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

(This form may be duplicated.)

Exhibitor I.D. #

Each Department has their own entry formUse each **separate** entry form for each Department.Entries Due August 10th or 11th, 2019: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____

Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a **separate** Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

DEPARTMENT FEESProcessing Fee: **\$2/each entry**TOTAL NUMBER
OF ENTRIES _____

TOTAL FEE REMITTANCE

\$ _____

Use each separate department entry form.**Make checks payable to: Wyoming State Fair**

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code Example: 1 - 103 - 7			Description (Use exact wording from Premium Book)
		Dept.	Division	Class	
1					
2					
3					
4					
5					
6					
7					
8					
9					

USE REVERSE SIDE FOR ADDITIONAL ENTRIES

2019 FOODS ENTRY FORM CONTINUED

THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					

2019 WYOMING STATE FAIR GARDENING ENTRY FORM

MAIL ENTRY TO

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

(This form may be duplicated.)

Exhibitor I.D. #

Each Department has their own entry formUse each **separate** entry form for each Department.

Entries Due August 10th or 11th, 2019: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____ Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a **separate** Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

DEPARTMENT FEESProcessing Fee: **\$2/each entry**

TOTAL NUMBER OF ENTRIES _____

TOTAL FEE REMITTANCE

\$ _____

Use each separate department entry form.Make checks payable to: **Wyoming State Fair**

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code Example: 1 - 103 - 7			Description (Use exact wording from Premium Book)
		Dept.	Division	Class	
1					
2					
3					
4					
5					
6					
7					
8					
9					

USE REVERSE SIDE FOR ADDITIONAL ENTRIES

2019 GARDENING ENTRY FORM CONTINUED

THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					

2019 WYOMING STATE FAIR NEEDLEWORK ENTRY FORM

MAIL ENTRY TO

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

(This form may be duplicated.)

Exhibitor I.D. #

Each Department has their own entry form

Use each **separate** entry form for each Department.

Entries Due August 10th or 11th, 2019: 10 A.M. - 6 P.M.

Please read carefully the Policies and Procedures governing entry in each Department **BEFORE** filling out the entry form for the Department. Processing fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____

Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a **separate** Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

Have you entered the State Fair Quilt Show in the last 10 years? _____yes _____no

Processing Fee: **\$2/each entry**

DEPARTMENT FEES

TOTAL NUMBER
OF ENTRIES _____

TOTAL FEE REMITTANCE \$ _____

Use each separate department entry form.

Make checks payable to: **Wyoming State Fair**

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

Item	Computer Item # (Office Use Only)	Class Code Example: 1 - 103 - 7			Actual Description of Item
		Dept.	Division	Class	
1					
2					
3					
4					
5					
6					
7					
8					
9					

USE REVERSE SIDE FOR ADDITIONAL ENTRIES

2019 NEEDLEWORK ENTRY FORM CONTINUED

THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Actual Description of Item (Use exact wording from Premium Book)
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					

ENTRY DEADLINE
JULY 23, 2019

WYOMING STATE FAIR 2019 OPEN CLASS ENTRY FORM BEEF and SHEEP

Exhibitor I.D. # _____

Mail to: **WYOMING STATE FAIR**, Livestock Entry Department, P.O. Drawer 10, Douglas, WY 82633
CIRCLE ONE SPECIES. USE SEPARATE ENTRY FORM FOR EACH DEPARTMENT AND EACH OWNER.

Beef Cattle

OWNER INFORMATION

Name _____
Farm/Ranch Name _____
Mailing Address _____
City/State/Zip _____
Telephone _____
E-Mail Address: _____

FITTER/HANDLER INFORMATION

Name _____
Farm/Ranch Name _____
Mailing Address _____
City/State/Zip _____
Telephone _____

Premium check will be made payable to Owner as listed above:

I/we hereby certify that the animals listed on reverse side are entered for exhibition in accordance with the policies and procedures of the Wyoming State Fair as contained in the Wyoming State Fair Premium Book. I/we agree to abide by all general and departmental policies and procedures of the Wyoming State Fair.

Owner/Agent _____ Date _____

OTHER FEES

	QNTY	FEE	LATE FEE	TOTAL
Admission Pass	_____	X \$10	_____	_____
Parking Permit (Max 2)	_____	X \$80	_____	_____
Late Processing Fee (After 7/23/19)			X \$30	_____
(Per Species/Exhibitor, not per head.)				

TOTAL OTHER FEES \$ _____

CARRY THIS TOTAL TO NEXT COLUMN:

Sheep

ENTRY SUMMARY BEEF CATTLE (Open)	DIV.	QUANTITY	FEE	TOTAL
Other Breeds (English)	605		\$30	
Other Breeds (Cont'l)	606		\$30	
Prospect Calf	610		\$30	
Commercial Heifer (Pen 3) (Single)	612		\$50 \$30	
<u>SHEEP (Open)</u> Wool Breeds	1201 to 1204		\$15	
Meat Breeds	1205 to 1209		\$15	
Natural Colored	1210 to 1213		\$15	
Performance Lamb Contest	1220		\$10	

**NOTE: Use separate Wool Entry Form
for wool exhibits!**

TOTAL ENTRY FEES \$ _____

OTHER FEES \$ _____

TOTAL FEE REMITTANCE \$ _____

OVER →

Make checks payable to: Wyoming State Fair **NO FAXED ENTRIES ACCEPTED**

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

This form may be duplicated

OPEN CLASS BEEF AND SHEEP ONLY

(THIS FORM MAY BE DUPLICATED)

[illegible]

2019 WYOMING STATE FAIR WOOL ENTRY FORM

(This form may be duplicated.)

Each Department has their own entry form

Use each **separate** entry form for each Department.

Wool Entries In Place 7 P.M., August 12, 2019. Please read carefully the Policies and Procedures governing entry in Wool Department
Late entries accepted until 6 P.M., August 12, 2019

BEFORE filling out the entry form for the Department. Entry fees for each Department are to be **paid separately**.

MAIL ENTRY TO

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

Entry forms due: July 23, 6 P.M.
Late entries accepted to

Exhibitor I.D. #

EXHIBITOR INFORMATION

Name _____

Farm/Ranch Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

ENTRY SUMMARY	DIV.	QTY	FEE	TOTAL
WOOL (Open) (per fleece)				
Purebred Wool	1301		\$3	
Commercial Wool	1302		\$3	
Breeders Flock of Fleeces	1303		\$3	
Natural Colored Wool	1304		\$3	

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____

Date _____

TOTAL NUMBER OF ENTRIES _____ TOTAL \$ _____

OTHER FEES

Admission Pass _____ X \$10 _____

TOTAL OTHER FEES \$ _____

TOTAL ENTRY FEES \$ _____

OTHER FEES \$ _____

TOTAL FEE REMITTANCE \$ _____

Make checks payable to: Wyoming State Fair **NO FAXED ENTRIES ACCEPTED**

OVER →

(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)

201 OPEN CLASS WOOL

(THIS FORM MAY BE DUPLICATED)

[illegible]

2019 WYOMING STATE FAIR FIBER ARTS ENTRY FORM

MAIL ENTRY TO

Wyoming State Fair
P.O. Drawer 10
Douglas, WY 82633
Phone: 307-358-2398

(This form may be duplicated.)

Exhibitor I.D. #

Each Department has their own entry formUse each **separate** entry form for each Department.

Please read carefully the Policies and Procedures governing entry in each Department
BEFORE filling out the entry form for the Department. Entry fees for each Department are to be **paid separately**.

EXHIBITOR INFORMATION

Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

Please accept the entries described below, subject to the policies and regulations as published in the Official Competitive Events Guide for the Wyoming State Fair. I agree to abide by those policies, and I declare all statements made in connection with these entries to be correct to the best of my knowledge.

Signature _____

Date _____

Date of Birth _____ Age _____
(Required if Junior or Senior Citizen)

Each exhibitor is required to pay a separate Processing Fee (office charge) for the items entered in each Department according to this schedule. Please count only the articles from this Department in calculating the processing fee for this Department.

DEPARTMENT FEES

Fee	\$2/each
------------	-----------------

**TOTAL NUMBER
OF ENTRIES** _____

TOTAL FEE REMITTANCE

\$

Make checks payable to: Wyoming State Fair**(REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 returned check fee.)**

Item	Computer Item # (Office Use Only)	Class Code Example: 1 - 103 - 7			Description (Use exact wording from Premium Book)
		Dept.	Division	Class	
1					
2					
3					
4					
5					
6					
7					
8					
9					

2019 FIBER ARTS FORM CONTINUED

THIS FORM MAY BE DUPLICATED.

Item	Computer Item # (Office Use Only)	Dept.	Division	Class	Description of Exhibit (Use exact wording from Premium Book)
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					

2019 WYOMING LONGHORN SHOW

Exhibitor I.D. #

OWNER INFORMATION

Name _____

Farm/Ranch Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

E-Mail Address: _____

FITTER/HANDLER INFORMATION

Name _____

Farm/Ranch Name _____

Mailing Address _____

City/State/Zip _____

Telephone _____

**ENTRY SUMMARY
LONGHORN CATTLE**

QUANTITY	FEE	TOTAL
Texas Longhorn	\$30	

QNTY	FEE	LATE FEE	TOTAL
#	\$	\$	\$

TOTAL FEE REMITTANCE \$ _____

Premium check will be made payable to Owner as listed above:

I/we hereby certify that the animals listed on reverse side are entered for exhibition in accordance with the policies and procedures of the Wyoming State Fair as contained in the Wyoming State Fair Premium Book. I/we agree to abide by all general and departmental policies and procedures of the Wyoming State Fair.

Owner/Agent _____ Date _____

Mail to:
Susie Tadewald
PO Box 1187
Douglas, WY 82633

Make checks payable to: *Wyoming Longhorn Breeders Association*

	QNTY	FEE	LATE FEE	TOTAL
Admission Pass	_____	X \$10 _____		_____
Parking Permit (Max 2)	_____	X \$80 _____		_____
Late Processing Fee (After 7/23/19)			X \$30	_____

(Per Species/Exhibitor, not per head.)

TOTAL OTHER FEES \$ _____

TOTAL ENTRY FEES \$ _____

OTHER FEES \$ _____

TOTAL FEE REMITTANCE \$ _____

CARRY THIS TOTAL TO NEXT COLUMN:

OVER →

(THIS FORM MAY BE DUPLICATED)

[illegible]

SHEEP WAGON ENTRY FORM

Division 232

Entry Fee: \$20.0/per wagon

Classes (check appropriate box)

- ☐ 01 Unrestored, as is
☐ 02 Restored, working wagon – set up
☐ 03 Restored to original condition
☐ 04 Restored with modifications
☐ 05 Restored (Currently mfd. or custom built)



Contestant Name: _____

Address: _____

Telephone/Cell: _____

Email Address: _____

History of Wagon: _____

Dutch oven Cook off Entry Form

Entry Fee: \$20.00/entry
 (\$15.00 will be jackpotted back to contestant)

Contestant Name: _____

Address: _____

Telephone/Cell: _____

Email Address: _____

Entry Name: _____

Breakfast Dessert Recipe: _____

**SEND ENTRIES AND
FEES TO:**
Kathy Bell
Sheep Lead
594 S. Turnercrest Rd.
Gillette, WY 82718

WYOMING STATE FAIR

2019 SHEEP LEAD ENTRY FORM



SHOW DATE: AUGUST 16
ENTRY DEADLINE: AUGUST 10, 2019

(A separate entry form must be submitted for each Sheep Lead contestant.)

DEPARTMENT 14

DIVISION (Check One)

ENTRY FEE: \$15.00

1401-Tots _____ (Ages 6 and under, no entry fee/not judged)
Participation awards given
 1402-Pre-Junior _____
 1403-Junior _____
 1404-Intermediate _____
 1405-Senior _____
 1406-Adult _____

Entry fee of \$15.00 payable to Wyoming State Fair

Entries received after August 10 are subject to an additional \$10.00 late fee which must be a separate payment to WWGA and must be submitted with this entry form

LATE FEE: \$10.00

TOTAL ENCLOSED FEE: \$ _____

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Youth Contestant's _____

E-Mail Address _____

Signature: _____

I have read, and agree to abide by, all policies and procedures of the Wyoming State Fair Entry Rules.

Office Use Only

Amount Due: _____

Amount Paid: _____

Balance Due: _____

Date Received: _____

REMINDER: Exhibitor issued checks which are returned for any reason will be assessed a \$30.00 return check fee.



2019 F-150

2019 SUPER DUTY®

YOU MUST BE THIS TOUGH TO RIDE

NO OTHER TRUCKS MEASURE UP TO FORD F-SERIES – AMERICA'S BEST-SELLING TRUCKS FOR 42 STRAIGHT YEARS

The toughest jobs need the toughest trucks. And no trucks can out-tough the 2019 F-150 and Super Duty. They both give you the unbeatable combo of monstrous power and innovative tech to tackle any task you throw at them. See for yourself. Head to Your Local Ford Store for a test drive today.



**PROUD SPONSORS OF
THE WYOMING STATE FAIR**



YOUR LOCAL FORD STORES
BuyFordNow.com

*Max towing on F-150 XL SuperCrew®, 6.5' box, 3.5L EcoBoost, 4X2 and Max Trailer Tow Pkg. Not shown, Max payload on F-150 XL Regular Cab, 8' box, 5.0L, 4X2, Heavy Duty Payload Pkg. and 18" Heavy Duty Wheels. Not shown. Class is full-size pickups under 8,500 lbs. GVWR based on Ford segmentation. **When properly equipped. Class is Full-Size Pickups over 8,500 lbs. GVWR based on Ford segmentation.

farm junk

carnival

concert

back cover